

KIRBY PAGE CONFERENCE

FIRST PRESBYTERIAN CHURCH, EVANSTON
SUNDAY MAY 5, 1940

"WHAT PRICE MUST BE PAID FOR PRESERVATION OF AMERICAN DEMO- CRACY?"

PROGRAM

- 4:00 - 5:45 "What are the Chief Weaknesses and the Major Enemies of American Democracy?"
Chairman--Frank W. McCulloch
- 6:00 - 7:45 "Youth Faces Dictatorship and Democracy."
Chairman--Dr. Thornton W. Merriam
- 8:00 - 9:30 "How American Democracy May be Preserved and Strengthened."
Chairman--Walter Dill Scott

KIRBY PAGE

Kirby Page is the author of nineteen volumes and sixteen pamphlets on international, economic, social, and religious question. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, and Japanese. His books have also been published in England and in India. More than a million copies of his books and pamphlets have been sold.

Among his best known volumes are Living Creatively, Jesus or Christianity, Religious Resources for Personal Living and Social Action, The Personality of Jesus, Individualism and Socialism, and National Defense. His latest booklet "How to Keep America Out of War" was published cooperatively by seven peace agencies, and the first edition was 300,000 copies. Copies have now gone into practically every village, town, and city of the land.

Kirby Page has spoken at 300 colleges and universities; he was a special lecturer at Yale University Divinity School during 1938, and he has been a member of the faculty of Union Theological Seminary Summer School.

Mr. Page is an ordained minister of the Disciples of Christ, and has held pastorates in Iowa, Illinois, and New York City. He was graduated from Drake University and has done graduate study at the University of Chicago, Columbia University, and Union Theological Seminary.

Kirby Page has crossed the ocean 20 times and has visited some 35 countries of the earth. He and Mrs. Page once spent eleven months in a round-the-world tour. They had the privilege of staying for two days in the home of Mahatma Gandhi and of interviewing Jawaharlal Nehru and other outstanding Indian leaders. They visited Kagawa in Japan; they were entertained by President and Mrs. Chiang Kai-shek in China; they had interviews with the Prime Minister of Japan, the Foreign Minister of Turkey, and President Quezon of the Phillipines; and they were received by the King of Iraq. Among other notable persons interviewed by Kirby Page on his various trips are the late President Von Hindenburg, Lloyd George, Bernard Shaw, H.G.Wells, the late Ramsay MacDonald, Lady Astor, the late Sun Yat Sen, the Archbishop of Canterbury, the Archbishop of York, J.L. Garvin, editor-in-chief of the Encyclopaedia Britannica, Hu Shih, and Rabindranath Tagore.

THE ARGUS

Illinois Wesleyan University

VOL. 47

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BLOOMINGTON, ILLINOIS, TUESDAY, MAY 7, 1940

NO.

Kirby Page to appear in three lectures Wednesday

Speaker noted as author and world traveler

Kirby Page, noted author and social evangelist, will give two lectures and one dinner speech for Wesleyan students and faculty Wednesday, May 8. "Should American Christians Take Up Arms Against Hitler and Stalin" will be his subject at 1:30 p.m. in Amie Chapel. At a dinner meeting at the YWCA, 6:00 p.m., he will discuss "Youth in an Age of Social Convulsion."

Many Volumes

Mr. Page is author of 19 volumes and 16 pamphlets on international, economic, social and religious questions. His works have been translated into German, French, Dutch, Swedish, Danish, Greek, Bulgarian, Chinese, Spanish, and Japanese. In addition, his books have been published in England and in India. More than a million copies of his books and pamphlets have been sold.

Among the 300 colleges and universities where he has spoken are included: University of Chicago, University of Michigan, Harvard University, Stanford University, Cornell University, University of Texas, Wellesley College, University of Washington, and Columbia University.

He was a special lecturer at Yale University Divinity School during 1938, and he has been a member of the faculty of Union Theological Seminary Summer School.

Hundreds of Churches

Kirby Page has spoken in hundreds of churches throughout the land, including First Congregational Church, Los Angeles; Community Church, New York City; Euclid Avenue Baptist Church, New York City; Central Methodist Episcopal Church, Detroit; University Christian Church, Seattle; Community Church, Boston.

Mr. Page has crossed the ocean 20 times and has visited some 35 countries of the earth.

At 7:45 p.m. tomorrow evening Amie Chapel, he will speak on "How to Keep America Out of War."

President Shaw to return to campus this week

President W. E. Shaw will return to the campus Thursday or Friday of this week, after attending the General Conference of the Methodist Church in Atlantic City, New Jersey. He acted as one of the seven ministerial delegates from the Illinois conference.

Mrs. Shaw accompanied him to the conference.

Junior-Senior Prom to be on June 1 at Maplewood

The Junior-Senior Prom will be held on June 1, announced Jim Robinson, junior class president, recently.

This annual event sponsored by the Junior class will take place at Maplewood Country Club from 9 to 12 p.m.

Only juniors and seniors and their dates will be admitted. Hank Messer's orchestra will furnish music.

Committee chairmen are: Program: Lucille Boies. Tickets: James Lindsay. Orchestra: Harold Behrends. Decorations: Gerald Dalrymple. Publicity: Mary Fran Payne. Queen: Larry Smith.

Violin professor heard in recital at Kewanee

With the cooperation of the various Illinois music groups in celebrating national music week Edward Preodor, head of the violin department in the School of Music, presented a full program for the Kewanee Music Club, Kewanee, Ill., last Sunday afternoon.

On Monday, Mr. Preodor gave an evening concert at the Onarga Music Club, Onarga, Ill.

Mr. R. Dwight Drexler was the accompanist.

Women's Sport Association to have luncheon

The Women's Sport Association will hold its annual spring luncheon May 11 at the Y.W.C.A. at 12 o'clock. Olyvia Jensen will serve as toastmistress.

Following the luncheon, services will be held for new members, and honorary awards will be presented to those outstanding in the group this year. The officers for next year will be presented. They are Olyvia Jensen, president; Jane Trotter, vice president; Joan Jensen, secretary, and Lois Potter, treasurer. Mrs. Leona Wise Felsted and Miss Marian Niehaus will be guests.

The committee in charge of the luncheon and program is: Olyvia Jensen, Nancy Peairs, Barbara Sherrill, and Marianne Fearheiley.

Student Union Dance

FRIDAY NIGHT

Plans near completion for first I. W. U. May Festival next week

Greek Sing (with a difference) to be held in Stadium

By Staff Writer

STOO-DENTS!! Sharpen up your ol' vocal chords. Yes, boys and gals, the May Festival All-Greek Sing is comin' soon.

Each fraternity and sorority will be singin' their favorite songs before all the guests of the May Festival, the townspeople, and the faculty.

From rockin' in rhythm to soft, sentimental songs—it will all thrill and chill your heart.

Piercing spotlights, an elevated stage, together with a gentle breeze and a big full moon (we hope), will furnish the proper setting for the occasion.

Remember the time — 7:30. The place—the stadium. The occasion—the May Festival.

So, come on stoo-dents! Let's sing!

E. Carl Lundgren conducts clinic on choral music

E. Carl Lundgren from the Illinois Wesleyan Junior College of Music, Springfield, Ill., conducted a choral and A Capella choir clinic, the fifth of the series of special music school clinics last Wednesday. Mr. Lundgren, director of the Springfield high school A Capella choir has made a fine record in choir work. Demonstrations, using Dean Jordan's A Capella choir as the basis, problems of choral conducting, and individual conferences were included in this instructive clinic.

Scholarship luncheon given in honor of leading students

The Alpha Gamma annual scholarship luncheon was held at the chapter house last Saturday at 12:30 o'clock. Guests were representatives of each sorority who have the highest scholarship averages for the past year.

Mrs. Hilda Gummerman gave dramatic readings after the luncheon.

Guests were: Ruth Tobie, Kappa Kappa Gamma; Beverly Fredrickson, Kappa Delta; Betty Wertz, Sigma Kappa; Jean Walkling, Sigma Alpha Iota; Elsie Mae Alexander, Delta Omicron; Frances Grant, Independent; Beulah Roberts, Rho Phi Sigma; Dorothy Mae Wilson, Alpha Gamma Delta.

ORDER OF EVENTS

- 3:30 to 5:30—Talent show, Presser hall.
- 5:30 to 6:30—Box Supper, Student Lounge.
- 7:30 to 9:30—All-Greek Sing, Stadium.
- 9:30 to 12—Sophomore Cotillion, gym.
- 12:30 to 1—Serenades.

Sophomore queens to reign over evening frolic

By Dale Mehrhoff

Second to nothing, the May Festival will swing out to greet high school seniors and welcome them to Wesleyan campus, May 17. Every effort, on the part of Frank Mills, general chairman and his various committees, has been toward making this ne and exciting day the one which students will look back and say, "I was in Wesleyan for their first May Festival and it was a wow!"

Seven Sophomore Queens

Some say the Greek Sing in the stadium will be the high spot, others are laying three one odds in favor of the all-Wesleyan talent show. But they are probably forgetting the Sophomore cotillion, another inspiration of that ingenious mind running loose on the campus. Not one, but seven sophomore queens will reign at the dance while guests and Wesleyanites swing at Chuck Bishoff's band. For further details drop around 10 days from this afternoon and see for yourself.

Committees Named

After it's all over and you want to shake hands with somebody try someone on this list:

General Chairman—Frank Mills; Talent show committee—Kate Davee, chairman; Margaret Admire, Ruth Holbert, Bob Shirey, Dorothy Dick, Doris Meeker, Jim Robinson, Alice McCarty, Frances Sheppard, Don Warner, and John Brown.

Dance—Frank Mills, chairman; Cora Jane Yonick, Dave Evans, Mike Milich, Pat Cavanaugh and Lola Schoof.

Greek Sing—John Kerr, chairman; Harriet Wyatt, Lucille Boies, Alice Green, Dave Simpson, Barbara Sherrill, Dorothy Cummins, Lorraine King, Chuck Harned, Ike Gage, Jim Schultz.

More Committees

Picnic—Mary Ann Fearheiley, chairman; Ivan Yontz, John Harper, Wilma Hendricks, Bob Pitts, Georgia Lou Jones, Betty Wertz.

Serenade—Howard McMillan, chairman; Bill Smith, Lawrence Dickey, Henry Oakwood, Bob Miatto.

The chairman and these committees were appointed by a group known as the senior committee composed of John Cribbet, president of Interfraternity Council, Betty Boulton, president of Panhellenic, Alice Sutter, president of Women's League, Cle Manning, president of Independents, Dean Leona Wise Felsted and Howard E. M. Miller.

Hennepin Avenue Methodist Church
Minneapolis Minnesota

Minister's Study

May 7, 1940

Dear Kirby:

I have just talked with Morris Robinson. He has your Sunday schedule so full that it does not seem fair to ask you to speak also to our young people.

He has, however, made no arrangements for you and Alma to stay anywhere on Sunday and Monday nights, so Lucille and I shall plan on having you in our home and shall look forward eagerly to that privilege.

From what Morris tells me, I gather you will have a splendid schedule and fine contacts with both youth and adults while you are here in the city.

Cordially yours,

Richard Raines

Dr. Kirby Page
Post Office Box 247
La Habra, California

RCR/m

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MURRAY Hill 9-3668

May 8, 1940

Mr. E. A. Schaal
American Friends Service Committee
20 South 12th Street
Philadelphia, Penna.

My dear Red:

Let me thank you for your exceptionally fine letter of April 30th and for the spirit of Christian love which it shows, which is always true of your own character. I enclose on a separate sheet a statement of my own position with regard to war and peace. It represents what I am saying to student groups or bodies in this country wherever I talk about that subject. It is an unsatisfactory abbreviation of a much fuller statement in the last chapter of my recent book, *I HAVE SEEN GOD DO IT*, published by Harper's.

In the light of this statement and what I have said in the various colleges, I think it is most unfair to speak of my work as "a campaign to break down the anti-war sentiment in America". Nor do I think your statement is fair, "I do not think that a man of your age has a right to campaign to get this country into war". That is the last thing I want to do or have tried to do. I have said in place after place that I thank God we are out of this war in Europe and out of the war in Asia; that in my judgment we should not enter either war; that all the polls indicating American sentiment is 95 or 96 percent for keeping this country out of war are based on a sound instinct in the American people. I am delighted that this is so.

If ever the American people are convinced that the democracies are falling and that Hitler is likely to conquer Europe, (which I do not for one moment believe will ever occur) I think the American people would probably change their viewpoint and would want to do something for those democracies, but by the time this vast mass was moved or aroused it would then be too late to enter the war or effectively aid the democracies, just as it was too late for Britain or France to come to the aid of Finland or Poland.

I have never uttered a word with any idea of preparing the American people for entering the war, nor do I want them to enter the war. My position, as you know, is not, however, one of absolute pacifism. If this country were attacked by, let us say, Hitler and Japan, I would expect the government to fulfill its oath to provide for the national defense and to defend this country against invasion. That is what they would do whatever I wanted; and that is what I would want them to do. I believe that there are some things worse than war, among them Hitler's slave state.

I recognize, of course, that this is not your position, but after the experience of the last year I have no hope whatever of the absolutists and the relativists ever understanding each other at this point. If I am not an absolutist and do not say that all war is sin, that we should on no account defend ourselves if attacked, then many absolutists will say, and honestly believe, that I am preparing this country to enter the war.

Sincerely yours,

E/M

Will you forward both these to Kirby

Sherwood

MY POSITION WITH REGARD TO WAR

Sherwood Eddy

I would say with Lincoln, "With malice toward none, with charity to all, with firmness in the right as God gives each of us to see the right", recognizing that there is inevitably an honest and deep difference of opinion among us on the question of our attitude to war.

As we face these great moral problems, such as slavery and war, all down the centuries, we view them chiefly either as absolutists or as relativists. We usually come to two different conclusions and often, I believe, both are right. Thus, in the matter of slavery I believe that William Lloyd Garrison and the small minority of absolutists were right though they spurned the Constitution but would have no part in that "evil out of the mouth of hell", Slavery. But I believe that Abraham Lincoln and the vast majority were also right in their attitude toward slavery as relativists, realists and practical statesmen who said: "Let us stop slavery when we can but we must also preserve the Union and do many other things." (We took the wrong method of a violent and unnecessary civil war in America which a dozen more enlightened countries did not need to do to abolish slavery.)

So in the matter of war I believe that both the absolutists and the relativists are right and many in both groups are called of God and led by God in the attitude they take. For illustration, I believe Charles Martel was right when at Tours he turned back the Moslem host which was proposing to bring all Europe under Islam with its polygamy, slavery, and incessant war, which would destroy a thousand times as many as would fall in a single battle that day. I could have taken part in that battle with a clear conscience, not because I hated the Moslems but because I could love not only the Moslems but all Europe, and would think that the defense of Europe against Islam was a choice of the lesser of two evils presented to the Christians of Europe.

But I believe that Gandhi is also right; that he has found a higher, more effective method than that used or dreamed of by Charles Martel or George Washington. When I saw him for ten days in India and was in his Ashram, I asked him: "Mr. Gandhi, do you believe that you can win independence or dominion status for India, for the 360 millions of Indians, by non-violent means?" He replied that he did. I answered: "What good will it do if, after the British army and navy withdrew, the hordes of Russia or the army and navy of Japan would swarm over India and rejoice in adding those millions to their respective empires?" He replied that the Indian National Congress and the people of India would vote to defend the country with the full force of their army. They could do so and they would. (He did not, of course, say that he himself would fight.)

I asked: "Who would command your army, divided as you are among the war-like Sikhs, Mohammedans, and Hindus?" He said that they would ask an American general to lead them, and if he declined, an English general; but that they would begin with a neutral general--showing that Gandhi himself is not an absolutist but often a relativist, a realist and a practical statesman, though I believe he is the most successful and most spiritual pacifist in the world.

I believe that the small group of absolute pacifists, or conscientious objectors, like Kirby Page, Fosdick, Buttrick, Tittle, et cetera, are called of God to take the absolutist position, to stand for a warless world and to take no part in the mass massacre and futility of modern war. But I also believe that the ruler of the country and ninety-nine out of one hundred Christians in every land will count it to be their Christian duty forcibly to defend their country if it is attacked.

I would agree with the Master of Balliol that if we still need the ~~use~~^{and nation} medium of force in our relatively Christian cities and states we cannot abandon it in the outer world of Hitler's barbarism; we cannot hope to stop Hitler by Gandhi's perfectionist methods. I respect the perfectionist; I respect the absolutist; but I am not one either in reason or in conscience and never can be.

Finally, I advocate keeping America out of the present war in Europe and Asia, putting our own house in order, removing the causes of war by giving justice to the have-not classes at home and the have-not nations abroad, but in the meantime defending out country if it is attacked as I believe that Finland, Norway, Britain, France, and any other democracy has the Christian right to do.

Chapman College
766 NORTH VERNON AVENUE
LOS ANGELES, CALIFORNIA

1835 W. 12th St.
Los Angeles

May 8, 1940.

Dear Kirby:

From Wayne, Nebraska to California, and after a matter of months, accepting teaching responsibility at Chapman College -- department of social science and social work; that is the briefest bit of autobiography covering the past ten or twelve months that I can set down.

This is your old friend "Deacon" Smith speaking. I am often minded to drop you a "hello and God bless you" note, but I am actually moved to do it at this moment because of just now receiving a piece of mail (form letter) from you addressed to me as superintendent at Wayne, and forwarded to me by the Wayne post office. The form letter, as you would know, is concerned with a consignment of your booklet, "How to Keep America out of War." I am transferring the letter to another cover addressed to Supt. Thorpe, City Schools, Wayne, Nebraska. The envelope bears your own return. I hope that you receive remittance from Mr. Thorpe by early mail. I have a genuine admiration for your crusading zeal even as I have for you yourself. Your old friends who remember you from Drake days know how deep-seated sincerity is in your character and life, and how utterly consumed you can be by a great social cause such as peace or social justice. You have the gift of insight not vouchsafed to many men of this rather spiritually lean generation. If I do not follow you all the way, perhaps it is because I am obtuse where you discern clearly. You are a prophet and preacher of the major sort, if you will overlook my borrowing the expression from our President.

My connection with Chapman College is temporary enough. I am finishing out the term for an instructor who resigned nine weeks prior to the close of the college year. Unfortunately the college is going through a crisis and, as a result or consequence, the teaching staff is to be reduced by three or four members next year. There are a lot of fine young men and women at Chapman, and the college, under the leadership of Cheverton and Hertzog, is rendering a high type of service. You are busy, so do not bother to answer this. I do hope that our paths cross soon again. A chat with you is good for the soul. As ever and always,

(E. W. Smith) E.W. Smith

Kirby Page,
La Habra,
Calif.

other countries. A Swiss journal, *La Semaine Religieuse*, has given its impression on the general attitude of our religious papers in the present days. These are the points which impress the writer. There has been a decided reaction against pacifism. In the years between 1918 and 1939 there was a marked turning toward pacifism, though more meanings than one were attached to that word. It is pointed out that the press of today witnesses to a reaction. But it is added: "England does not make war against the German people, but against the Nazi regime inasmuch as it is the enemy of the highest spiritual values." English Christians feel a sense of responsibility for their share in the present tragic situation. The English religious press is not oblivious to the better sides of German religious life and endeavors to prepare for the future "not without generosity." This summary seems to be a fair estimate of the mind of our church papers in the main. It is not meant to be an attempt to describe the mind of the church as a whole.

* * *

The Minister of the 'Kitchen Front'

The new minister of food, Lord Woolton, has lost no time in making his introduction to our people. It should be said that he has been the very enterprising head of the stores known as John Lewis & Co., and some of the qualities he has shown in that office he has already revealed in his frank and unconventional talks to those who are at the "kitchen front." He has abjured definitely the official style of address. Here for example are some of his words: "Be careful with sugar." "Kitchen food eaten fresh from the pan and the dish is just about the tastiest food anyone ever gets." "If you waste a slice of bread a day, it needs thirty shiploads of wheat a year to make up our wastage."

* * *

And So Forth

A member of a tribunal, summing up his impression of conscientious objectors, says that his "outstanding conviction as the result of hearing many cases is that of the undoubted honesty and sincerity of the applicants. Only a very few appear to be 'shirkers.'"

There was a large increase in employment between Feb. 12 and March 11. The numbers of unemployed on the registers fell by 382,887. As compared with March 1939 there was a reduction of 605,716. This reduction is likely to increase.

The British and French League of Nations unions have had one joint meeting in London and plan another this month in Paris. They have issued a statement giving the lines which should be followed in the three stages: armistice, peace treaty, and the establishment of a new international order in Europe.

Gipsy Smith's many American friends will join in congratulating him upon his 80th birthday.

EDWARD SHILLITO.

Lutheran Inner Conference to Meet in Pittsburgh

The annual convention of the National Lutheran Inner Mission Conference will be held in Pittsburgh, Pa., June 3-5. Many problems of Christian social work will be studied and discussed.

California Helps Migrant Workers

Los Angeles Community Absorbs Many
—Kirby Page Points Way to Peace
—Dr. Coe Discusses Democracy

(Correspondence from Southern California)

LOS ANGELES, April 26.—A group of church young people of our city came back from their exploration among migratory workers in the "Grapes of Wrath" country with an enthusiastic story. They were led by John Way who will direct the Quaker student work camp at Delano this summer. The language and mores of the particular "Okies" they met were anything but profane and startling. The indifference of these kindly voiced people, which to outsiders looked like despair, was not necessarily a handicap: it might be a godsend preventing the unemployed from cracking up under nerve strain. Wholesale concerns have already put unfair pressure upon at least one of their consumer cooperatives. One veteran migrant claimed that with one or two exceptions he thinks he can vouch for the incidents recorded in Steinbeck's novel. But "The Associated Farmers" are not 100 per cent typical. Some close-to-the-ground farmers, far from disapproving of the federal camps, are sympathetic.

* * *

A Long-Time Problem

There are now about 17 permanent communities in California and Arizona where the migrants enjoy sanitation, cleanliness, health, free speech and protection from interference by vigilantes. The problem is not temporary. A large fraction of migrants are being absorbed in normal occupations in and around Los Angeles, but it will presumably take many years before an adequate plan will effect unionization of farm workers, the social ownership of implements and land, and education for cooperative action, upon which their welfare depends. Meanwhile, ping-pong sets and books are needed now; and clothing by autumn. A letter to your congressman asking him to vote for H. R. 2975 (approved by Jerry Voorhis) so that federal aid can more effectively cover this national situation, would be a definite act of friendliness. Those interested in a permanent project which might take the form of an American folk school, seeking to work on all the various facets of agricultural workers' community life in California may inquire further by addressing the Pasadena Friends Center, 526 N. Oakland Ave., Pasadena.

* * *

Kirby Page's Christian 'Alternative'

Kirby Page, living now at La Habra, Calif., has been conducting significant discussions along the Pacific coast. "Jesus," he says, "repudiated the whole war system in his day. In contrast to the taken-for-granted view of nearly every fellow patriot that a broken tooth had to be answered with a broken tooth, he taught love of enemies and prayer for them—the overcoming of evil with goodness." Using various translations of the Gospel record, Mr. Page finds no evidence that when Jesus cleansed

the temple he used anything but mild coercion. The whip of cords is no argument for war-force even were one to follow the King James version with its possible implication that men as well as animals were struck. "If wholesale massacre by famine, pestilence, fire and poison gas is right, then

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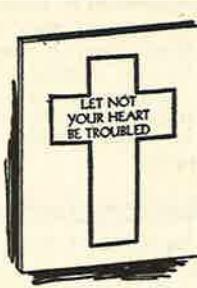
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Willett - Clark

UNIVERSITY OF REDLANDS
REDLANDS, CALIFORNIA

OFFICE OF THE PRESIDENT

May 9, 1940

Mr. Kirby Page
La Habra
California

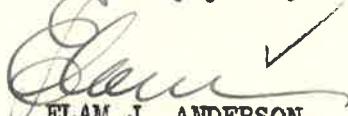
Dear Kirby:

I understand that you have been invited to speak at the Redlands Church Forum the last Sunday in September. Will you be available for our chapel the following morning at 10:15? We would be glad to have you stay over night with us at our home, if you can stay. The time available for the address is only twenty minutes, but I know you would be able to say a great deal in twenty minutes.

We have a small fund to pay travel expenses, and the usual \$5.00 item for expenses would be available.

I hope you can come, Kirby, because I want our students to hear you.

Cordially yours,


ELAM J. ANDERSON,
President

EJA:P

Norman Thomas
235 East 22 Street
NEW YORK CITY
309

235 East 22 Street,

May 10, 1940.

Mr. Kirby Page,
La Habre,
California.

Dear Kirby:

I hope you have seen and like as much as I think' you will our platform and declaration on war.

It is going to be a real campaign and there is much interest. You know how weak is Socialist Party organization but I think we will build it up. We have really careful and responsible plans.

To you I needn't argue that Socialists, and only Socialists, of political parties are firmly committed to keeping America out of war, to intelligent reasons for it and an intelligent program for accomplishing it. The Communists want nothing except to help Stalin's policy. Democrats and Republicans, in varying degrees, will try to evade the issue and carry water on both shoulders. Roosevelt, in particular, is trying that now. Dorothy Detzer had forty-one Democrats of more or less representative rank, before finally she got a Congressman to speak at her annual convention of the W.I.L. and he professed himself likely to be purged by his party.

These and other reasons, which I do not need to elaborate to you, seem to me awfully important that we should do the best job we can. ^

To that end I want your help. Could you let us know what your speaking schedule would be, where you might be available? Could you give us advice on plans, on contacts, etc.? In this connection could you suggest possible donors to our campaign fund?

Several of us have talked and thought you would be willing to approach Harold Gray and his brother, ~~he~~ has a more or less sympathetic brother, hasn't he, about the subject of a fairly generous gift to the campaign. I rather imagine you could make more impression on Harold than I, but I should like your advice on this subject, also.

To Mr. Kirby Page.

May 10, 1940.

I hope our paths will cross soon so we can talk things over.
Meanwhile please write me as soon as possible in answer to my particular
inquiry and believe me,

Most gratefully yours,

Norman Thomas

Norman Thomas

NT:L

Trinity Methodist Church

SANDUSKY, OHIO

May 11, 1940

Dec 5

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

From the tentative outline of your itinerance,
I find that you are planning to be in Ohio the days
of December 3rd to 9th.

If you can arrange, I would advise your coming
to Sandusky for Thursday or Friday, December 5th and
6th or for Sunday afternoon and evening of December 8th.
On Thursday, we could use you at the Rotary Club at
Noon and the High School in the afternoon and a public
meeting in the evening.

Will be happy to arrange for these meetings and
for your stay in Sandusky, should you find you can ar-
range to be with us.

With kindest regards and best wishes, I am

Faithfully yours,

Louis John Quade

Louis John Quade, Minister
Trinity Methodist Church

LJQ:RB

The First Presbyterian Church

1702 IOWA STREET

DAVENPORT, - IOWA

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ALMA LUNDBERG
CHURCH SECRETARY

Dear Friends:

Will you be good enough to announce the coming of Dr. Kirby Page to the Tri-Cities on next Friday and Saturday, May 3d and 4th?

Dr. Page will speak at the Augustana College Chapel on Friday May 3d at 4:00 P.M. and 7:45 P.M.

On Saturday he will speak at the Mississippi Hotel to ministers and laymen and laywomen at 10:00 A. M. A luncheon will be served at 12:15 - (price 75¢ including tip). Following the luncheon there will be an address by Dr. Page, with discussion afterward.

Dr. Page will speak on subjects chosen from the following:

Should American Christians take up arms against Hitler and Stalin?
How to Keep America out of War

What Can America do about World Problems?

Youth in an age of social upheaval

What shall we do about Germany, Russia & Japan?

Those desirous of attending the luncheon will please telephone any of the undersigned.

Sincerely yours,

CHARLES E. SNYDER - 2-2444

WALTER H. UPTON - 2-7797

ALVIN S. LUCHS - 3-4614

ALFRED S. NICKLESS - 2-3461

P. S. You will profit most by staying through the conference, if you can from ten to two-thirty. Below is some information about Kirby Page

Kirby Page - Author and Social Evangelist. Mr. Page is author of nineteen volumes and sixteen pamphlets on international, economic, social and religious questions. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, and Japanese. In addition, his books have been published in England and in India. More than a million copies of his books and pamphlets have been sold.

AT THE UNIVERSITIES - Mr. Page has spoken at 300 colleges and universities, including the following: University of Chicago, University of Virginia, Harvard University, Stanford University, Michigan, Texas, Atlanta, Montana, Florida, Maine, Wisconsin, Kentucky, Washington and Columbia University. He was a special lecturer at Yale University Divinity School during 1938, and he has been a member of the faculty of Union Theological Seminary Summer School.

IN THE CHURCHES - Kirby Page has spoken in hundreds of churches throughout the land, including First Congregational Church, Los Angeles; Community Church, New York, Euclid Ave. Baptist Church, New York; Central M. E. Church, Detroit; University Christian Church, Seattle; Community Church, Boston.

Mr. Page has crossed the ocean 20 times and has visited some 35 countries of the earth.

MOTHER'S DAY SERVICE
Memorial Union
May 12, 1940

Song, America The Beautiful ---- Quartet and Audience
Robert Young Bill Root
Dan Austin Gordon Smith

Oh beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

Oh beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam,
Undimmed by human tears!
America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

Prayer (remain standing) - - - - Rev. Walter Barlow
Song, A Mother's Day Prayer - - - - - Quartet
Address, How to Keep America Out of War - Kirby Page
Song, The Lord's Prayer - - - - - Quartet
Benediction - - - - - Rev. Walter Barlow

Ames Davis A

FIRST BAPTIST CHURCH
760 SO. WESTMORELAND AVENUE
LOS ANGELES, CALIFORNIA
FRANK B. FAGERBURG, MINISTER

The Pastor's Study
May 13th
1940

My dear Mr. Schaal,

I am so sorry that I just discovered your letter of March 12th among some correspondence which had been mislaid at my home.

I am glad to write the following:

Kirby Page is one of the most sincere Christian gentleman I have known. Always the Christian emphasis comes first in his message. He is certainly remarkably conversant with national and world problems and his interpretation is always a most sensible and balanced one. His work in these three day conferences will undoubtedly do great good.

Very sincerely yours,

Frank B. Fagerburg

(Dictated by Dr. Fagerburg
but signed in his absence)



May 14, 1940

Dear Kirby:

Just a short note to cover two items: the current situation, and my plans for early June.

You must be having a hard time of it, with war breaking in a new land every few weeks. On our own campus, despite a real anti-war movement, the general feeling is certainly against Germany. Nothing happens to those who oppose war, as yet, but we do not know how quickly there will be a real problem. I shall not be bothered, but students who actively oppose war will not be looked upon with favor. Even the administration is not for keeping us out of war.

My own plans are held up, pending movements in the Far East, I am scheduled to leave here late in June for Japan and China, but may not be able to get a passport. If I do not get to go, I am planning to join you for two or more weeks, as you move from place to place. If I get to go, I shall not try to make it, because the people who plan to accompany me are as nervous as young chicks when I am away from here. I plan to return earlier than the group, go to Ashville (N.C.) for a conference in August, and then join you--if you are still on the road. Don't try to offer suggestions as to what might work well, at least until the situation clears enough that my major decisions are made. Then I shall wire or otherwise get in touch with you for suggestions. The real question is whether or not the Orient is open to us in late June.

I had a most unique experience speaking to F. O. R. people in Phoenix. That is a militarist stronghold, if ever there was one. The "general public" that attended consisted of one woman who "saw lights in the church and out of curiosity came in." The rest of the group was made up of regular FOR members, preachers, or church workers. The three talks went over very well, but they did no good, because the people who needed them were not there. I had a great yen to tear into that situation and make a real noise, but must give up what I am now doing if I try to do so, for it is a full-time job, as is the one I now have.

The enclosed check will come in handy. Use it to get something you and Alma need. And as always, Kindest regards and best wishes to both of you.

Bill
" Campbell
" "



The Sheboygan Press

THE APPENDED COMMENT IS FROM THE ISSUE OF
May 15, 1940

Kirby Page Advocates That U.S. Stay Out Of World War

"Keep the United States out of war at all costs so that this country's great reserves can be placed at the disposal of a ruined Europe at the end of this war," Kirby Page, well known lecturer and author, told an audience at the First Methodist church Tuesday night.

Mr. Page said it is right and in keeping with the teachings of Christ for the United States to stay out of war of any kind. All nations, British, French, German, Russian, Japan, are our brothers, the lecturer stated, and they should be treated as such.

Mr. Page said that if this country elects to fight four great factors will have to be taken into account: Debt, taxation, inflation and unemployment.

"With a national debt already at 42 billions, if we go to war it will be increased at least 30 billions yearly. The nation will be ruined by taxation," he stated. "In Germany today 40 per cent of the national income is being used for war materials. The same would pertain to this country. As to inflation, we have only to look at what happened to Germany after the World war. That would happen to us. During the depression we had 17,000,000 unemployed, but if we went to war there would be 20,000,000 to 25,000,000 unemployed after it came to an end."

Dark Picture

The speaker painted a dark picture of what Europe will be at the end of the present war. He said it will be in ruins, that European culture and civilization as we know them today will be things of the past.

Instead of participation in the conflagration, the United States should educate its people for the great work that will lie ahead. The American people should be prepared for participation in a world conference after the armistice.

At present, the lecturer said, the people of this country are not prepared for such a conference. We have not the right temper. We need a temper of humiliation and contrition.

"We must teach our children in our school textbooks the truth of our country," Mr. Page said. history of this country and

that of every other large country is made up of hypocrisy and lies. We must look at our history objectively."

Mr. Page said that every large nation, the United States included, holds its own people up as shining examples of virtue and competence, while it condemns all others as liars and cheats.

Arrogant Attitude

It is this arrogant attitude on the part of nations that is keeping the world at war, Mr. Page said. This is especially notable in Japan, where the Japanese are waging a destructive war against the Chinese, committing all kinds of atrocities, he stated, and actually condemning the Chinese as aggressors.

Taking his audience back to 1918, Mr. Page said the allies and democracies, "had they followed in Christ's way would have done the following things about Germany's peace:

1. The allies would have remembered that the Germans are God's children and our brothers. 2. They would have used their strength to help ruined Germany solve its problems. 3. A world government, based on the recognition of the unity of the human race, would have been forced. 4. The allies would have proved their love of liberty by permitting the Germans to regain theirs, instead of trampling on these downtrodden people. 5. With Germany paralyzed and disarmed, the allies should have brought their armaments down to Germany's level."

At the end of Mr. Page's address he answered a number of questions. When asked what he would do in case the United States were invaded by a victorious Germany he answered, "probably nothing." Since even a defensive war is contrary to the teachings

of Christ, Mr. Page said he could therefore not reconcile himself to fighting.

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SIN

NEBRASKA PEACE COUNCIL
LEON THOMPSON, Executive Sec'y
2614 South 11th Lincoln, Nebr.

May 16, 1940

Kirby Page
La Habra, Calif.

Dear Kirby:

I appreciate your note of May 9 and am sorry for the report I am about to make. It is a reflection of a condition which is too frequent as I try a thing in which I am somewhat alone--erecting a financed educational work here--the condition being that of running behind in remitting money for such as you who have been of aid.

As to invoice, I received HOW TO KEEP AMERICA OUT OF WAR booklets as follows:

Nov 4, 1939	300 copies
" 8 "	1500 copies
" 10 "	<u>2600 copies</u>

TOTAL 4400 copies, value \$198

Your letter quotes 5,000, so there is a hitch somewhere. After the 4400 came, I wrote you of that fact and, fearing more were on the way, explained I did not want any more at that time. No more arrived.

An audit we made 2/29/40 showed I had re-consigned 750 copies to 16 persons or groups, that 3000 were in storage in a church (I closed my downtown office), that I had some here at home (my present office), and had sold the rest, worth approximately \$25 at the \$45 per M rate. Besides that I owe you \$22 on your books sold last year, shown in our audit for 10/31/40. Yes, we still owe you \$27 balance on honoraria, which you refer to as the Omaha meeting.

To date out of the meetings here and there for you which I set up and which resulted in around \$400 in pledges and cash, there is still about \$100 unpaid from the Lincoln meeting and a similar amount unpaid from the Omaha meeting. Naturally, if part of that would be paid, we could pay you the total \$90 owed you for everything. In the struggle for building up a movement here, even with a small financial setup, it seems that not only is my salary \$1300 behind, and most of it never to be paid, but that such as you are involuntarily involved as well, to a \$90 tune just now. Knowing the financial problem, I wrote you before you arrived here, indicating I might need your cooperation to swing the entrance of your message into Omaha, a poor town for peace meetings. I spent money and worked hard to get the group out in the rain you saw at Omaha. The task has made me wonder, since Harry Terrell and I are the only two workers between Chicago and Denver, Canada and the Gulf, and if we include a woman at Denver, we can go to California. Don Ellinger is at St. Louis. So we have it, and it has appealed to me there needs to be a liberal movement in the middlewest, or that I could strengthen what there is. Terrell and the Denver

woman are conservatives; Don and I are liberals. The slowness with which money comes for this work is a sign -- I sometimes think -- that it isn't a wise expenditure of time. I even went into Kansas for 10 days, talked with some Kansas City peace people, discussed cooperatives at North Kansas City's Consumers Co-op Ass'n to see if I wanted to work for that movement. I returned home with a renewed conviction that I belonged in the peace and religious movement.

You ask about my work. I am giving up the idea of a clearing-house peace council and recommending alterations to make our setup stand on a definite platform, the pink enclosed of which is the first effort at conclusion. I shall find individual sponsors in towns for this task, and unite our voices on a "message" rather than priding ourselves on being open to any and all ideas proposed as "for peace." In other words, a liberal group. With that I want us to print pledge cards for 3-year pledges, to get away from idea that giving for 'once' will accomplish much. Piece goods isn't so good.

I was terribly disappointed at the Kansas City peace council, a bunch of upper-crust women who in their board meeting wasted time on trivialities and who in the general meeting in a swanky hotel luncheon gave themselves over to power politics ideas in the name of peace. Those people are a liability. I am on the Field Committee of the National Peace Conference, and attended down there to see what they were doing. Arthur Reeve may not agree with me.

Well, maybe you aren't interested in detail, so I'll let it go. The fact now, Kirby, is that I am confronted with a dual fact, that I feel impelled, despite my shortcomings, to stay in the peace movement, and I know I must find money to live on more than we have (\$90 month for last two years here is hardly fair).

Since beginning this letter President Roosevelt's "defense" message for another billion "for God" has come over the loudspeaker, a fearful thing. Organizing for peace in the face of that will be increasingly difficult, but I am buckling down. We plan a general meeting here, are going to talk money frankly for the first time, request solicitors, and make decisions as to debts. You are included.

I have thought of rounding up a group of youth door-to-door salesmen for your booklet. I also have thought of returning ~~3000~~ of your booklets. Do you want me to? I may not be able to ~~use~~ them.

Remember Dick Dawson, pastor of host church here for all-day conf? He's gone to Tucson, Ariz., May 1. I drove his car down and came back on household goods truck.

Maybe I should not ask for your patience, Kirby. If so, forgive me. Anyhow, I have troubled to explain the situation! I'll write again after we have our peace council "family meeting." And I welcome further word from you . . . and wish you fortitude in your field work.

Sincerely yours,

Leon ✓



HOTEL HERSHLEY
HERSHEY, PA.

16 May 1940

Dear Kirby, Deuelde.
Check for \$100.00 for May.
I don't know

Your address so cannot
Send it to California.

Perhaps you are there
by now. Please

had the rare privilege
of having Meriel Lester
with me for three days.
What a radiant soul
and a joyous one, too!
In spite of the hideous
advances of the war, she
still can have her
joyous faith and courage.
But oh! how she

must suffer and
what capacity she
has for feeling the
sorrows and pains of
others!

I hope you
are right in thinking
we will stay out of
war. I wonder, the
way things are going.
The emotional

Appeal is so hard to
relate. May we keep
our heads!

With best wishes,
Sincerely, Margaret

P. S. Now that the war
gets nearer, is there
more of a sale for
your books? A.S.C.

Taiku, Shensi,
May 16, 1940.

My dear Mr. Page

Thank you so much for your letter after
Leonard had left us. Your other letter of
March twenty-sixth had come after he had
gone on; so I took the liberty of reading it.

Leonard was indeed happy to be back
here in China. In some ways he had been
a bit restive at home in America - always
thinking of getting back here to the
work. Then such a short period of that!

It requires a good deal of drill on my
part to keep from asking too many "Why's,"
but perhaps that will be explained to me.

More power to you and your work. News
are most disconcerting these days. May you
win many to your viewpoint - and ours.

Sincerely,
Jean S. Wilbur

PLAN TO ATTEND
KORBY PAGE MEETINGS

AT
BETHEL EVANGEL. CHURCH
N. 38 ST. & W. NORTH AVE.
THURSDAY, MAY 16, 1940

AFTERNOON SESSION -- 4.00 TO 5.45
SUPPER HOUR SESSION -- 6.00 TO 7.30
EVENING SESSION -- 7.45 TO 10.00
ADDRESSES BY KORBY PAGE
DISCUSSION PERIODS

SUPPER SERVED 6.00 TO 7.00 - 50¢
RESERVE YOUR PLATE AT BETHEL
CHURCH OFFICE HOP. 1308
NO LATER THAN TUES. MAY 14TH.

THE MINISTERS
NORRIS L. TIBBETTS
ROLLAND W. SCHLOERB

SECRETARIES
MISS BLANCHE I. BILLMEYER
MISS DOROTHY PILKINGTON

KINDERGARTNER
MISS JESSIE L. GREEN

HYDE PARK BAPTIST CHURCH

5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

TELEPHONE: DORCHESTER 4956

May 16, 1940

Mr. Kirby Page,
Care Rev. Fred J. Clifford,
Methodist Church,
Marquette, Mich.

Dear Kirby:

We are looking forward to having you present at the Chicago Church Federation meeting on Monday, May 27, at the Y.M.C.A. at 19 South LaSalle St.

For the Union Ministers' Meeting at 10:30 we are announcing the topic: "What Can the United States Do about World Problems, and How Can I Help Achieve the Adoption of Sound Foreign Policy?" You would perhaps start speaking about 11:00 or 11:15, and I should think you could have about forty-five minutes to an hour. We are proposing to allow no time for questions at this session.

From 2:15 to 4:00 we are inviting those who so desire to come for a forum. We are suggesting as a topic: "What Can Churches Contribute to the Foreign Policy of the United States?" We are further announcing two fifteen minute presentations on this topic, one by yourself and the other by Dr. Ernest B. Price, the director of International House. Following the addresses, the remainder of the time will be given to questions and discussion, the whole meeting being intended to enlighten and clarify our thought of these important questions.

I believe Mr. Mee has also suggested that you give a ten minute closing talk at the luncheon meeting of the Board of Trustees of the Chicago Church Federation.

Trusting that this program meets with your general approval, and looking forward to seeing you again, I remain

Sincerely yours,

Rolland Schloerb
Chairman of Commission
on World Friendship

May 17, 1940

Dear Swanks,

I guess I should have dug out my best stationery to write to you now. An, you getting so high class. Any how - a letter's a letter whatever the paper.

As for meeting you - we prefer Knoxville, it's much less out of the way for us - rather - right on the way we'd planned. We figure we ought to pull in sometime

2. in the afternoon or early evening. what about you. When do you think you'd get there? And where should we meet. Since we don't know the town - you pick the spot and we'll find it. (I hope!) We could visit that night and part on the next day. So you pick the spot and let me know when you think you might get there and we'll plan accordingly.

Mother - about Sunny Side - we left everything packed - and Walter wrote that he cracked them and how should he send them, so I told him by post - using the \$5.00 and sending you the bill for the rest. So that's all I know. I suggest a note from you might clear matters up.

I'm glad to hear that the meetings are going so well. That's encouraging. We heard Horner Thomas tonight. And he's really going strong. He goes

right to the heart of things.
they gave him a tremendous
response. but what dumb
question some people ask!
He also thinks we can and
should stay out - taking care
of the Presidents Speech nicely,
and advocating more real cooperation
and enlarging our relations with
Pan American countries.

It should be swell going
home the way you plan, and
do lots of easy! How about
seeing the Frisco Fair. It's
worth a day. We still hope
to get ~~the~~^{to} the h.y. fair again
after exams. well-fabs care -
I feel swell! lots of love - Mary + Walt.

DRAKE UNIVERSITY
DES MOINES, IOWA

May 17, 1940

Mr. Kirby Page
Post Office Box 247
La Habra, California

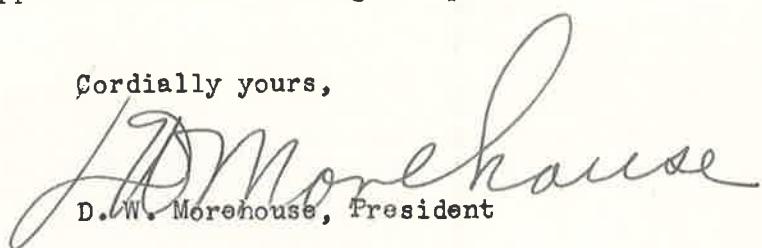
Dear brother Page,-

It is with great pleasure that I advise you of the action of the College of the Bible and approved by the Board of Trustees in an Executive Committee meeting last Wednesday to confer upon you the honorary degree Doctor of Divinity.

The University furnishes the hood, the candidate the cap and gown. Degrees are not conferred in absentia. It will be a real pleasure to welcome you back to the campus and to honor you during the commencement season.

With renewed appreciation and the highest personal regards, I am

Cordially yours,


D.W. Morehouse, President

Glee Club

Lectures Here
On Thursday



KIRBY PAGE

In making out your engagement list for next week do keep Thursday free for attendance at meetings where Kirby Page, nationally known author and lecturer, will be the speaker.

Some people will agree vehemently with what he will have to say. Others will disagree just as vehemently. But in these days of economic and political unrest, it behooves all of us to keep an open mind, to put ourselves in the way of opportunities to hear talks and discussions that stimulate thought. And, judging from all comments, Kirby Page's lectures succeed in doing that.

Are Pertinent Subjects

At 4 o'clock Thursday afternoon he will speak in the Graveraet high school auditorium on "Youth In An Age of Social Convulsion." At a supper meeting to be held at 6 o'clock in the social rooms of the First Methodist church, his subject will be, "Should American Christians Take Up Arms Against Hitler and Stalin?" At 7:45 that night, in the Kaufman auditorium, the subject of his address will be "How to Keep Out of War."

The public is invited to all of the meetings. There will be no admission charge for the meetings in the high school auditorium, but a free will offering will be taken. Obviously, since space is limited, persons planning to attend the supper meeting will pay the usual amount charged for a church supper and will have to purchase the tickets ahead of time by telephoning the Rev. F. J. Clifford, 1358, or Mrs. W. A. Urich, 1246.

Knows His Country

Mr. Page was born in Texas and has lived in Louisiana, Iowa, Illinois, New Jersey, New York and California. He is an ordained minister of the Disciples of Christ and has held pastorates in Iowa, Illinois, and New York city, which should have afforded him much opportunity to become acquainted with the American scene. His experience has been further enhanced by his lecture engagements which last year took him into 32 states.

His international contact and understanding has been acquired during his visit to some 35 countries of the earth. He and Mrs. Page spent 11 months in a tour around the world. They had the privilege of staying for two days in the home of Mahatma Gandhi and of interviewing other leaders in India; visited Kagawa in Japan; were entertained by President and Mrs. Chiang Kai-shek in China; had interviews with the foreign minister of Turkey, President Quezon of the Philippines, and were received by the King of Iraq.

Among other notables interviewed during the years when he crossed the ocean 20 times, were the late President von Hindenburg, Lloyd George, Bernard Shaw, H. G. Wells, Lady Astor and Rabindranath Tagore, to name only a few.

Is Against Communism

Kirby Page says he is a socialist Christian, but has gone on record repeatedly as being opposed to Communism. He believes, however, that basic changes in the present social order must be made, but that they must be brought about by peaceful means.

He is the author of 19 volumes and 16 pamphlets on international, economic, social, and religious questions, and his works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, and Japanese; and his books have been published in England and India.

So, whether you agree with his views or oppose them, in the light of the responsibilities of the times, all of us might well bestir ourselves to attend one or more of the lectures. They will at least clarify in our minds our own opinions and beliefs.

Kirby Page is in much demand as a lecturer and Marquette is fortunate in having the opportunity to hear him.

DRAKE UNIVERSITY
DES MOINES, IOWA

May 18, 1940

Dear Kirby:

One of my greatest disappointments was somewhat diluted with the pleasure of standing on your mountain top, drinking in the glorious view. It was good to meet your brother and Kirby Jr, with their wives.

Here in Iowa, too, we have missed you. It had been my hope to come to Ames to hear you. Now I am not sure whether we will have the privilege of attending one of your sessions in Iowa. One thing is sure, that we will meet sometime in the fall, for I have news now for you: our family is moving to Claremont.

No hilltop, sorry to say. Just a house on the flat, beside the college where Betty will attend next year. It seemed necessary to make that sacrifice of physical environment in order that the girls might live at home. We have been great home folk, and so far the family feels it has enough rope without cutting the home strings. In fact, I suspect these girls of ours would miss the apron strings that lead to and through the kitchen that Mother has always made so inviting to them and their friends.

I am sitting in the office of Dr. Morehouse secretary, waiting for the Class letter to come off the machines, and this is a special message that I wish could impel you to attend some one of the week end functions.

If you were going to be here on Saturday we would be so glad to have a few words from you at the dinner. If you could be here Commencement morning, there is a whisper in your ear that I would expect to please you. It apparently is a secret and only because I thought it might be possible for you to be here for Commencement morning, do I suggest that you let me know, directly, if you could be.

In all events I am looking forward soon to the opportunity of having a long visit.

Yours cordially,



KIRBY PAGE CONFERENCE MAY 18th-19th
CAMP IHDUHAPI LAKE INDEPENDENCE

CONFERENCE TIME SCHEDULE

All delegates are expected to register for the full conference period.

SATURDAY -- MAY 18th

12:30 - 2:00 P.M. Registration and Assignment to Cabins
2:30 P.M. Main Lodge
 Address followed by Open Forum
 SHOULD AMERICA TAKE UP ARMS -- Mr. Kirby Page
4:30 P.M. Recreational Period -- Tennis - Soft Ball - Games - Hikes
6:15 P.M. Dinner -- Dining Hall
8:00 P.M. Devotional Period -- Main Lodge
8:30 P.M. Address followed by Open Forum
 "YOUTH IN AN AGE OF SOCIAL CONVULSION" Mr. Kirby Page
9:45 P.M. Conference Party in Lodge

SUNDAY MAY 19th

7:30 A.M. Rising Bell
8:00 A.M. Devotional Period
8:30 A.M. Breakfast -- Dining Hall
9:45 A.M. Address followed by Open Forum
 "HOW TO KEEP AMERICA OUT OF WAR" Mr. Kirby Page
12:30 P.M. Fellowship Dinner -- Dining Hall
 Closing Thought
 PERSONAL RELIGIOUS LIVING IN DIFFICULT TIMES - Kirby Page
2:30 P.M. Conference Adjourns

"The Church with a Program and a Passion."

First Methodist Church
Marquette, Michigan

Minister: Fred, J. Clifford, 202 E. Hewitt Ave.



Sunday Services, May 19th, 1940

Church School at 9:30 a. m.

Morning Worship 10:45



To Our Guests

We welcome to morning worship service the
members of Lake Superior Commandery Com-
mandery No. 30 Knights Templar.

Morning Worship

The altar flowers are presented by Mr. and Mrs. Chas. Brink
In Loving Memory Of
Mrs. Alice H. Brink

Let all the people bow in silent prayer upon entering the Sanctuary

Organist - Mrs. J. J. Kepler
Senior Choir Director - Miss Margaret Rarick
St. Cecilia Choir Director - Mrs. S. R. Anderson

Organ Prelude "Adoration." Gaul
Introit "Jesus, Stand Among Us." (593)
Processional 280

Call to Worship

MINISTER: I was glad when they said unto me, let us go into the house of the Lord.

CONGREGATION: Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls and prosperity within thy palaces

Hymn 256
Prayer, The Lord's Prayer, and response 342
Anthem "Great and marvellous are Thy works." Gaul
Senior and St. Cecilia Choirs

Responsive Reading, 20 th Sunday, 1st reading

Gloria Patri

Affirmation of Faith No. 2, page 512

Offertory "On Wings of Song." Mendelssohn

Presentation of Offering, response 610

Hymn 512

Sermon "The Passion for Freedom."

Recessional 285

Benediction

Choral Amen "Sevenfold Amen." Stainer

Congregation will please stand as our guests retire

Postlude "Grand Chorus." Guilmant

Church Calendar

TO - DAY. The officers of the Wesleyan Guild will meet at the home of Rev Fred. J. Clifford at two o'clock.

MONDAY. World Service Guild supper meeting at 6.

Nominating Committee of the Epworth League will meet at the home of the pastor at 7.

The monthly meeting of the "Jeffery" Bible Class will be held at 8 o'clock at the camp of Dr. S. H. Buek. Speaker. Mr. George Bishop.

TUESDAY. King's Heralds will meet after school. Bring Mite Boxes. Piano duet by Ruth Murr & Betty Kelley.
Epworth League Supper meeting at 5:30

THURSDAY.

DON'T FAIL TO ATTEND THE

KIRBY PAGE

MEETINGS AT 4 and 7:45 IN THE HIGH SCHOOL
AND THE SUPPER MEETING HERE AT 6 P. M.

FRIDAY. W. H. M. S. at 2:30

Notice ! PLEASE HAND ALL CONFERENCE VOUCHERS TO THE PASTOR BY MAY 26.

1940

KIRBY PAGE

AUTHOR AND SOCIAL EVANGELIST

Mr. Page is the author of nineteen volumes on international economic, social, and religious questions. Nearly a million copies of his books and pamphlets have been sold. He has spoken at three hundred colleges and universities and was special lecturer at Yale Divinity School during 1938.

We count it a great privilege to be able to present this noted lecturer to the people of Marquette and surrounding territory, and feel sure that his

COMING

will awaken us all to the grave responsibilities and equally great opportunities of the hour. We earnestly invite you to attend the following conferences:-

4 p. m. Graveraet High School Auditorium
Subject, " Youth in an age of Social Convulsion."

6 p. m. Supper Meeting, First Methodist Church
Address: " Should American Christians take up arms
against Hitler and Stalin ? "

7:45 p. m. Mass Meeting. High School Auditorium
Address- " How to Keep America Out of War."

(Admission to meetings in the High School free An offering will be taken Supper tickets 50 cents.)

MAY 23

FELLOWSHIP

THE JOURNAL OF THE FELLOWSHIP OF RECONCILIATION

May 1940



Vol. VI—No. 5

Gandhi Stands Firm

By J. HOLMES SMITH*

IS the world's Number One Pacifist wavering? Is the Mahatma in the process of reverting to the role he played during World War I, that of "a self-appointed recruiting sergeant"? Is his pacifism opportunist? These are some of the questions with which pacifist comrades met me as I recently returned from India.

Unfortunately censorship is not limited to military information and materials of war. In the case of the British censorship of news from India, as in other instances, its function extends to suppression of the truth. And suppressing some facts and utterances, and supplying other parts of the picture, produces a caricature. I discover that time and again Gandhi's frequent expressions of his extraordinary good will have been exploited for consumption abroad while his statements regarding the seemingly impossible gulf between the Imperial Government's position and that of the Indian National Congress have been slighted or omitted altogether. Fortunately, I have been able to bring with me a complete file of Gandhiji's weekly, *Harijan*, as well as notes on a valuable interview which I had with the Mahatma just before our departure from Hindustan, and am able therefore to clear up some of these questions regarding his present position which have perplexed the minds of American pacifists.

The answer to the question as to whether Gandhiji is wavering in regard to his complete adherence to the active pacifist stand is a clear and unequivocal NO! In the issue for September 30, 1939, he wrote: "A friend between whom and me there never is any mental reservation, thus writes, in anguish rather than anger:

"In the not-improbable event of India being a theatre of war, is Gandhiji prepared to advise his countrymen to bare their breasts to the enemy's sword? A little while ago I would have pledged my word he would do so, but I am not confident any more."

Gandhi continues, "I can only assure him that, notwithstanding my recent writings, he can retain his confidence that I would give the same advice as he expects I would have given before, or as I gave to the Czechs or the Abyssinians. My non-violence is made of stern stuff. It is firmer than the firmest metal known to scientists. Yet, alas, I am painfully conscious of the fact that it has still not attained

its native firmness. If it had, God would have shown me the way to deal with the many local cases of violence that I helplessly witness daily." (This must not be supposed to refer to what most people would recognize as violence, but rather to cases perceptible to the great seer's spiritual vision.). "This is said, not in arrogance but in the certain knowledge of the power of perfect non-violence. I will not have the power of non-violence to be underestimated in order to cover my limitations or weaknesses."

It appears that doubts were engendered in some minds by Gandhi's expression of sympathy (not "support") for the cause of the Allies at the outbreak of war. In response to a moving appeal from Shrimati Kamaladevi (now in the United States) that he "voice the attitude of India and of the exploited peoples of the East on the present situation," he wrote (*Harijan*, October 14), "I agree with Kamaladevi's analysis of the motives of the parties to the war. Both are fighting for their existence and for the furthering of their policies. There is, however, this great difference between the two: However incomplete or equivocal the declarations of the Allies are, the world has interpreted them to mean that they are fighting for saving democracy. Herr Hitler is fighting for the extension of the German boundaries, although he was told that he should allow his claims to be submitted to an impartial tribunal for examination. He contemptuously rejected the way of peace or persuasion and chose that of the sword. But my sympathy should not be interpreted to mean endorsement, in any shape or form, of the doctrine of the sword for the defense even if proved right. Proved right should be capable of being vindicated by right means as against the rude, that is, sanguinary means. Man may and should shed his own blood for establishing what he considers to be his 'right'. He may not shed the blood of his opponent who disputes his 'right'. India as represented by the Congress has been fighting in order to prove her 'right' not by the sword but by the non-violent method. . . . Jawaharlal Nehru, who has a right to speak for the Congress, has said in stately language that the peace must mean freedom for those who are held in bondage by the imperialistic powers of the world. I have every hope that the Congress will also be able to show the world that the power that armaments give to defend right is nothing compared to the power that non-violence gives to do the same thing, and

* Brooklyn, N. Y., missionary, who returned recently from India.

that too with better show of reason. Armaments can show no reason, they can make only a pretense of it."

The world knows of the demand of the Indian Congress for a clarification of British war aims, specifically, whether Britain's professed aims in terms of "democracy" and "a new order" apply to India, and of the Viceroy's bitterly disappointing and disillusioning answer in the form of a re-hash of vague promises such as Britain had employed to win India's, and Gandhi's, whole-hearted support in the last "war for democracy and the right of self-determination". Pacifist friends of Gandhi had difficulty in understanding how, if he accepted the Allied cause as just and said that he would pray for the victory of Britain, he could continue to regard himself as a pacifist.

Help Purely Moral

On December 9, the Mahatma replied: "The retort would be reasonable but for the fact that the additional help that Britain would obtain from Congress would be purely moral. The Congress would contribute neither men nor money. The moral influence would be used on the side of peace. I have already said in these columns that my non-violence does recognize different species of violence—defensive and offensive. It is true that in the long run the difference is obliterated, but the initial merit persists. A non-violent person is bound, when the occasion arises, to say which side is just. Thus I wished success to the Abyssinians, the Spaniards, the Czechs, the Chinese and the Poles, though in each case I wished that they could have offered non-violent resistance. In the present case, if the Congress could justify the British case on the high ground professed by Mr. Chamberlain, India, declared free, would throw in her whole moral weight on the side of peace. The part I am playing is, in my opinion, strictly non-violent. There is no spirit of bargaining behind the Congress demand, which itself is wholly moral. There is no desire to embarrass the government. There is to be no precipitate Civil Disobedience."

I said to Gandhiji on February 1 of this year, "A multitude of the lovers of peace throughout the world, realizing something of what is at stake for a war-torn world, are hoping and praying that India will not sell her birthright of *satyagraha* ('truth-force', in contrast to violence) for a mess of *Swaraj* (self-government) pottage." Gandhiji more than assured me as regards his own unyielding stand, and shared with me his concern with reference to the Congress. For twenty years it has adhered to the method of non-violence, and has developed many stalwart *satyagrahis* (devotees of 'truth-force'). But the Mahatma, speaking from the eminence of his high standards, looks upon much of the resistance of the rank and file, and even of some of their leaders, to tyranny, as the passive resistance of the weak and not the active resistance of the strong, wholly imbued with the spirit of thoroughgoing *satyagraha*. With unflagging zeal and unwavering faith he pursues his task of winning the Congress to a more thorough and extensive non-violence in practice.

In spite of the size of his unfinished task, Gandhiji is optimistic. He wrote, on September 30 last, "Of all the organizations in the world the Congress is the best fitted to show it the better way, indeed the only way, to the true life. Its non-violent experiment will have been in vain if,

when India wakes up from the present fear, she does not show to the world the way of deliverance from the blood bath. The criminal waste of life and wealth that is now going on will not be the last if India does not play her natural part by showing that human dignity is best preserved not by developing the capacity to deal destruction but by refusing to retaliate, I have no manner of doubt that if it is possible to train millions in the black art of violence which is the law of the beast, it is more possible to train them in the white art of non-violence which is the law of regenerate man."

The high point of our interview was Mahatmaji's plea that we, Christian pacifists of the West, enter more deeply into the understanding (not only of the head but also of the heart and hand) of the secret of non-violence at work in the whole of life, and help to encourage and correct his own feeble efforts and those of his countrymen. He believes that because of their heritage Christians have a great contribution to make to the world's most desperately hopeful experiment. Gandhiji feels that we must not be discouraged, for, compared to the history of violence in the world, the history of non-violence is in its infancy.

Perhaps the most heartening and significant news I brought from India is this: Jawaharlal Nehru, "rising star of India", worthy successor-to-be of Gandhi, is becoming more and more converted to Gandhiji's way of non-violence, *on principle*, and not, as hitherto, for the sake of expediency. This was vouched for by a very close friend of Nehru's and verified by Gandhi himself. This means that even if the aged but resolute saint is removed from the earthly scene, leadership of the Congress will fall into hands ready to continue this great demonstration of the power of suffering love in action.

Cell of Life

Heaven is no vast acreage of sky
No deep cathedral overarching gloom.
I think that Heaven is a little room,
The darkness lit by one gold candle-eye.

Outside clash spear of hate and sword of might,
Stern legions tramp beyond the olive trees,
But in this room there falls no sound of these:
This little core of life is quiet and light.

One speaks to us and calls himself the Way.
His hands are still, his even voice is clear
While teaching us the words we want to hear,
While telling us the truth he has to say.

He bids us seek no sun in outer space
By which to form our thought of the Divine.
He says: "All things the Father hath are mine."
We learn to look no further than his face.

The moon falls slowly like an axe of doom,
And ratchet stars let slip the hour of death,
But now the Spirit, with immortal breath,
Has blown this bubble of a little room.

EDITH LOVEJOY PIERCE

855 Chalmers Place
Chicago, Ill.

Pacific Coast Notes

By HAROLD STONE HULL

THE speaking schedule of Anne Seesholtz for May and June is rapidly being completed. Among her definite engagements are conferences with Fellowship groups in Berkeley-Oakland area, May 12-14; San Francisco, May 15; and Los Angeles, May 18. Miss Seesholtz will also speak in other Pacific Coast cities, including Portland and Seattle.

Pacifist Youth Projects

Several important projects for young pacifists will be conducted this summer and all those interested in peace volunteer or work camp activity are urged to write the Pacific Coast office for full particulars (520 E. Orange Grove Ave., Pasadena). The Student Peace Service is recruiting young people for the summer peace teams; the Quakers and Methodists will conduct a work camp at Delano, Calif., in the migrant area. Plans are being developed by the Pacific Coast office for a semi-work camp project among the migrant children of the San Joaquin valley—a real work of service and bridge-building. Can you make a two or four weeks' investment in this vital task of reconciliation and fellowship?

Group Action Brevities

The new chairman of the Pasadena chapter is Elizabeth Mills, who reports that the group is sponsoring the production of a one-act play "The Last War." Enrico Molnar has been chosen chairman of the San Diego chapter, which has recently completed a presentation of the pacifist message to every minister in San Diego County. Many group meetings have been attended by the secretary as he has traveled over the California district of his area. It was a privilege to attend the Kirby

Page conferences in Modesto, Palo Alto and Sacramento, where much of the successful promotion work was done by Fellowship members. Kirby's messages are hitting a "new high" for effectiveness. The Los Angeles chapter made March a real month of activity with special meetings addressed by Mr. Page, Ray Newton and Clarence Pickett. The seminar on the conscientious objector led by Mr. Newton stimulated much interest and additional discussions will be held in the weeks to come.

Pacifist Equipment

Order peace books from the Pacific Coast office! Be fully prepared to explain and demonstrate dynamic pacifism. Have you your copies of the Hunter and Muste books? Equipment for the peace leader is also found in attendance at the Institutes of International Relations, conducted again this summer by the Quakers at Portland, Mills College and Whittier. Plan to go.

Message to Henri Roser

The San Diego group has sent a cooperative letter to Mme. Roser. It concluded with the following prayer, which Etta Mae Wallace wrote for her regular column in the San Diego Union:

"Before we eat our food today,
We have it in our hearts to pray
For Wisdom:
How best to share the double ration
That is the portion
Of those at peace;
How best to share this better bread
We have to spare. . . .
Our brothers cannot hear for bursting bombs;
We cannot see them in their blacked-out streets."

admitted children of different nationalities and races. The school was closed and the staff left Germany. In Italy another school was opened, chiefly for refugee children. When the war began, this school too was closed. Miss A. has been in this country for one year. Within the next few weeks she hopes to have two teacher-fostermothers and two children—virtual orphans who have lived with them for seven years—join her here. First, however, she must have \$150, to pay for one more steamship ticket and provide for them upon their arrival. At least part of this can be considered as a loan.

Dollars Do Double

At the European outposts of the American Friends Service Committee there are waiting lists of people who have been examined, have affidavits necessary for emigration, have the visa number and permit to leave, but can't leave because they do not have dollars. In some cases they are able to turn over the marks they leave behind to other refugees who are not able to leave. Dollars given for passage thus help both those who come and those who stay. Those who are left behind are in an exceedingly precarious condition. They can have but little clothing and food, and by this time are possibly threatened with deportation into Poland. We must act quickly.

F.O.R. REFUGEE COMMITTEE

242 E. 14th St., New York City.

Teachers Available

Several competent teachers are available for work next year. Among them is Dr. Albin Goldschmid, F.O.R. member both here and abroad, who is well qualified to teach education, psychology, philosophy, and political science. His address is the Chapel Hill School, Waltham, Mass.

Our Refugee Neighbors

WE are encouraged by the generous response of members of the F.O.R. to appeals recently sent out to group leaders throughout the country. We have already been able to furnish the money which we hope will bring a wife and child long separated from the man of the family. Another mother and son, helped to come by church groups in Europe, are receiving assistance in getting established here. One F.O.R. member has signed an affidavit for an individual, in a fine pacifist family, who is ready to emigrate as soon as affidavits for the other two members of the family are secured. Friends in this country will help them get settled. In some instances, two or three people of

limited means have signed for the same person.

It may be well to remember that although an affidavit is the signer's responsibility, a group may organize itself to carry the burden together, one member offering temporary hospitality and others pledging so much a month if needed. Write the secretary of the refugee committee for information about affidavits and about those who so desperately need them.

One Case of Many

Miss A. conducted a private school in the suburbs of a German city. Under Hitler she spent several months in a concentration camp, because the school

Morning Meetings in New London

The F.O.R. group in New London, Conn., is our idea of a real fellowship group. The members include a physician, a Catholic teacher, a Jewish teacher, a writer, a Congregational minister, a Jewish rabbi, a Methodist minister, a Presbyterian cost clerk, the curator of a museum, and the industrial secretary of the Y.W.C.A. Finding it hard to get a meeting time suitable for such a varied membership, they finally agreed on a breakfast meeting at seven o'clock, though during the winter months they met instead for dinner in a Chinese restaurant. Incidentally, one of the cells at Union Theological Seminary holds its meetings on Thursday mornings at six o'clock.

Summer Pacifist Jobs

CHISTIAN RECONSTRUCTION—The Third Alternative has taken root among Christian pacifists during the past year, and this summer finds the country dotted with rich opportunities, stressing this program.

The following incomplete list of summer jobs are a few samples of these challenges open to F.O.R. members. However, ninety per cent of "us" must stay at home and this group must find jobs locally that are necessary for the building of the kingdom of God. The Christian Reconstruction Handbook, to be off the press by the end of May, will be a valuable guide book. Copies may be ordered from 2929 Broadway, N. Y. C., at 10¢ each.

F.O.R. Work Camps

June 20-30 are the dates for a DISTRICT OF COLUMBIA WORK CAMP in Washington, D. C. Sponsored by the F.O.R. group in that city, the chosen theme is to be "Reconciling Race Conflicts." Persons interested should apply to Rev. George A. Ackery, 5405—13th St., N. W., Washington, D. C., or James Farmer, 1027 Euclid St., N. W., Washington, D. C.

A work camp at the BETHLEHEM CENTER, NASHVILLE, TENN., from June 26-July 9 is being planned by the southern F.O.R. Details are located elsewhere in this magazine along with other information on regional F.O.R. projects.

* * *

THE AMERICAN FRIENDS SERVICE COMMITTEE work camps provide opportunities for men and women of college age and older to live, work, and study for eight weeks of the summer in America's "distressed" and "problem" areas. Camps will be held this summer at Flint, Michigan; the western Pennsylvania coal fields; Soddy, Tennessee; the Macedonia Cooperative Community in Georgia; the Delta Cooperative Farm in Mississippi; the Merom Institute in southern Indiana; Delano, Calif.; the Fifth Ward in Chicago; North Weare, N. H.; and in connection with cooperative developments at Cooperstown, New York; Scotts Run, West Virginia; and Cleveland, Mich. Educational leaders will include: Douglas V. Steere, Don E. Smucker, Laurence T. Hosie, Richard Gregg, Homer L. Morris, Kenneth Holland, Clarence E. Pickett, Raymond Wilson, Claude Shotts and Elmore Jackson. For further information and application blanks write to: Elmore Jackson, Secretary of the Work Camps, American Friends Service Committee, 20 South 12th Street, Philadelphia, Pa.

* * *

THE NATIONAL COUNCIL OF METHODIST YOUTH and the COMMISSION ON WORLD PEACE of the Methodist church are cooperating closely in developing

the following summer projects: work camps located in social tension areas, the sites for 1940 including Delano, Calif., (in cooperation with the Friends), Dearborn, Mich., and Chicago, Ill. Further information may be had by writing to the Commission of World Peace of The Methodist Church, 740 Rush St., Chicago, Ill., and the National Council of Methodist Youth, 740 Rush St., Chicago.

* * *

STUDENT PEACE SERVICE of the American Friends Service Committee states its program for 1940 as: face realistically the problem of peace and war; deal directly with people and facts, help form and voice public opinion on pertinent issues of domestic and foreign policy! From June 22 to July 3 one hundred or more Student Peace Service Volunteers from all over the United States will be trained at an Institute of International Relations at Denison College, Ohio. From Denison the volunteers will be sent out in groups of three, four, and five, to rural and semi-urban communities for an 8-week program of peace education and action in cooperation with local sponsoring committees. Young people of college age or older, without regard to race or creed, are eligible. For application blanks and further information write: Harold Chance, director, Student Peace Service, American Friends Service Committee, 20 S. 12th St., Philadelphia, Pa.

* * *

W.I.L. Camps

THE VOLUNTEER WORK CAMP COMMITTEE OF THE WOMEN'S INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM is sponsoring an urban project and cooperating in a small town rural project promoted by the "Experiment in International Living." The first of these is being planned for a deteriorating section in one of the Twin Cities, for the months of July and August. Expenses will be not more than \$75 per person. The small town rural project will consist in cooperating with the Lake States "language-labor camp." Instruction will be given by 15 recently arrived European intellectuals. The date will be July 1-August 24, and expenses will

be \$135. For further information about these projects, write Mrs. Hugh B. Wilcox, 24 S. E. Melbourne Ave., Minneapolis, Minn.

F.O.R. Items

ABRAHAM CRONBACH is affiliated with a group in Cincinnati, the *Peace Heroes Memorial Society*, which commemorates those who have lost their lives at constructive forms of endeavor with the honors ordinarily limited to heroes of the battlefield.

Writing of the project, Mr. Cronbach says: "Since Memorial Day, 1923, public exercises of such character have been conducted annually at Cincinnati and, from time to time, in numerous other localities. Following the exercises, flowers are placed upon the grave of an industrial worker killed in an accident connected with his work, of a police officer killed in the performance of his duties, or of a woman who died in childbirth." A booklet describing these solemnities can be obtained from the organization, 842 Lexington Ave., Cincinnati, Ohio.

* * *

The students of *Hartwick College* and the *State Normal School*, the two institutions of higher education in *Oneonta, New York*, joined together on April 6th for a peace conference. In the afternoon about fifty heard Dr. Boulding of Colgate University speak on "What Part Should the United States Have in Making the Peace in Europe?" This meeting was followed by two round table discussions—one on ways in which the United States can use her position as a world power in making peace, and the other on the part of the individual in peace-making.

Baptist Pacifists to Organize

Baptist pacifists attending the Northern Baptist Convention to be held at Atlantic City will hold a breakfast meeting at the Madison Hotel, on May 24. The strong Baptist group in Philadelphia, who have been conducting an enrollment of pacifists, will be represented, and other groups will be on hand. One of the purposes of the meeting is the formation of a Baptist pacifist organization. Those who are planning to attend are requested to notify Laurence T. Hosie, 242 East 14th St., New York City.

Your Summer Address

Fellowship will not be issued in July and August. But we wish to have in our records the summer and fall addresses of our members. Even if you are a college student and gave us your home address when you joined, please send us the information anyway. Use this form:

Name _____

Present Address _____

Summer Address _____

(from _____ to _____).

Fall Address _____

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PROGRAM

Seventy-Fifth Anniversary Convention
MISSOURI CHURCH and SUNDAY SCHOOL
COUNCIL

Sponsored by the Missouri Church and Sunday School Council and by the
St. Louis Church Federation

CONVENTION THEME: "The Christian Challenge to the Modern World"

Wednesday Morning

CHURCH AUDITORIUM
DR. C. Q. SMITH, Presiding

9:45	THE ORGAN PRELUDE	Arthur Lieber
10:00	THE MORNING WORSHIP	Dr. A. G. Wehrli
10:35	THE MESSAGE OF WELCOME	Dr. Clark Walker Cummings
10:30	THE RESPONSE	Rev. Abbott Book
10:35	INTERPRETATION OF THE PROGRAM	H. W. Becker
10:45	ADDRESS: "Evangelism to Match Our Day"	Dr. Jesse M. Bader
11:20	SOLO	Miss Elba Butts
11:30	ADDRESS: "Children and the Democracy"	Dr. Blanche Carrier
12:00	CLOSING PRAYER	Dr. Maurice Fogle

Wednesday Afternoon

2:00	SEPARATE CONFERENCES	See Page 6
a.	Children's Workers	See Page 9
b.	Young People's Workers	See Page 10
c.	Adult Workers	See Page 12
d.	Church Administration Workers	
1.	The Rural Church	
2.	The City Smaller Church	
3.	The City Larger Church	
e.	Sunday School 4-H Clubs	See Page 12
4:30	ADJOURNMENT	
5:00	A Tour Through Religious Art Gallery of Union Avenue Christian Church, led by Miss Hazel A. Lewis.	
6:45	Meeting of Nominating Committee. Beginners Room, Second Baptist Church.	

Wednesday Evening

DR. C. Q. SMITH, Presiding

GEORGE L. SCOTT, Organist

(Denominational Leaders Seated on Platform)

7:45	CONGREGATIONAL SINGING, led by Rev. Sidney E. Stringham	Dr. George H. Tolley
	INVOCATION	Westminster College Glee Club
8:05	MUSIC	

8:20 ADDRESS: Governor Lloyd C. Stark
 "The Churches Supporting Good Government"
 8:45 MUSIC: Celestial Choristers, C. Spencer Tocus, Leader
 9:00 ADDRESS: Dr. Robert M. Hopkins
 "The Christian Challenge to the Modern World"
 9:35 CLOSING PRAYER Rev. G. Clifton Ervin

Thursday Morning

REV. BRADFORD S. ABERNETHY, Presiding
 MRS. GLADYS WALKER, Organist
 (Council Secretaries on Platform)

9:15	THE MORNING WORSHIP	Dr. A. G. Wehrli
9:35	ADDRESS: "The New Church"	Dr. Roy A. Burkhart
10:05	MUSIC	William Woods College Chapel Choir
10:20	ADDRESS: "Facing the Future in Missouri"	Dean Sidney E. Sweet Dr. G. A. Baldwin
11:10	INTEREST GROUPS	
	a. Visual Aids in Education Junior High Room, Basement, St. John's Church	
	b. Adult Work	See Page 10
	c. Educating for Peace Basement, Second Baptist Church	
	d. The Liquor Problem Beginners Room, Second Baptist Church	Rev. H. Guy Moore
12:00	ADJOURNMENT	

Thursday Afternoon

REV. BRADFORD S. ABERNETHY, Presiding
 MISS WILHELMINA NORDMAN, Organist
 (Council Treasurers on Platform)

1:00	MEETING OF MINISTERS' COMMITTEE, Dr. G. A. Baldwin, Chairman—in Beginners' Room, Educational Building, Second Baptist Church.	
1:30	MEETING OF COMITY COMMISSION, with Dr. Mark A. Dawber—in Ladies' Parlor, Educational Building, Second Baptist Church.	
2:00	HYMN	
	PRAYER	
2:05	ADDRESS: "Protestants Working Together"	Dr. Percy R. Hayward
2:30	SEPARATE CONFERENCES	
	a., b., c., d. as on Wednesday afternoon	
	e. Pastors	See Page 13
4:30	ADJOURNMENT	
	Meeting of Administrative Board of the Missouri Church and Sunday School Council, Anchor Club Room, Second Baptist Church.	
5:00	A Tour Through Religious Art Gallery of Union Avenue Christian Church, led by Miss Hazel A. Lewis.	
6:00	(1) SUPPER MEETING FOR SUPERINTENDENTS AND PASTORS—Holy Apostles' Episcopal Church, Union and Maple Avenues, Price 50 Cents. (2) SUPPER MEETING FOR MEN'S BIBLE CLASSES—Union Avenue Christian Church, Union and Enright Avenues, Price 50 Cents.	

Thursday Evening

REV. BRADFORD S. ABERNETHY, Presiding
MISS KATHRYN CARMICHAEL, Organist
(Council Presidents on Platform)

- 7:45 CONGREGATIONAL SINGING, led by Rev. Sidney E. Stringham
INVOCATION Dr. John B. Peters
8:05 "SNAPSHOTS FROM THE OZARKS"
8:20 MUSIC Third Baptist Church Choir
THE CALL TO SHARE Dr. C. Q. Smith
8:40 FILM: "Even in This Day and Age" Prepared by the Harmon Foundation
8:55 ADDRESS: "Living Creatively in the Modern World" Dr. Kirby Page
9:30 CLOSING PRAYER Rev. H. E. Keltner
-

Friday Morning

REV. ABBOTT BOOK, Presiding
ROBERT THOMAS, Organist
(Honored Guests on Platform)

- 9:15 THE MORNING WORSHIP Dr. A. G. Wehrli
9:45 ADDRESS: Rev. Walter D. Howell
"The Local Church and Its Educational Program"
10:15 SOLO Arvel Palmer
10:20 BUSINESS SESSION
a. Reports
b. Recognitions of Accomplishments
11:15 MUSIC Culver Stockton College
11:30 ADDRESS: Dr. H. M. Smith
"Can We Modern-day Christians Take Jesus Seriously?"
12:00 ADJOURNMENT
12:15 Luncheon for the officers of County and City Church and Sunday School Councils
-

Friday Afternoon

- 2:00 SEPARATE CONFERENCES
a., b., c., d. as on Wednesday afternoon
e. Preventing Delinquency and Crime See Page 13
f. General County Council Officers—Anchor Club Room
4:30 ADJOURNMENT
Meeting of County and City Council Divisional Superintendents, See Page 13
-

Friday Evening

REV. ABBOTT BOOK, Presiding
EDGAR L. McFADDEN, Organist

- 7:45 CONGREGATIONAL SINGING, led by Rev. Sidney E. Stringham
INVOCATION Dr. Theodore S. Smylie
8:05 WEDDING SERVICE:
"The Sunday School and the Church Unite"
8:15 RELIGIOUS DRAMA: "The Terrible Meek" The Pilgrim Players
8:50 ADDRESS: "Bridging the Gap" Dr. Hugh T. Kerr
9:30 CLOSING PRAYER

Survey shows sexes differ on marriage

Men and women at Northwestern don't quite agree on such problems as when they should marry, whether or not a wife should work, and what constitutes a marrying wage, it was learned recently with the tabulation of answers to a questionnaire sent to 250 members of the senior class.

Women were distinctly more optimistic in their answers than men, expressing the unanimous belief that they would marry eventually, and in more than 80 per cent of the cases announced that they expected to marry within less than five years. Sixteen per cent of them expect to marry immediately after graduation.

4 percent marry on graduation

More than half of the men, 52 per cent, agreed that they probably would not marry until they had been out of college for more than five years, and 3 per cent announced that they did not intend to marry at all. Only 4 per cent of the men expect to marry upon graduation.

About half of the men agreed that it was all right for a wife to work for a year or two after graduation, while two-thirds of the women approved of keeping their sex at work in business.

Women want higher wages

Men were far more pessimistic about what constitutes a marrying wage than the coeds. Four-fifths of the men said that incomes below \$50 a week were satisfactory for matrimony, while more than two-fifths of the women held out for salaries above \$50.

Men, in fact, might be excused for their pessimism. The statistics show that 80 per cent of them have earned at least part of their college expenses, while only 30 per cent of the women had worked their way. The median allowance from home for women was twice that of the men—\$20 a month to the men's \$10.

Other statistics gathered by the survey show that 60 per cent of the men and 40 per cent of the women have definite jobs in mind after graduation; that 30 per cent of both sexes have held scholarships; that 96 per cent believe they earned their grades.

Page is lecturer, writer, traveler

(Continued from page 1) various pertinent problems of the world. His works have been translated into ten different languages. More than a million copies of his works have been sold.

He has spoken at 300 colleges and universities and was a special lecturer at Yale University Divinity school in 1938. A world traveler, Page has crossed the ocean twenty times and has traveled in thirty-five countries.

Mr. Page and his wife have been privileged to meet and visit with such international notables as Mahatma Gandhi, President and Mrs. Chiang Kai-shek, the prime minister of Japan, the late Paul Von Hindenburg, Lloyd George, Bernard Shaw, H. G. Wells, the Archbishop of Canterbury, and the late Ramsay MacDonald.

Arabian missionary is coffee hour guest

Paul Harrison, Arabian missionary, will address the Faculty-Student Coffee hour on "The Adventures of a Doctor in Arabia" in Harris 108 tomorrow from 3:30 to 5 p.m.

The meeting is under the sponsorship of the Y.W.C.A. and Y.M.C.A. with Jean Stacy and Clyde Kirchoff as co-chairmen. All students are invited to attend.



Conference site

PICTURED BELOW is a panorama of the Lake Geneva, Wis., district, site of the freshman conference to be held May 10 to 12. Co-chairmen for the conference will be elected Wednesday.

Coeds, Waa-Mu stars to model for benefit

Northwestern beauty queens and stars from the Waa-Mu show will join a group of University alumnae in modeling the latest in spring fashions at the Associate Alumnae benefit party

and style show Friday afternoon May 3, at the Country Club of Evanston.

The models will include: Joan Dreyfuss, empress of this year's Navy Ball; Sue Ingalls, Kappa Alpha Theta, a Syllabus queen last year; Mary Virginia Foster, Alpha Phi, Syllabus queen last year; Nadine Kinney and Nancy Olson, Kappa Kappa Gamma.

Benefit model listed
Rosemary Murnigham, Kappa Alpha Theta; Jean Wiltberger, Alpha Phi; Shirley James, Pi Beta Phi; Katherine Wenter, Kappa Kappa Gamma, "Sweetheart of Sigma Chi" this year.

Mrs. Alfred S. Wiltberger, Alpha Phi; Mrs. Ralph M. Strader, Alpha Phi; and Mrs. Walter N. Colbath, Kappa Kappa Gamma, are the alumnae who will model with the girls.

The purpose for the affair is to raise funds for furnishings for the Associate Alumnae room in Scott hall. A book review by Mrs. James S. Harvey, one of Evanston's favorite entertainers, and bridge games will follow the style show.

\$10,000 granted to Traffic institute

From the Kemper foundation for Traffic Police training this week went a grant for \$10,000 to the Northwestern Traffic Institute. James S. Kemper, head of the Lumbermens' Mutual Casualty and the American Motorists Insurance companies, Chicago, is donor.

Divided into eight \$1,200 fellowships, the grant will be available to all municipal police officers under 45 years of age. Within the last three years the Kemper foundation has donated \$46,500 for study of traffic control methods.

To interview author

An interview with Sophia Engstrand, author of *Miss Munday*, will be featured on John T. Frederick's "Of Men and Books" broadcast for next Sunday. The program will be heard over WBBM from 1:15 to 1:30 p.m.

Mr. Frederick, professor of modern letters, will also comment on Jules Romains' latest novel, *Verdun*.

420 students attend 'Day at Northwestern'

Approximately 420 students from 87 Chicago high schools attended a "Day at Northwestern," preview of college life, sponsored by the new student department last Saturday.

Snow, rain herald May day; weather worst since 1909

Rain, "snain" (a combination of snow and rain), then snow blanketed the campus yesterday, combining with a city-wide milk strike to make it a thoroughly nasty day.

With memories of pier basking in Tuesday's sun fresh in their minds, conscientious students fought through a blinding rain storm to their eight-thirties and sadly skidded home through slushy snow for lunch. Not-so-conscientious students remained by their firesides, rationalizing their "better-selves" with the assurance that they would "certainly catch pneumonia if they went clear up to Swift."

Milk truck drivers picked an opportune day to call a strike for the renewal of their contracts without a wage cut. Campus residents accepted heavily creamed tea as a poor substitute for "the natural food." The immediate future of the "giant malted milk" vended by campus eating establishments seemed secure, as the settlement of the strike between the dealers and the wholesale truck drivers came early last night.

The temperature indicator at the Geology weather station swung around to 33 degrees beating all records since May 1, 1909.

Geologists leave today for Dells

Forty-nine geology students and five faculty members will leave this afternoon by bus on a field trip to the Wisconsin Dells. Those making the trip will be:

Party I—Mr. Behre: Constance Braude, Jacques Chatain, Philip Dodd, Robert Harlow, Walter Howard, Clyde Kirchoff, James Montgomery, Joseph Pfaff, Max Pryor, William Reichert, Stanley Remus, Marvin Rubin, Ed Smedberg, Margaret Spear, Muriel Uden, Warren Vickers.

Three parties leave today

Party II—Mr. Stark: Stuart Davis, Bill Booker, Bill Bricker, Robert Burd, William Jackson, Annette Kleinman, Tilmon Kreiling, Albert Mawicke, Doris McGinty, Will Miller, George Nicholis, Robert Regan, Ted Riley, Juell Jane Spindler, Ruth Tetzlaff.

Party III—Mr. Dapples: Herbert Altholz, William Banta, Grace Birnbaum, Edwin Blomquist, Ted Carpenter, Diana Carter, Gladys Corper, William Culbertson, Robert Eimers, Fremont Fletcher, Lester Frankenstein, Dorothy Mae Heiss, Yvonne Jensen, Mollie Stepp, Doris Wright, Joan Anderson, Margaret King, Paul Cochran, Roger Cushman, Prof. Paul Wright, chaperone.

Waring makes a hit with original songs

Among programs liked best by college students today, surveys show, are Fred Waring's "Chesterfield Pleasure Time" and Glenn Miller's "Moonlight Serenade."

Waring's idea of writing new school songs to order was in response to petitions signed by thousands of students from nearly every American college for an original Waring song. One song each week is dedicated over the air on the "Pleasure Time" broadcast.

Peace workers to poll Evanston wards

Peace workers canvassing in all Evanston wards today for the public opinion survey will start from Student union 205, 3:30 p.m.

Fraternity songs listed; judges chosen for Sing

Judges for the Inter-fraternity sing, the songs each fraternity will sing and the order of appearance of fraternities were announced last night by Jack Coney, Phi Epsilon Pi, and Ted Grefe, Phi Kappa Psi, co-chairmen of Greek week.

The three judges will be Elias A. Breedin, director of music at First Presbyterian church, Evanston, W. F. Bradburn of the music department of New Trier high school, and Ralph Appleman, assistant a cappella choir director of Northwestern.

Delts to begin sing

Opening the sing at 7:30 p.m. Monday night will be Delta Tau Delta singing *The Winter Song*, and *Greece Is a Famous Land*. The other fraternities in the order which they will appear as determined by drawing last night at the Inter-fraternity council meeting and the songs they will sing are as follows: Theta Xi, *Dream Girl of Theta Xi*; *Thoughts of Theta Xi*; Beta Theta Pi, *Beta Chorus*, *Beta Stars*; Acacia, *Acacia Dream*, *A Health to Acacia*; Sigma Nu, *The Girl Who Wears the Five Arm Star*, *Fraternity Man*.

Phi Kappa Psi, *Marching Song*, *Once More*; Phi Epsilon Pi, *Phi Ep for Aye*, *Phi Ep Dream Girl Song*; Alpha Delta Phi, *Marching Song*, *This Festive Hour*; Phi Delta Theta, *Tell Me Why*, *Phikatya's Band*; Tau Delta Phi, *Dream Girl of Tau Delta Phi*, *Tau Delt Marching Song*.

Awards following selection

Sigma Alpha Epsilon, *Friends*, *Sweetest Girl*; Phi Kappa Sigma, *Phi Kap Girl*, *Jolly College Man*; Lambda Chi Alpha, *Fireplace Song*, *Aloha*; Sigma Chi, *Sigma Chi Dream Girl*, *Sweetheart of Sigma Chi*; Delta Upsilon, *Steadfast and True*, *Plan of Delta U*; Pi Kappa Alpha, *Victor Song*, *Pi K. A. Girl*; Triangle, *Triangle Love Song*, *Stout Hearted Men*; and Phi Gamma Delta, *March*, *March On* and *Fiji Girl*.

Following the fraternity songs will be the awarding of the scholarship trophies to the winning fraternity and fraternity pledge class; the presentation of "N" blankets by Director of Athletics Kenneth L. Wilson; and the presentation of new members of Purple Key, sophomore men's honor society by Dick Richards, president.

NOTICE TO JUNIORS IN THE COLLEGE OF LIBERAL ARTS

All Liberal Arts juniors who expect to be candidates for degrees in June, 1941, or August, 1941, must file their applications at the Registrar's office, Lunt Administration building, by Tuesday, May 14, 1940.

This also applies to juniors who expect to receive degrees in combined courses with the School of Journalism, the Nurses Training Course, the Medical School, Dental School, and Law School.

Applications are due on May 14, 1940, in order that the records may be checked, and summaries showing requirements for graduation may be sent before school opens in the fall.

It is to the advantage of every junior to file an application even though his plans are indefinite at this time.

Application blanks may be secured at the Registrar's office in Lunt. The blank should be signed by the adviser of the field of concentration.

KATHARINE GEORGE,
Registrar.

Brighton Presbyterian Church

HARVEY E. HOLT, MINISTER
773 LEXINGTON AVENUE
ZANESVILLE, OHIO

May 3, 1940

(Pd. 5/7)

Mr. Kirby Page,
Box 247, LaHabra,
California.

My dear Mr. Page:

Yesterday I mailed to you the remaining 26 copies of your booklet on "How to Keep America Out of War." I was able to dispose of only 24 out of the second consignment, after selling the first 50 here. I delayed making return with the hope of selling more. I am enclosing check for \$1.10, which provides for the expense of mailing the books back and sending payment for the same.

In reply to your letter concerning your extended trip, I would say that you have some real work ahead of you. We are sorry that you have only one stop in Ohio. Granville is near to us, but I fear that I will not be able to get up, as I will be completing work in our Daily Vacation Bible School and starting to teach at a Young People's Conference at Wooster.

Best wishes to you on the trip.

Cordially yours,

Harvey Holt

Eighteen fraternities sing tonight

Purple Key pledges to be announced; awards to be made

Eighteen fraternities will vie for campus vocal honors Monday night when the annual Inter-fraternity sing begins at 7:30 p.m. in Deering meadow.

With Delta Tau Delta leading off, each house will sing two songs. As in past years soloists will be permitted. Last year's winner, Phi Kappa Psi, will appear sixth on the program and will again be led by Ted Grefe. Acacia and Beta Theta Pi, who took second and third last year, will sing fourth and third on the program this year. awards to be made

Judges relisted

Judges for the sing as announced yesterday by Jack Coney and Ted Grefe, co-chairmen of Greek week, are Elias Breedin, music director of the First Presbyterian church, W. F. Bradburn of New Trier high school music department, and Ralph Appleman, assistant director of the a cappella choir.

Awarding of "N" blankets by Kenneth L. Wilson, director of athletics, presentation of scholarship trophies to the winning fraternity and fraternity pledge class, and presentation of new members of Purple Key, sophomore men's honor society, by Dick Richards, president, will follow the sing.

Swanson elected Sextant president

Carl Swanson, Beta Theta Pi was elected president of Sextant, honorary naval fraternity, at a meeting held yesterday afternoon. Other officers chosen are: Art Littlefield, Sigma Chi, secretary; Bill Tenney, Phi Kappa Sigma, treasurer; and Ernie Wieder, Phi Kappa Psi, social chairman.

Silvers sells peace via Bell telephone

By Wes Fishel

"Peace, it's wonderful!" And not only is peace wonderful, but the idea of acting for peace is contagious—so contagious, in fact, that a hostile individual was impressed at her own expense of the soundness of the idea. This is how it happened:

Last Saturday evening Herb S. S. (Super-salesman) Silvers sat down to dinner at the Phi Mu Delta house with Norman Thomas and several other notables. Silvers had barely settled himself when he was called to the telephone for a long-distance call. Much to his surprise, he found that the call came not from home, but from Washington, D. C.

Accusations of treason

An irate spinster on the other end of the line sputtered out that she had heard that "insidious" activities were being carried on by Northwestern students, and that one Herb Silvers had been advocating that Conscientious Objectors shouldn't fight if the U. S. declares war on Germany. She demanded to know if this were Silvers, if these reports were true, and if such activities weren't treasonous.

Startled, Herb pleaded guilty on the first two counts, but stated that he didn't believe peace action and refusing to fight in a foreign war was treasonous. He said that our democratic ideals would be destroyed in a war, and at length (and at her expense) explained

Daily Northwestern

Official newspaper of more than 14,000 students

Vol. 60, No. 105

Evanston, Ill., Friday, May 3, 1940

Z-155

Five cents

Elite of campus drink milk despite strike

By Dan Goodman

Babies cry for it! What's more it makes for contented cows. What is it? It's milk and it's scarce.

All of us have become coffee drinkers of late or have turned to that English beverage, tea, to quench our thirst, because we're hunting trouble if we try to buy milk, while the union drivers and handlers in major Chicago dairies are on strike.

Delta Gamma's supplied
The Delta Gamma sorority, however, was lucky, for just before the strike broke, they got a supply of the scarce liquid. Today they were aided by a grocery man who got through the strikers' line and delivered milk to the sorority.

The boys of Theta Xi are drinking milk also. Their milk comes from a metal container, which one usually opens with a device called a can opener. They, too, drink coffee and tea and use canned cream to weaken the drinks.

Kappa Kappa Gamma seems to be the plutocrat of them all. They have milk. How and where they get it is a mystery, but one glass of milk per meal is the limit.

A Delta Tau Delta exclaimed upon being queried by a DAILY reporter, "We drink canned milk and we don't like it!"

Peace workers to poll Evanston wards today

Peace workers canvassing in all Evanston wards today for the public opinion survey will start from Student union 205, 3:30 p.m.

how organizing conscientious objectors was a method of preserving those ideals.

It's practical!—Silvers

Then followed a long discussion of the whole idea in general. All the while, the lady on the other end of the line had been gradually becoming less querulous and angry as the idea was explained to her in that smooth, silky line Herb uses so persuasively. Finally, she asked how practical the idea was. Then Herb pulled the punch line, telling her that according to Einstein, if 2 per cent of the youth of draft age in the U. S. would refuse to fight abroad, then the U. S. couldn't go to war!

The (now) "dear old lady" cogitated a moment, and seemed impressed with the logic and soundness of the idea; she at last declared that she hadn't looked at the matter of war and peace in this light before, and that she would consider giving Conscientious Objectors her active aid.

Sells own belief

Thus did Peace gain another convert—this one through the courtesy of Bell Telephone company and the sales ability of a fellow who was already sold on his own idea. And the work of organizing objectors is proceeding extremely well, not only at Northwestern, where Herb Silvers and Jean Betty Rothenberg are directing the work, but at many other schools as well.

I-H ball will feature gardenias

No conventional corsages to be allowed

Patterned after the Syracuse university Rose dances, this year's Inter-house ball to be held May 10 will feature gardenias for all girls instead of conventional corsages.

Planned as the least expensive formal of the year, the 1940 ball will feature Phil Levant and his orchestra, often heard at the Bismarck hotel in Chicago, at the main ballroom of the Medinah Country club west in the Chicago area. Tickets are \$2 for non-residents of open houses, but open-house men and women and their dates will be admitted free.

Reduce costs

The plan to prohibit corsages will further cut costs. Gardenias will be sold at the door for 25 cents with a limit of one to each girl. This, as the last all-university dance of the year, will be the only all-school Spring formal.

Transportation will be available to and from the country club for \$1.90 a couple. New Greyhound buses are being hired for the purpose.

Corsages to be checked

All corsages will be checked at the door, according to Reed Hoar, co-chairman of the ball. "In order to assure every man that he will not be embarrassed by others having bought corsages, we will enforce this rule. Nothing but single gardenias will be permitted on the dance floor."

Tickets are available from representatives in open houses and at the Student Book Exchange.

Announcement deadline today

Today is the last opportunity for seniors to place orders for graduation announcements at Student Affairs office in Lunt. Payment must be made at this time.

Three types are available. A white leather-bound combination announcement, program, and class list is priced at 40 cents. The same material in a stiff binding is 25 cents, and an announcement only is 10 cents. Scott hall is pictured on all covers.

As an innovation this year, Bob Nelson, co-chairman of announcements has emphasized, the booklet has been dedicated. Scott hall was chosen for the honor because, as the first of the new campus buildings to be finished, it typifies the university's expansion program. An eight-line dedicatory verse was written by Bessie L. Young, senior in education.

Committees promoting sale of announcements were headed by Nelson and Fred Mamer, Wendell Butler and Henry Shull, promotion co-chairmen, and Mary Claire Rhodes, publicity.

Weather forecast

Evanston and vicinity.—(INS) Cloudy, becoming fair, rising temperature Friday. Saturday partly cloudy and warmer; moderate northwest winds diminishing Friday.

May queen selection kept secret

Van Vactor, Kuebler and Lams will judge inter-sorority sing

All the women on campus met yesterday at noon in Harris hall to elect the May Queen and her court. Results of the voting will not be announced until the presentation of the queen and court on May day, next Tuesday.

After the crowning of the queen, women's awards will be made and pledges to Mortar Board, senior women's honorary, and Shi-Ai, honorary inter-sorority sorority, will be announced.

Cups ready

Cups will be awarded to the sororities having the highest scholarship, final W.A.A. emblem awards will be made and a cup will be presented to the winner of the Shi-Ai bridge tournament.

The queen and her court will preside over the entire evening's festivities.

Judges for the sorority sing will be David Van Vactor and Theodore Lams, of the School of Music, and Clark Kuebler, instructor of romance languages.

Six nominated for queen

Candidates for queen are: Jean Chubb, Pi Beta Phi; Jean De Witt, Independent; Martha Whitehouse, Kappa Kappa Gamma; Betty Jane Stone, Delta Delta Delta; Phyllis Murphy, Alpha Chi Omega; and Marion Young, Gamma Phi Beta.

Candidates for attendants are: Jane Arnold, Alpha Gamma Delta; Mary Barrett, Gamma Phi Beta; Carolyn Burd, Alpha Chi

(Continued on page 3)



Kirby Page to lecture on Sunday

Noted author to speak on saving democracy

Kirby Page, noted writer on international, economic, social and religious questions, will speak in a series of three lectures to be given at the First Presbyterian church in Evanston Sunday. The topic of the series will be "What Price Must Be Paid for Preservation of American Democracy."

Page will talk at 4 p.m. on "What Are the Chief Weaknesses and the Major Enemies of American Democracy."

Discusses third topic

His topic for the 6 p.m. dinner lecture will be "Youth Faces Dictatorship and Democracy." Reservations for this dinner, which will cost 25 cents, can be made by calling the church, the Y.M.C.A. or the Y.W.C.A.

For the last lecture at 8 p.m. Page has chosen to discuss "How American Democracy May Be Presented and Strengthened."

Attendance at all lectures is free.

Wiens traces racial theories

Tracing the German racial background to the Roman historian, Tacitus, Henry Wiens, university Fellow in political science, addressed the International Relations club last night on "Blood and Soil, the Basis of National Socialism."

Wiens, a student of German racialism, stated that "the direct precursor of German racial theories was the French diplomat, Count De Godineau, who wrote on the inequalities of the human races." This theory was popularized in Germany by Richard Wagner, the famous composer.

The world at a glance

By International News Service

Political upheaval threatens Britain

LONDON, May 3.—(INS)—A major political upheaval threatened Britain today after Prime Minister Chamberlain braved an avalanche of wrath by admitting before the world that British troops had withdrawn completely from action in south Norway.

Leading members of Parliament would not wait until next Tuesday, when a full dress debate is scheduled, to vent their chagrin. Opposition leaders prepared blasts which may lead to the end of their tacit support of the wartime coalition.

Courtney warns milk strike must be settled immediately

CHICAGO, May 2.—(INS)—Violence late today featured the two day old Chicago milk strike even as a peace parley was being arranged by Martin J. Durkin, state director of labor.

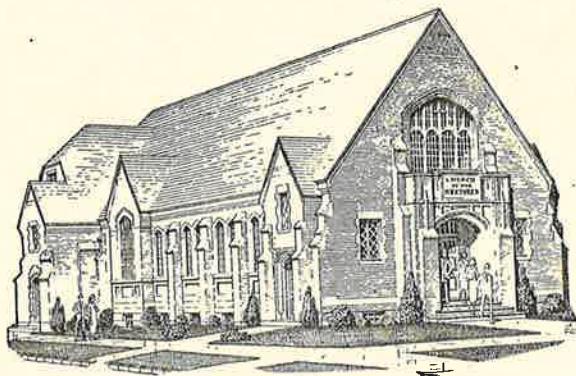
State's Attorney Thomas J. Courtney summoned representatives of dealers and strikers to his office late today with the warning the strike must be settled immediately or grand jury action might ensue.

Army air chief declares nation's latest planes outmoded

WASHINGTON, May 2.—(INS)—Germany's air progress was brought sharply to the attention of this nation today. The army's air corps chief told a Senate subcommittee this nation's latest planes, boasted of as the fastest and ablest in all the world, already were outmoded.

The evidence startled the Capitol, but improvements will be made at once the Senate was told—and American planes will be modernized to become the equal of any in the world.

THE CEDAR RAPIDS
Church of the Brethren



THE NEW CHURCH

Fourth Ave. at Twelfth St. S.E.

ADDRESS ANY COMMUNICATIONS TO
S. L. BARNHART, Pastor, 1219 5th Ave. S.E.

COME AND REMAIN FOR ALL THE SERVICES
OF THE DAY!

invites you

To Attend the Dedication
Ceremonies of its New Church

Sunday, May 5, 1940

10:15 — Morning Service. Dr. V. F. Schwalm, president of McPherson College, will be the dedicatory speaker.

12:15 — Lunch served in the basement at nominal cost.

2:15 — Afternoon Service. Program of interest and inspiration. Former pastors and visiting representatives will speak. Local members will give historical data and provide special music.

7:30 — Evening Worship Service.

2111 Colfax Ave. So.
Minneapolis, Minnesota

May 20
1940

Dear Dr. Page:

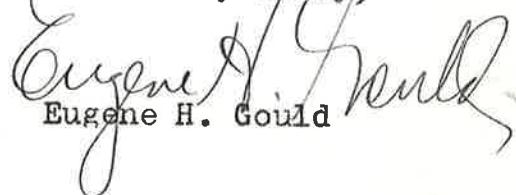
Your address last night at Wesley Church was one of the most clear-cut, straight forward of any that I have heard from a church pulpit.

It was so convincing and easy to follow that I would suggest your using the same outline for the remainder of your trip.

Because I'm at that tender age (26) where I have to make some kind of a decision about war, the attached statement is one that I wrote out last week.

The enclosed check is evidence that my wife and I want to have a part in your peace-promoting program.

Yours very truly,


Eugene H. Gould

Dr. Kirby Page
c/o Andrews Presbyterian Church
Minneapolis, Minnesota


List ✓

Aptos, Calif.

May 21, 1940

Dear Mrs. Page:

Bishop Baker has sent me the letter you so kindly wrote him about a possible treatment for Jack. It was such a kind and thoughtful thing for you to do and we both appreciate it more than I can tell you.

For several weeks I have intended writing your husband to thank him for a note and his (and your) itinerary for the spring and summer.

are not going to wear yourselves out in
the wonderful work you are doing.
Now for Jack - The illness which laid him
low on Aug 30" was coronary thrombosis.
He was very ill for a week but was evident-
ly doing well when on Sept 6" he
had a severe stroke - an embolus to the
brain resulting in 'right hemiplegia' -
complete paralysis of the right side
and speech. For eight weeks there was
absolutely no motion of arm or leg - then the
leg began to move - gradually improving
until now he can move about the house
by putting his arm around my shoulder.
The last few days he has actually taken
a few steps alone. The arm is still useless
but the fingers move occasionally, involun-
tarily. He has always had his voice
and after a few days began to say 'No'
which was his entire vocabulary for months.
Now he is able to repeat words we give him
but as yet says almost none without being
prompted. He is looking very well - has lost
forty or more pounds, seems quite contented
most of the time and apparently under-
stands everything. Our doctor says no
external treatment will help him - only time
can repair the damage and maybe not
even time. Many people have recovered

He sent it from Chicago -
I see it was in February,
and he mentioned being
ill himself. I do hope
he is quite well again
for he needs every ounce
of his energy to carry
him thru the strenuous
program you are follow-
ing. How many times
in recent months I have
wished I might sit in
one of his groups to be
instructed and directed
in my thinking about all
the confusing and awful
things which are happening.
I miss Jack's interpretation
and evaluation of
events so much. I hope
your summer is very
successful and that you

their speech but no one
can say for sure.

We are living in the
Ris del Mar Country Club
tract on Monterey Bay
in my brother's week
end house. Incidentally,
it is a very pleasant
and comfortable house
and we enjoy the
beautiful view of
the Bay and the
hills which surround
us.

We have delightful
neighbors - some are
permanent residents,
and are only ten
miles from Santa Cruz
or Watsonville.

Dr. and Mrs. Bill Stidger
of Boston (formerly of
Calif.) are also in
Rio del Mar where he
hopes to regain his
health. We expect to
see them often in the
next three months.

If ever you are
motoring along the
coast on State
Highway #1, you
will be on the
Watsonville - Santa Cruz
road and only a
mile from our house.
Enter the big gate

'Ric del Mar Country Club', follow the road to sign 'Golf Lodge' - turn left there, follow to next left turn, ours is the second house on the right, just above the 'Richardson' house which has a large name above the porch.

We shall be happy to see you and usually we have a guest room available. So you could stay over night with us, have a swim in our bay and (we hope) enjoy some sun shine and quiet.

Forgive such a long letter - but your kindness merits an explanation of the situation. A thousand thanks to you for telling us about the treatment.

Sincerely,
Lettie M. Sherman
(Mrs WJ)

FELLOWSHIP OF SOCIALIST CHRISTIANS

3041 BROADWAY

NEW YORK, N. Y.

Official Organ
RADICAL RELIGION

May 23-1940

Dear Kirby,—

I do not know whether or not you are in California. I regret that I have not seen you all winter or heard you speak. I know you are working here as usual for the Pacifist Movement. Lines are becoming tighter & tighter of course in the face of the appalling situation abroad in Europe and in Washington where hysteria

reigns. As you probably know the F. S. C. is mainly of Renies mind so far as some kind of support to the Allies goes but there are a few Christian pacifists in the F. S. C. who do not back down on their pacifism even in the midst of this group. Many of us feel that friendship & fellowship can & must transcend such differences of opinion & all of us I think value Renies great contribution to the analysis of human

FELLOWSHIP OF SOCIALIST CHRISTIANS

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Official Organ

RADICAL RELIGION

nature & of politics even if we do not draw his conclusions or the main ones he holds. He is in a hard place too, related as he is, to England & to his own rigorous analyses of factors which are not to be overlooked by any of us.

You may have seen issues of Radical Religion, now called

"Christianity - and Society" It carries & conveys the views of Remond & others who feel so strongly anti - pacifist yet it has also carried a thoroughly trustworthly article by Helen D Beards a staunch member of the S. O. R. and a letter by Richard Roberts protesting Remond's editorials etc.

It occurred to me that you may not want to have connected with the magazine if for no other reason than to be aware of the mental & emotional positions of this group

FELLOWSHIP OF SOCIALIST CHRISTIANS

3041 BROADWAY

NEW YORK, N. Y.

Official Organ
RADICAL RELIGION

so I am writing to invite
you to renew your
subscription should you
wish to do so. The price
remains 1⁰⁰ per year and
the checks are made out
to Christianity and Socialism
and sent to Mrs Helen
Raherts 99 Claremont Ave.

Remie is not at all well
as you know but is
jicking up & hopes after
a completely quiet
summer to be well again.
— Ursula is going into the

Hospital now for a major operation. They are going to health for the summer.

Francis Perry is at home for a
50th wedding anniversary.
She is carrying on splendidly
as of old.

I heard of your being ill, I judge for a long time & was exceedingly sorry. I hope you are well and are held by the deep & abiding faith in our Christian religion in this dark hour.

always appreciate it
Yours

Page Lectures Hailed; to Speak in City Three Times

Will Show Way to Keep U.S. Out of War, Pastor Declares

The three lectures that Kirby Page will deliver in Superior Wednesday at the Hammond Avenue Presbyterian church were characterized by Rev. J. Pierce Newell Tuesday as "of reaching importance."

Reverend Newell declared that: "In an age when everybody seems to feel that the only answer to the



KIRBY PAGE

European war problem is military preparedness and possibly direct intervention, it is encouraging to know that there is another answer.

"Kirby Page is the man who will present this other picture at his lectures Wednesday. How this country can keep out of war is one of the many vital questions this lecturer will answer."

The first of Page's three lectures will be at 4 p.m., when he will discuss "Should America Take Up Arms Against Hitler and Stalin?" W. R. Davies, superintendent of schools, will preside at this talk.

Evening Talks.

The second speech will be at 6 p.m., when Page will discuss the topic "Youth in An Age of Social Con-

vulsion." Rev. J. George Senty will preside.

The third talk, at 7:45 p.m., will be on the subject "How to Keep America Out of War." Clough Gates will preside.

Page comes to Superior with an international reputation. He is an ordained minister of the Disciples of Christ church, has held pastorates in Iowa, Illinois and New York city, and spoken in hundreds of American churches.

During his world travels, Page crossed the ocean 20 times, and visited some 35 countries. He has visited such well known people as President Chiang Kai-shek of China, the Japanese prime minister, the foreign minister of Turkey, President Quezon of the Philippines, the king of Iraq, the late President Von Hindenburg of Germany, Lloyd George, George Bernard Shaw, H. G. Wells, Sun Yat Sen, Mahatma Ghandi, and many others.

His speech here is sponsored by the Ministerial association, in co-operation with the city public schools, the Association of University Women, the Women's club, and Superior State Teachers college.

Rev. J. Pierce Newell is in charge, assisted by the Revs. Arvid Hoorn, J. George Senty, Rayburn Dunbar, and Freeman Sveom.

K. C. Convention—

(Continued From Page 1.)

members. The Rev. Francis Bertram, Rhinelander, was the mass celebrant.

Official Stricken.

An incident disrupted the business sessions Monday afternoon when Emmet J. Carrigan, Milwaukee, state secretary, was suddenly stricken and had to be taken to St. Mary's hospital.

Mr. Carrigan had just delivered two lengthy reports when he was stricken. Three physicians were in the audience at the time and gave him emergency treatment. His condition was reported as "good" Tuesday.

After the business session, delegates formed a motorcade for a visit to numerous scenic spots around the Head of the Lakes. The cruise of Superior bay aboard the steamer Montauk was cancelled due to the inclement weather.

Evening Telegram, Superior, Wis. May 21, 1940

Superior News & Tribune Editorial May 21, 1940

Worth Hearing

Should America take up arms
against Hitler and Stalin?

What is to become of youth in an
age of convulsion?

Can America keep out of the war?
How?

These are serious questions confronting
the United States today. Do you know the an-
swers? Would you like to know what an in-
ternational authority on these questions
thinks?

If so, attend the three lectures to be
given at the Hammond Avenue Presbyterian
church Wednesday afternoon and evening by
Kirby Page. This noted lecturer is on a
nation-wide speaking tour, bringing him in
direct contact with the views of American
people. He recently completed a world tour
which gave him an invaluable insight into the
affairs of many nations, including those now
involved in war.

As an ordained minister, Mr. Page pre-
sents the Christian viewpoint. Now, if ever,
Christianity must wield influence upon the
conduct of men and countries. Unless Chris-
tian ideas get consideration, there is indeed
little hope for the future.

Superior has many internationally-mind-
ed persons who seldom miss an opportunity
to attend lectures by informed speakers.
Now, with war raging at its height, even
more persons undoubtedly are eager to get
all the information they can. They will not
be disappointed if they hear Kirby Page.

Friends' General Conference

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1515 CHERRY STREET

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Telephone, RITTENHOUSE 2286

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5 - 21 - 1940

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Kirby Page
Le Habre
California

Dear Mr. Page:

Several times since you spoke at the Race Street Forum last winter people who were there have spoken of how much they were impressed with the points you made. Your view becomes more significant as the conflict thickens. We are grateful indeed to you for making this contribution to the thought of the forum.

When the arrangements were made we agreed with Dr. E. A. Schaal that the forum would contribute \$15 toward your expenses. It is a great regret to us this payment has been delayed. Our treasurer's check for \$15 is enclosed. Will you kindly return the receipt to him, Edward C. Dixon, 1522 Walnut Street, Philadelphia, Pa. *I did this*

Cordially yours,

T.W. Phillips, M.D.

T. W. Phillips, M. D.
Chairman,
Race Street Forum.

NATIONAL COUNCIL OF STUDENT CHRISTIAN ASSOCIATIONS

AUXILIARY ASSEMBLY

THE NATIONAL COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS:
COOPERATING IN THE WORLD'S STUDENT CHRISTIAN FEDERATION

706 Standard Bldg.,
Atlanta, Ga.

HEADQUARTERS
347 Madison Avenue
New York, N. Y.

June 12
May 21, 1940

Dr. Kirby Page,
Box 247,
La Habra, Calif.

Dear Dr. Page:

This letter brings an invitation for your leadership at the 1940 Blue Ridge Student Conference on Wednesday evening, June 12. Although we are aware of your previous commitment to the Methodist Student Conference at Lake Junaluska on dates which include June 12, we are hoping that you will be free on that evening to come to Blue Ridge. The justification for our hope is that we are sharing one of our leaders, Dr. Georgia Harkness, with the Junaluska Conference for a platform address there on that evening. It seems plausible that this would leave you free on this date. I am writing to Dr. Harvey Brown today, asking whether this is possible from the point of view of the Conference program at Junaluska. We are assured that he will cooperate if it is at all possible.

We are anxious to have some word from you and Dr. Brown as to whether such an arrangement is possible before making definite plans for the content of the Wednesday evening program. The general subject for the evening will be "The International Situation," but we are not sure yet as to what is the best way of presenting this subject, whether by one or more addressees, or by means of a rather informal panel discussion with three or four persons participating. We are leaning toward the idea of a panel discussion now for two reasons: (1) it gives an opportunity for the expression of several points of view, and (2) it will provide what we feel is a much needed change in the type of evening platforms. We will have had four evening platform addresses on various subjects before Wednesday and feel

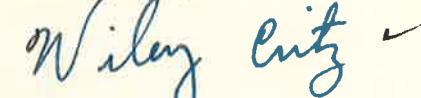
that a less formal program at this point in the Conference will be refreshing and more stimulating than another platform address. Will you be willing to participate in this type of panel?

We are greatly appreciative of your contribution to the Blue Ridge Conference in the past and very anxious that our 1940 Conference delegates have an opportunity to hear your message. Also your presence in our Conference, even for a brief period, should be an excellent stimulus to local groups that are interested in having you visit them next year. I am sending out this week to all of our Associations in the South the fliers that you have sent me giving information on your travel plans for next year. I would like very much to follow this up by presenting you to representatives from these local Associations at Blue Ridge on the evening of June 12.

When we hear from you we shall be able to plan more definitely the best way to treat this subject. We would appreciate greatly a reply at your earliest convenience.

May I express again our genuine desire that you will find it possible to come to Blue Ridge for this engagement?

Sincerely yours,



Wiley Critz,
Executive Secretary,
Southeastern Field Council Y.M.C.A.

WC:LC

809 Cass Street
La Crosse Wisconsin,
May 22, 1940.

Dr. & Mrs Kirby Page;

This I should not take up your time in writing you - yet I do so want to say that your lecture here in our city on May 17th was the greatest enjoyment I've experienced in many years.

And this I was very disappointed that we did not have an overflow of a meeting in the afternoon - as I had expected - yet those present could not help being impressed - and a few souls when their eyes are opened can go out and convince others. The seed was sown, and will bear fruit.

Some no doubt expected to hear just an old tired person on religion - with blood and cross as the theme and people have grown tired of the same old story which does not make people any better any kinder, but would I feel rather embolden the religion about a God of love and mercy, such as you speak.

The man that heckled (in the afternoon) is a chronic heckler, and tho he should know better he is always disagreeing with everything and everybody. I know him to be a staunch believer (in hellfire and brimstone).

As a rule - myself and others like to applaud a speaker when he is introduced - and even in while after when some great truth is shown, but I found it is not done in "The house of God," as one woman put it. Strange customs I say. God is everywhere, and worse things are done and said in a church.

I'd like to say, I do so appreciate your labors, your sincere effort in this noble cause, the cause of Peace. When - the Prince of Peace has a better following wars will cease. There are still many, yes even church members that still has a heart for blood. They worship the cross but will not follow the teachings of Christ.

Toom city

and the visit of you Dr & Mrs Page, will always be a great memory. I do wonder since if it could have been Mrs Page that bowed and smiled, as she came in the church building - I did not know then that Mrs Page was travelling too, but that it was one of the Mth. church members, I do not know any of the ladies, I attend the Baptist church where that grand personality the Rev. Drummond (Chairman on the afternoon) is minister.

You may know I'm a pacifist when I tell you that during the World War when a sub pastor made this remark from the pulpit. "I read in the morning's paper that the war may soon come to and end, now my friends (and he pointed on the pulpit for emphasis) I'm only afraid the war will end before we accomplish our purpose." I sat as one stunned but made up my mind that never again would I enter a church so filled with hatred, and who myself and children had united with the church some years before, & never did go back until I found we had a pastor that also believed in the brotherhood of man. It was not because I had German blood in my veins for the American born my parents came from Norway.

This can not be very entertaining for you to read but it makes me very happy what I can write to you. Thank you Mrs Page for said you sent telling me of the receipt of money for the so books I sent for and we were all thrilled to hear we'd have the privilege of hearing Dr. Kirtly.

May God bless both (and give you health and strength to carry on as you are doing, it is a hard and strenuous task I know.)
(I do not expect an answer to this)

Very sincerely,
(Mrs) Marie A. Sanford.

Public Invited To Hear 'How To Keep America Out Of War'

Society-Club

Coffee Social

Aalto hall group will hold a social this evening at 8 in hall. The public is invited.

ing, chairman of the American Legion, requests all girls over who would like to wear memorial poppies to the city hall at their instruction. The American auxiliary are

et 8", and of plan to attend the under the Marquette county rday night in street, Negau S. C. Bouwater, 631, or J. Pete's Am the dancing. served. This and their

Hollings- entertainment Tuesday of their nniversary. low copper e for the during the . This was Margaret Hollings- the wed- present on

St. Paul's meeting day after will be United installa- tests will an Page shop will Spald- he Nor- face "Chris- of the serv- Guild

He says: "If mutuality and sharing are to characterize human relationships, the structure of society must be so constituted as to produce cooperation and peace rather than grabbing and fighting."

This is a time when practical comment on such a subject should deserve the hearing and consideration of all thoughtful persons.

Kirby Page Gives Lecture This Evening

Many Marquette folk have been awaiting with interest the coming of Kirby Page, well known author and evangelist, who will give three talks in Marquette today. At 4 o'clock this afternoon, he will speak in the Louis G. Kaufman auditorium on "Youth in an Age of Social Convulsion." Eino Pinard, a student of Northern State Teachers college, will be the chairman.

At the supper meeting to be held in the social rooms of the First Methodist church, Mrs. F. B. Spear will be the chairman, and Mr. Page will discuss the issue: "Should American Christians Take Up Arms Against Hitler and Stalin?"

Tonight at the mass meeting at 7:45 in the Kaufman auditorium his subject will be: "How to Keep America Out of War." Webster H. Pearce is the chairman.

There will be no admission charge for the talks in the high school auditorium, but a free-will offering will be taken.

With the war in Europe causing Americans to snatch their newspapers and scan the headlines before they take their coffee in the morning, a great many persons will be more curious to know what Kirby Page has to suggest on that theme of "How to Keep America Out of War," and will be present in numbers prepared to agree, or disagree, vehemently.

There are controversial elements in the situation that give assurance that the evening's lecture will be a stimulating one, and undoubtedly there will be a capacity house to hear the talk.

Has Good Background

Kirby Page has made some 20 trips to Europe, has visited in 35 countries, and has met, and conversed with, men who have held key positions in European and international affairs. He has written numerous booklets and articles on the international situation, and while convinced that changes must be made in our present social system, believes that they can, and will, be made without revolution.

He says: "If mutuality and sharing are to characterize human relationships, the structure of society must be so constituted as to produce cooperation and peace rather than grabbing and fighting."

This is a time when practical comment on such a subject should deserve the hearing and consideration of all thoughtful persons.

Test Tube Chair Novelty



Jeanne LaMar examines chair made entirely of synthetic transparent plastic legs bound with plastic cording, a synthetic seat at American Furniture Mart in Chicago. (CN)

Officer's Transfer, May Queen, D. A. R. Award, Green Celer, Other Bits Make Chitter-Chatter

THE CURRENT ISSUE OF THE Army and Navy Journal contains a news item that will be of interest to Marquette friends of Colonel Ery Spencer, son of Mrs. L. M. Spencer, 520 North Front street.

Colonel Spencer on June 1 will be detached from headquarters in Washington, D. C., and is ordered to the marine base at San Diego Calif., where he will serve as marine base quartermaster, in charge of all supplies; which, as a navy man says is "quite a

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so she c
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passing
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a

THE GREEN P Gazette of Tuesday column picture her court in Academy and celebration in the tenda qu-

Any Boy Loves Good Book, Says Scout Leader

Some of the choicest men of our boyhood lie in the red stories we have read George J. Fisher, deputy executive, Boy Scouts. They have lived on A book, as you know, lifeless thing, thrilling it explosive ideas may be great, the

Un

KIRBY PAGE

AUTHOR AND SOCIAL EVANGELIST

Mr. Page is the author of nineteen volumes on international economic, social, and religious questions. Nearly a million copies of his books and pamphlets have been sold. He has spoken at three hundred colleges and universities and was special lecturer at Yale Divinity School during 1938.

We count it a great privilege to be able to present this noted lecturer to the people of Marquette and surrounding territory, and feel sure that his

COMING

will awaken us all to the grave responsibilities and equally great opportunities of the hour. We earnestly invite you to attend the following conferences:-

4 p. m. Graveraet High School Auditorium
Subject, " Youth in an age of Social Convulsion."

6 p. m. Supper Meeting, First Methodist Church
Address: " Should American Christians take up arms against Hitler and Stalin ? "

7:45 p. m. Mass Meeting. High School Auditorium
Address- " How to Keep America Out of War."

(Admission to meetings in the High School free An offering will be taken. Supper tickets 50 cents.)

MAY 23

Seventh-Street Christian Church

GRACE STREET AT SEVENTH

TELEPHONE DIAL 2-3767

F. W. BURNHAM, LL. D., MINISTER
HOME TELEPHONE 4-7140

MISS LILLIE PEARCE,
CHURCH SECRETARY

RICHMOND, VA., May 24, 1940

Mr. E. A. Schaal,
American Friends Service Committee,
20 South Twelfth Street,
Philadelphia, Pa.

Dear Mr. Schaal:

Replying to yours of 23rd, I am glad to submit
the following testimonial regarding our friend Kirby Page.

Don't listen to Kirby Page unless you are willing to be
convinced; for his logic is irrefutable. His applications
of the Christian ethic are inescapable. Yet he is ~~unusually~~
tolerant of other opinions, reasonable and fair to his
hearers. They come back for more. Whenever I could I
have heard him with ~~much~~ pleasure and profit during more
than twenty years.

F. W. Burnham, Richmond, Va.

Very cordially yours,



FIRST
PRESBYTERIAN CHURCH

MONROE BETWEEN FOURTH AND FIFTH AVENUES

ROLLO C. LA PORTE, Th. D., Pastor
HARVEY A. HOOD, B. D., Desert Mission

PHOENIX, ARIZONA

May 24, 1940

Dr. Kirby Page,
Box 247,
La Habra, California.

My dear Dr. Page:

The Ministerial Union of Phoenix voted last week to sponsor your appearance in Phoenix early in 1941. If at all possible, we would like to have you here for Sunday and Monday, January 26th and 27th, with sermons in different churches morning and evening and the possibility of a Union Service in the afternoon. On Monday, if it meets with your approval, we will attempt to find opportunity for an hour at the High School and Junior College.

Awaiting your O.K. on these dates to make further arrangements, I am,

Cordially yours,

Rollo C. La Porte ✓
Rollo C. La Porte, Chairman,
Committee on Union Services.

RCL:SY

(Signed in absence)

~~OVER~~

naneuvered the ship in for
ng.
the plane touched the ground,
caught sight of a car speed-
cross the field. It was beside
ip as the plane stopped. The
went out.

ry waited. The roar of the
e motor broke in on the
again. The field lights
on again. The ship raced
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followed it, as it circled
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ead, and disappeared into
outhwest. Bentley's landing
was dark again. There was
n of life there.

ry kicked the black into a
urned his head toward

ry had no doubts, now, as
o was the head of the nar-
ring. There was only one
er—Bentley.

doubted if Bentley took the
of flying them in himself.
ably left that to someone else.
his own flying, frequent night
ts and his well-lighted land-
field made a perfect set-up.

w people, outside of the au-
ties, even knew that narcotics
being smuggled in here. No
would suspect Bentley and
if they did, proving such a
ge was another matter.

nd if anyone asked too many
tions. Bentley's explanation
simple. He liked to fly as a
y. He had the money to light
field, needed the lights in case
happened to be delayed get-
home. The airline needed an
ergency field here. Bentley's
e was directly on the route,
a telephone call would put the
ts on in a few minutes. Dur-
bad weather Bentley kept the
lighted all night.

he setup was almost too per-
he trail to the ranch led down
ough the canyon where Larry
fixed the fence. Barnes had
right. Already the plains
ers had cut a road through to
railroad, and all the padlocks
the state couldn't keep them

Barnes had finally given in,
the gate unlocked.

Larry heard a car coming be-
d him now. Probably someone
ing a shortcut to the highway.
ey were doing that entirely too

Editor's Mail

Mr. Page's Address

Editor, Mining Journal:

I think this is the first time in 15 years that I have written you a letter of protest against any public utterances in our city, for I have always conceded to others the right to their views and the right to teach those views wherever platform is afforded them. When, however, the right of a nation to go to war in a just cause is called into question, and the very Christianity of those who take up arms in such a cause is followed by an interrogation point, I think something should be said on the other side.

Among others, I heard Mr. Kirby Page, and do not question the sincerity of the man, though I differ strongly with him in his premise and his conclusions. I respect the fine idealism by which some pacifists are actuated, even though I am convinced that they are often illogical in their thinking, and that they even misinterpret the very One whose honor they may seek to promote.

A pacifist is one who will not sanction or take part in any war no matter what the occasion or the apparent justification—one who is for peace at any price. A militarist is one who favors heavy military armaments, primarily for purposes of aggression against other nations. Many of us believe that

often now, driving almost past the corrals. The Colonel was beginning to growl about that, too—too noisy to sleep, with a highway running by your front door. But he hated to make trouble, disliked antagonizing his neighbors. Besides, there was no way of knowing who was using the ranch road.

The car was coming near. If the fool was driving fast, he might run the horse down. Larry turned off, hurried up a draw, hid in the shadow of the canyon wall.

The car came down the canyon. Its lights were dim. It passed within 50 yards of Larry, disappeared.

Larry whistled. The car was Monnie Miles' convertible coupe. (To Be Continued)

the Christian position, and that of every loyal citizen, lies somewhere between these two extremes. We hate war, and we hope the United States may be able to remain out with honor, but there are some things we hate worse than war, namely, human oppression, the ruthless destruction of homes and religious liberty. It is these evils with which the world is menaced today by a government whose people have been nurtured on the brute philosophy of Nietzsche.

Those who still believe that the Old Testament is as much the Word of God as the New, cannot get away from the fact that on more than one occasion God gave the Israelites the direct command to go into battle against their enemies, and that He gave them victory. ("Pharaoh's chariots and his host hath He cast into the Red Sea." Exodus 15:3, 4). After the Israelites had spent 40 years in the wilderness they received the direct command from God to go into the land of Palestine and drive out or destroy the inhabitants. They were told that they did not go in their own strength, but that Jehovah would go before them, and that the battle was not theirs but Jehovah's. If any are disposed to think that these wars were unjust, let them read the declarations of the Scripture and the evidences of archaeology concerning the abominable sins of the nations thus destroyed. They were a menace to the lives of men and abhorrent to a holy and righteous God. Liberalism seeks to explain such Scriptures away, but they still stand, and they are evidence to the fact that in Old Testament times wars were Divinely sanctioned as a means to righteous ends.

Was Jesus opposed to war? I have no doubt that He hated it more than we can possibly do; but let us not forget that the God of the Old Testament and the Christ of the New are one and the same. If we are Christians we believe that Christ was God come in the flesh. Jesus endorsed the Old Testament. He handed it to us and told us that it is the Word of God. Both Old and New Testaments have but one voice.

There are those who tell us that Jesus was a pacifist, and they quote some of His utterances in an effort to prove this. Did he not say,

"Whosoever smiteth thee on thy right cheek, turn to him the other also?" Truly, he did, and it is often better to suffer than to demand our full rights. This verse, however, has nothing to do with the matter of war, where the cheeks of helpless women and children are involved. I may sacrifice myself, but I am not called upon to sacrifice them to the brutality of men. Did Jesus not tell us to "love our enemies?" Indeed he did, and we should bear them no hate. This does not mean, however, that we are to place ourselves, our children, and our benevolent institutions at their disposal. I believe that Christianity is practical, otherwise Jesus was a tyrant asking us to do the impossible, but I am convinced many of the friends of Jesus have misinterpreted His words and meanings. I think they have forgotten that He who used physical force for righteousness sake in the temple, and denounced His enemies in very strong words (fully as strong as "Huns") is the same "yesterday, today and forever." He is the same manly Christ, the same righteous God, hating injustice and oppression. Actuated by that same spirit there have been times when men have gone forth to wage war against the wrong. I am satisfied that it is not imperialism but that deep, strong sense of justice, and a determination to save, if possible, those same things for which our forefathers in America fought, that caused the Allies to go to the help of Poland and other European states.

In closing, Mr. Editor, let me say that:

"Tis mine to turn the "other cheek,"
If so will, to him who smites,
Mine to endure what others speak,
Or forfeit individual rights,
But, when the tyrant's mailed fist
Strikes at the home, the church,
the state,

Not mine the role of pacifist
To aid the foe within the gate.

Sincerely yours,

HERBERT J. BRYCE,
Pastor, First Presbyterian
Church, Marquette, Mich.,
May 24, 1940.

AIDS THEIR SWIMMING

Fast-swimming fish increase their speed by means of jet propulsion, i.e., by ejecting water, rocket-like, from their gill openings.

ERTISEMENTS

LEGAL ADVERTISEMENT.

ATE OF MICHIGAN, The Probate Court for the County of Marquette.

At a session of said Court, held at the Probate Office in the City of Marquette, said County, on the 6th day of May, D. 1940.

Present, Hon. Michael J. Khoury, Judge of Probate.

In the Matter of the Estate of James Deagon, Deceased.

Harry J. Bush, executor named in will of said deceased, having filed his petition, praying that an instrument filed in said Court enter an order changing his name from John William Bastoback to John William Beck.

It is Ordered, That the 12th day of June,

LEGAL ADVERTISEMENT.

STATE OF MICHIGAN, The Probate Court for the County of Marquette.

At a session of said Court, held at the Probate Office in the City of Marquette, in said County, on the 11th day of May, A. D. 1940.

Present, Hon. Michael J. Khoury, Judge of Probate.

In the Matter of the Change of Name of John William Bastoback to John William Beck, An Adult.

John William Bastoback having filed in said Court his petition praying that the Court enter an order changing his name from John William Bastoback to John William Beck.

It is Ordered, That the 12th day of June,

TO THE OWNER OR OWNERS OF ANY AND ALL INTERESTS IN, OR LIENS UPON THE LANDS HEREIN DESCRIBED:

TAKE NOTICE, that sale has been lawfully made of the following described land for unpaid taxes thereon, and that the undersigned has title thereto under tax deed or deeds issued therefor, and that you are entitled to a reconveyance thereof, at any time within six months after return of service of this notice, upon payment to the undersigned or to the Register in Chancery of the County in which the lands lie, of all sums paid upon such purchase, together with 10% additional thereto, and the fees of the Sheriff for the service or cost of publication of this notice, to be computed as upon personal property, of a declaration as commence-

LEGAL ADVERTISEMENT.

STATE OF MICHIGAN, The Probate Court for the County of Marquette.

At a session of said court, held at the Probate office, in the City of Marquette, in said County, on the Twentieth day of May, A. D. 1940.

Present: Hon. Michael J. Khoury, Judge of Probate.

In the Matter of the Estate of Willard Sears Simpkins, Deceased.

Harry B. Weber having filed in said court his petition praying that said court adjudicate and determine who were at the time of his death the legal heirs of said deceased and entitled to inherit the real estate of which said deceased died seized.

It is Ordered, that the 25th day of

Portland, Oregon.
May 26, 1940

Rev. Kirby Page,
Box 247,
La Habra, California.

Dear Mr. Page:

The Portland Fellowship of Reconciliation spent much of its last meeting thinking of problems faced by people like yourself in their work for the cause of peace.

We felt that in times like these you would enjoy knowing that you had many friends who are wishing you strength in your labors, and who are setting aside definite times of prayer for you, as well as for others who are leading the cause with you.

We trust that He who blesses all genuine labor in His name will early bring forth the fruits of peace.

Cordially yours,

Roy A. Gage
Joseph S. Pearce
Mabel Spens
Marion Gage
Katherine
Lee Lynne
JJ Haudsater
Wilson Pitcher
Fern S. Gage
T. R. Hungerford

Dulcina Brown
Paul Ackermann
Frank C. Allen
York Larson
Suzie Watson
Norman Korpahl
J. W. Reed
Ada Jordon
K. W. Longson
Mary S. Hungerford
A. Willits
Majorie Sage
Carl F. Krause

HIGHLAND PARK METHODIST CHURCH
HILLCREST AND MOCKINGBIRD LANE
DALLAS, TEXAS

MARSHALL T. STEEL,
MINISTER

May 27, 1940

Mr. E. A. Schaal
20 South Twelfth Street
Philadelphia, Pa.

Dear Mr. Schaal:

Thank you for your letter of May 23. I think Kirby Page is one of the clearest and finest spirited speakers I know in America. I have profound respect for his insight into the religious issues of our generation, and will always be indebted to him for the help he has given me.

With every assurance of my heartiest good wishes to you, I am

Sincerely,

MTS:W

Marshall T. Steel

FORTY-FOUR SEVENTEEN KINGMAN BOULEVARD - DES MOINES, IOWA

May 27"

Dear Kirby -

Please come in time
for the banquet Saturday
night - Jack is coming - and
Elma Wheatley. We almost
have to have you there.

Sincerely
as always

mrs

Helen ✓

(
Barnes

MONTHLY UNION MINISTERS' MEETING
AUSPICES
CHICAGO CHURCH FEDERATION

Monday, May 27, 1940
Y.M.C.A. Auditorium
19 South La Salle Street
10:30 A.M.

10:30 A. M. "WHAT CAN THE UNITED STATES DO ABOUT WORLD PROBLEMS,
AND HOW CAN I HELP ACHIEVE THE ADOPTION OF A SOUND
FOREIGN POLICY?"



Speaker: DR. KIRBY PAGE, of California,
Author and Social Evangelist

2:15—4:00 P. M. Forum—
"WHAT CAN CHURCHES CONTRIBUTE TO THE FOREIGN POLICY
OF THE UNITED STATES?"



Speakers: DR. ERNEST B. PRICE, Director, International House, Chicago.
and DR. KIRBY PAGE.

(Following these two short addresses there will be opportunity for questions and discussion)
EVERYONE IS INVITED TO ATTEND BOTH OF THESE SESSIONS. PROGRAM IN CHARGE
OF THE COMMISSION ON WORLD FRIENDSHIP ON A SUBJECT OF PRESSING INTEREST.

THIS WILL BE THE CLOSING MEETING OF THE SEASON

DRAKE UNIVERSITY
DES MOINES, IOWA

THE COLLEGE OF THE BIBLE

May 27, 1940

Mr. Kirby Page
Statler Hotel
Detroit, Michigan

Dear Kirby:

President Morehouse tells me that you have written you would accept the honor bestowed upon you by the Drake Bible College in granting you the degree Doctor of Divinity and that you will be present June 3d to receive it.

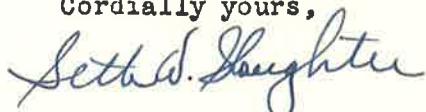
I wish to say on behalf of the Bible College Faculty that we have honored the Bible College in bestowing this degree upon you. You have made a great place for yourself in the cause of true Christianity in the twenty-five years since you left the halls of Drake University. We are very proud of you as an alumnus of Drake University.

It may be that President Morehouse has already instructed you that you are expected to furnish your own appropriate cap and gown. The Commencement line forms in the Administration Building at nine o'clock, Monday morning, June 3rd.

I hope you do not have to rush away immediately following the Commencement program as your many friends will want a little time to chat with you.

Cordially yours,

rs



Seth W. Slaughter, Dean

YOUNG MEN'S CHRISTIAN ASSOCIATION

DIRECTORS

W. J. BRUNGER, PRESIDENT
LAUREL E. ELAM, VICE-PRESIDENT
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PARIS MARTIN, JR.
W. R. McDOWELL
JOHN D. ORR
C. G. PHILLIPS
A. O. RENNISON
H. W. WHILLOCK



CHAS. L. CRUMLY, GENERAL SECRETARY
LESTER M. LARSEN, PHYSICAL DIRECTOR
DALE FICKLE, ASST. PHYSICAL DIRECTOR

BOISE, IDAHO

May 28, 1940.

ADVISORY BOARD

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W. D. VINCENT
LEONARD WOOD

Mr. Kirby Page
Tahabro, Calif.

Dear Mr. Page;

200 Pd. 5/30

Having been involved in a long struggle with the bondholders on this building, it has been impossible for me to catch up on all of the details on my desk, one of which was a letter to you regarding your visit to Boise.

Some time ago I returned the extra copies of your books and the unopened package of pamphlets. I kept one copy of each book for myself and you will find the check to cover attached to this letter. With what money was paid to you direct, I think you will find the accounts now in balance.

Following your return to California I would be glad to have a report in case you are sending out a general one covering your trip. Now doubt you have had some difficulty like the rest of us in keeping up with rapid developments in Europe. It would be interesting to have a further visit with you.

Dr. Acheson told me today that he had lost the President of his Men's Brotherhood and his annual gift toward the church as a result of your visit. Dr. Acheson did a good job in your defense but it was useless. What the local leadership is to do in a case like this is a question upon which we all need some further light. Has the Kingdom of God been pushed forward by this development? I am frankly uncertain in my own thinking. Would be glad to have your comments.

Hoping to hear from you at your convenience, I am,

Very truly yours,

Chas. L. Crumly

that all goes in the stopping up
welfare plans, make our self
poor but not by stopping us
I feel so and you are in relief

May 24, 1940

Dear Mr Page.

I thank you and the Daily News
for your fine speech & article. We
need more like you and your
voices to be heard in this hysteria
created by the President & his boys
aided by the wealthy Jews and
British. 10 percent civil war in
this country which is even more likely
& occur ad sooner than any invasion
from beyond either sea or border
we need a little quiet talk from
men who do not have munitions or
war materials to sell.

To men and women everywhere
who pay the bills (taxes) are pretty
wise they won't be fooled. Perhaps
there was a time when propaganda
could run - no any more.

I thank you again Mr Page
for you straight thinking. I am only
a working person but on my street
many think as I do. We can

our property and we pay the bill,
These men - are, money spenders
and Washington and the few money
lenders in New York have a lot to
learn.

If my share man comes we'll
see that they get their guts fullled
will lead first. We'll front our
fire speaking President & his gang
in front of a marine gun.

You and me like you
can keep this country from going
mad.

God bless you!

Henry S. Steens
Dagles (1000') N.E.
opposite below) at templeton river
laboratory July 2d.

good free pass we don't

May 29th
3118 College Grove Ave.

Dear Kirby:

You are coming Sunday! That's great.

Won't you come to our house and make yourself at home, staying with us Sunday night? Marie and I extend most cordial invitation.

We will be at S.S. at 9:30 am, and at Church - University Church of course. Then all afternoon at home where the 1915 class meets at 3:00. So it would be convenient headquarters for you.

Should you arrive after we have left in the morning, the house will be open and the maid will show you your room. So fear not. This provision is because we teach college classes & will be hung if we cut class. Don't want that penalty, at least until after you come.

It is not necessary for you to let us know, though if you have time to notify us of the hour we might arrange a welcome at the station.

Most important - just come, soon, & stay long as you can.
Cordially - Harold

704 Campus Avenue
Pullman, Washington
May 29, 1940

Mr. Kirby Page
Box 247
La Habra California

Dear Mr. Page:

Enclosed is a money order for twenty three dollars and thirty five cents (\$23.35) in payment of the books sent to us. The itemized list is as follows:

10	Religious Resources @ \$1.50	\$15.00
15	Living Courageously @ .50	7.50
17	How to Keep America... .05	.85
		<hr/> \$23.35

Of course some of the books were sold as sets with the extra ten copies of the pamphlet given with them. The extra copies of the pamphlet which remained unsold are being kept here in accordance with Mr. Page's authorization to keep them and use them as best we could.

We wish to express our appreciation for Mr. Page's visit to the campus of the State College here and for his fine lectures he gave. We hope that he will be able to come to Pullman again in the future.

Sincerely,

David Jenkins
David Jenkins, President
Wesley Foundation Student Council

J. J. Ellington
Rev. J. J. Ellington, Pastor
Simpson Methodist Church
Pullman, Washington.

J:enc

FINANCIAL REPORT, NEBRASKA PEACE COUNCIL, for period 11/1/39 to 5/31/40

<u>INCOME</u>	<u>EXPENSES</u>
Personal gifts	656.55
Meetings	20.19
Kirby Page gift, of amt due him 5/31/40	84.70
Organization gifts	11.37
Sale of literature	49.39
Honoraria	49.20
Refund, phone deposit	10.85
Miscellaneous	20.02
TOTAL INCOME	902.27
TOTAL EXPENSES	1377.87
NET LOSS FOR PERIOD	475.60
*Cash salary paid to sec'y in last 26 months: \$2336, or al- most ninety dollars monthly.	
	TOTAL EXPENSES

<u>ASSETS</u>	<u>BALANCE SHEET</u>	<u>LIABILITIES</u>
Cash in bank	0.48	
Pledges rec'ble (less \$53 chg'd off)	<u>425.00*</u>	
TOTAL ASSETS	425.48	
* Note: a high % of pledges is never paid. This is not peculiar to our or- ganization, tho.		
		Bills payable
		972.87
		Deficit: as of 10/31/39 per statement
		166.14
		Less understatement of pledges rec'ble then
		94.35
		Correct deficit as of 10/31/39
		71.79
		Plus loss for period ended 5/31/40
		<u>475.60</u>
		Deficit 5/31/40
		547.39
		LIABILITIES LESS DEFICIT
		425.48

INVENTORY OF LITERATURE	
Literature bought and paid for, on hand	1.25
Kirby Page consignments	69.00
Sum due K Page for consignments sold, period	<u>37.50*</u>
K Page literature still on hand, consignment**	33.30
F.O.R. consignments, retail value	9.40***
Less sum due F.O.R. for consign. sold to date . . .	<u>1.20</u>
F.O.R. literature still on hand, consignment	8.20
* Page waived payment this sum, as part of gift shown under "income." *** New York office billed us wholesale price for this: \$7.25. ** The retail value of this is more than double this figure.	

<u>BILLS PAYABLE</u>	<u>BANK RECONCILIATION</u>
"Peace Action" subs.	9.90
Honoraria, Harris, MacKnight, and Terrell	52.00
Term. Co. office rent Sept-Jan inclusive	73.00
Portion they offer to waive	36.00 net: 37.00
F.O.R. literature sales	1.20
Fed. Old-Age Tax, delinquent	43.66
Henry Luckey, bal. loan	168.00
Marian Dawson, loan	25.00
Salary of sec'y	617.17
Advanced expenses, by L Thomson	16.49
Supplies, by Bloom Type. Exchg.	<u>2.45</u>
TOTAL	972.87
	Bal. per bank state- ment 5/25/40 OD...4.52
	Plus redeposit of no- fund ck 5/31/40 5.00
	Plus deposit 5/31/40 24.00
	Total
	24.48
	Less outstanding ck # 111
	24.00
	BALANCE per books
	5/31/40 0.48

—KENNETH LAMBIE,
Treasurer

Special attention of all young people is called regarding the Supper Session. Dr. Page will speak your language and answer your questions.

Make your dinner reservations for this lecture, by telephoning the Detroit Council of Churches Randolph 4737, on or before May 29. Dining room space is limited and you must have a reservation to be admitted.

There is no charge for admission except for the dinner. A free-will offering for Dr. Page will be taken at both afternoon and evening meetings.

Copies of his books and pamphlets will be available at a very reasonable cost.

Special invitations are being sent to all Churches; all Young People's Organizations; East Side Pastors' Association; Detroit Pastor's Union; Detroit Council of Church Women; Y. W. C. A.; Y. M. C. A.; Girls Reserves and High Y Boys.

Please place this folder on the Bulletin Board or hand it to persons interested.

Make reservations for the dinner by May 29. Telephone Randolph 4737.

Committee Chairmen

Harvey R. Hostetler—Promotion
Robert C. Stanger—Arrangements
J. Hartley Fowler—Finance

KIRBY PAGE CONFERENCE



Kirby Page

Internationally Known Authority on
World Problems

Hear him at

THE FIRST PRESBYTERIAN CHURCH
Woodward and Edmund Place
Detroit, Mich.

May 31, 1940

Kirby Page Conference

May 31

Sponsored by a general committee of Church,
School and Civic Leaders.

Dr Page is a well known author and lecturer
and is in position to have authoritative data
on all International Relations. He has
crossed the ocean 20 times and has visited
some 35 countries.

He is the author of 35 books and pamphlets,
of which more than a million copies have been
sold.

This one day Conference is designed to be of
vital interest to both youth and adults. At
the present time he is making an extended
tour in our Country and speaking at more
than 60 regional conferences. This will be
his only appearance in Greater Detroit.

For a clearer understanding of world condi-
tions today, plan to attend the Conference on
on May 31, held at

FIRST PRESBYTERIAN CHURCH

Woodward and Edmund Place
Detroit, Mich.

PROGRAM OF CONFERENCE

Theme

"What Can America Do About World
Problems?"

Three Lectures

4:00—5:45

AFTERNOON SESSION

Address

"Should American Christians Take Up Arms
in the Present World Struggle?"

Followed by question period.

6:00—7:30

SPECIAL YOUTH CONFERENCE

Supper Meeting with Address - - - 50¢
"Youth in an Age of Social Convulsion"

7:45—10:00

GREAT PUBLIC MASS MEETING

Address

"How to Keep America Out of War"

Followed by a question period.

Norman Thomas
235 East 22 Street,
NEW YORK CITY
309

May 31, 1940.

Mr. Kirby Page,
c/o Mr. J. H. Fowler,
10100 Harper Avenue,
Detroit, Michigan.

Dear Kirby:

First, let me thank you for your letter.
I hope you saw Harold Gray. I haven't Philip Gray's
address.

Your co-operations means an awful lot to
all of us, and especially to me personally.

As ever yours,

Norman Thomas
Norman Thomas

The Austin
Presbyterian Theological Seminary
AUSTIN, TEXAS

June 1, 1940.

Mr. E. A. Schaal,
20 South Twelfth Street,
Philadelphia, Pa.

Dear Mr. Schaal:

Your letter dated May 23rd came to my attention today. Here's a brief note expressing my appreciation of my friend, Kirby Page:

Kirby Page is one of the outstanding Christian men of our day. He is well informed as a Christian man and especially equipped to speak with authority in the field to which he is giving himself. He is fearless, gracious, and genuinely Christian in his attitude.

Sincerely yours,

TWC/K

Thos. R. Currie

THE UNIVERSITY OF SOUTHERN CALIFORNIA
UNIVERSITY PARK
LOS ANGELES

June 1, 1940

Mr. Kirby Page
Box 247
La Habra, California

Dear Kirby:

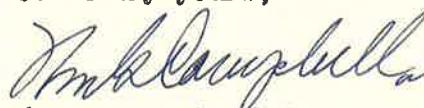
With the change in the trend of affairs in Europe, plus the decidedly warlike attitude on the part of so many people in this country, you probably are facing an even greater task and challenge than has been true in the past. I want you to know that there are many of us who are boosting for you one hundred per cent and who sincerely hope that the combination of efforts may eventuate in avoiding entry into the war. Frankly, I cannot see too much hope at the present time of keeping this nation from doing what obviously it should not do, but to stop now would be to admit defeat long before the battle actually comes. That would be much more Chinese than American.

I am having some difficulty in keeping my group for the coming summer. Fear, the uncertainty of the situation in general, and the inertia that must be overcome to get people to venture into the unknown has combined to make the going rather difficult. I shall therefore have to abandon the idea of traveling with you for even a part of the month of June. I hope we can see our way clear to make it again another year.

I had the group together for a final meeting on Thursday evening. Several of them at that time mentioned the fact that they looked upon the highlight of this year's experience as the Sunday they spent at your home. I do hope that in the fall you will offer us another opportunity to discuss with you the developments of the last year and to get your thinking on many points.

With kindest personal regards and best wishes, I am

Cordially yours,



William G. Campbell
Assistant Professor of Education

WGC:LW

THE GENERAL CONFERENCE COMMISSION ON WORLD PEACE

OF THE

METHODIST EPISCOPAL CHURCH

740 RUSH STREET, CHICAGO, ILLINOIS

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EXECUTIVE SECRETARY

June 1, 1940.

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Evanston, Ill.

REV. BRUCE S. WRIGHT
Eric, Pa.

Dr. Kirby Page,
La Habra,
California.

Dear Kirby:

I am enclosing our check for \$202.50
in accordance with your letter of May 9th.

Judging by the fine comments which have
repeatedly reached this office, I should say that
an amazingly large amount of good has been done
by these pamphlets at a very reasonable cost.

I shall look forward to a report on your
trip. I know that you are having a thrilling time.
The Country wants to stay out of this war. If the
people are heard, there is very little doubt but
what we will stay out. I think, on the whole, we
can, but the outlook is somewhat ominous during the
past two weeks.

With good wishes always, I am

Sincerely yours,



Executive Secretary

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cfb:r
enc

Baccalaureate Services

Drake University

June 2, 1940 at eight o'clock

in the

Auditorium of the University Place
Church of Christ

Processional—"Grand Choeur".....Spence
LENORE MUDGE STULL

Scripture Reading.....J. Arthur Dillinger
State Secretary, Iowa Christian Missionary Society

Prayer.....KIRBY PAGE
Author and social evangelist

Solo—"The Earth is the Lord's".....LYNES
HERBERT GOULD, Basso-cantante

Sermon—"The Price of Leadership".....
THE REVEREND MARVIN O. SANSBURY
Pastor of University Place Church of Christ

Benediction.....THE REVEREND PERCY H. NICKLESS
Pastor of Central Presbyterian Church

Recessional—"Festival March".....FOOTE

(Audience remain seated until graduates have marched out)

Des Moines Iowa

NATIONAL COUNCIL OF STUDENT CHRISTIAN ASSOCIATIONS

AUXILIARY ASSEMBLY

THE NATIONAL COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS:
COOPERATING IN THE WORLD'S STUDENT CHRISTIAN FEDERATION

HEADQUARTERS
347 Madison Avenue
New York, N. Y.

706 Standard Building
Atlanta, Georgia
June 3, 1940

Dr. Kirby Page
c/o Alfred Johnson
705 Lincoln Avenue
Evansville, Indiana

Dear Dr. Page:

We were very happy to learn that it is possible for you to accept our invitation to come to Blue Ridge on Wednesday evening, June 12. Dr. Harvey Brown has graciously consented to share you with our Conference for that evening. You have no committments at Junaluska on that evening and are free to come to Blue Ridge. It so happens that transportation is already provided. A car will be coming from Junaluska on Wednesday to Blue Ridge in order to get Dr. Georgia Harkness from Blue Ridge to Junaluska in time for an evening platform address. We would hope that you can come in that car, but if that is not convenient, we will gladly send a car for you at the time you desire. We will arrange to return you to Junaluska whenever that is necessary.

As yet we have not decided definitely what the nature of the program for that evening should be. We have written to some other people asking them to participate in a panel, but have not heard from them. It is possible that we shall want you to give an address to the Conference. However, we shall have to write you about the definite plan later. We should know by the time you arrive at Junaluska.

Thank you for your interest and your kindness in accepting our invitation.

Yours cordially,

Wiley Critz

Wiley Critz, Co-executive,
Blue Ridge Student Christian Conference

PEACHTREE ROAD METHODIST CHURCH

PEACHTREE ROAD AT BUCKHEAD

ATLANTA, GEORGIA

CHURCH OFFICE

3126 PEACHTREE ROAD, N. E.
MRS. T. H. NORTON, SECRETARY
CHEROKEE 5486

PARSONAGE

3116 PEACHTREE ROAD, N. E.
N. C. MCPHERSON, JR. PASTOR
CHEROKEE 9956

June 3, 1940

Dear Kirby:

I appreciate your note. I sent Saturday the one recommendation of you which I had received....not having your current address, I sent it to California. It was from Dr. McGeachy of Decatur, Georgia.

There is a bare possibility that Betsy and I will get to Junaluska for one day during the Student Conference. We would like to see you. We think of you and talking about you often....especially as we trying to keep a steady outlook during the present crisis and courageous loyalty to the Christian way of love....I preached Sunday a week ago on "The Day of the Lord Is at Hand", from the text: "Be not deceived.....whatever a man sows that shall he also reap." The currents are against now, but my faith holds steady that the centuries on the side of Love.

of Here is my personal word about you....use it if it ^{is} ~~is~~ any value:

Kirby Page is a Southern gentleman, born in Texas, a minister, an excellent speaker, a considerate and skillful leader of forums and discussion groups, and above all else, he is a Christian! I have known Kirby Page for more than ten years in an intimate way in student conferences and in peace organizations. I have found him always tolerant, always willing to listen to those who differ from him, but consistent in his insistence upon the Christian way of love as offering the only permanent solution and basis for social and international relations. He is a modern prophet, combining the moral insight and courage and dependence upon the Christ-like God which characterized the ancient Hebrew prophets.

Cordially yours,

Mae

P.S. If it would help, I am the chairman of the Southern Council of the F.O.R. as well as a Methodist minister. N.C.M.

REV. REINHOLD NIEBUHR
UNION THEOLOGICAL SEMINARY 3041 BROADWAY NEW YORK, N.Y.

Dear Kirby: It was nice to hear from you. My health is not too good but I ought to be stronger after a summer's rest. I deeply appreciate the sentiments of your letter and return them. I shall never forget all you have done for me though our views are and will be different. Yours truly, Reinhold Niebuhr

Drake University

Fifty-ninth Annual Commencement



Monday Morning, June 3, 1940
at nine-thirty



UNIVERSITY PLACE CHURCH OF CHRIST
DES MOINES, IOWA

MASTER OF ARTS

- Belanger, Merlyn Kenneth, B.S.L., 1936, Drake University Coon Rapids, Iowa
Thesis: "Relativity and Religion: Religious Implications of Relativity"
- Cheek, Eleanor M., S.B. in Educ., 1939, Drake University Des Moines, Iowa
Thesis: "A Comparison of Youth Work of University Church of Christ
and St. John's Lutheran Church"
- Furbush, Frank, A.B., 1932, Grinnell College Des Moines, Iowa
Thesis: "Ocular Patterns as an Index of Attention Time of Black and
White versus Red and Black Advertisements"
- Greene, Romain Genevieve, A.B., 1933, State University of Iowa
Des Moines, Iowa
Thesis: "Arthur Wing Pinero's 'Trelawny of the Wells' Edited as
for a Published Text"

- Smith, Lura E., A.B., 1938, Drake University Ames, Iowa
Thesis: "State Supervision of Institutions for Aiding Children in Iowa"
- Snyder, Harold J., A.B., 1935, Drake University Des Moines, Iowa
Thesis: "Study of Equitable Life Insurance 1900-1939 in Relation to
the Community"

BACHELOR OF DIVINITY

PRESENTATION BY THE DEAN OF THE COLLEGE OF THE BIBLE

- Bates, Forest Elton, A.B., 1927, Drake University Marengo, Iowa
Peppas, Thomas S., A.B., B.S.L., 1939, Drake University Des Moines, Iowa
Stevens, Pearl Ray, A.B., 1917, Cotner College, A.M., 1919, University
of Nebraska Des Moines, Iowa

HONORARY DEGREES

DOCTOR OF DIVINITY

PRESENTATION BY ERVIN E. STRINGFELLOW, PROFESSOR OF NEW TESTAMENT
LANGUAGE AND LITERATURE

Clarence Owen Hawley, A.B., A.M., Drake University; B.D., Union Theo-
logical Seminary; director of Unified Promotion of the Disciples
of Christ since 1935.

PRESENTATION BY SETH W. SLAUGHTER, DEAN OF THE COLLEGE OF
THE BIBLE

Kirby Page, A.B., Drake University; engaged in Y.M.C.A. work in France
and the British Isles during the Word War; special lecturer at Yale Uni-
versity Divinity School in 1938; author and social evangelist since 1921.

DOCTOR OF LAWS

PRESENTATION BY FRANK I. HERRIOTT, PROFESSOR OF POLITICAL SCIENCE

Roy Gillispie Blakey, Ph.B., Drake University; A.M., University of Col-
orado; Ph.D., Columbia University; professor of economics at the
University of Minnesota since 1919; chief of Economic Research Division
of United States Bureau of Foreign and Domestic Commerce,
1935-37.

PRESENTATION BY GARDNER COWLES, JR., VICE-PRESIDENT OF THE
REGISTER AND TRIBUNE

George Horace Gallup, A.B., A.M., Ph.D., State University of Iowa; head
of department of journalism, Drake University, 1929-31; director of
research for Young and Rubicam Advertising Agency since 1932;
founder of American Institute of Public Opinion and British Institute
of Public Opinion, 1936.

PRESENTATION BY LUTHER W. STALNAKER, DEAN OF THE COLLEGE OF
LIBERAL ARTS

John Edgar Hoover, LL.B., George Washington University and LL.M.; re-
cipient of gold medal by National Institute of Social Sciences, New
York City, for "distinguished services rendered to humanity;" life
member of International Association for Identification; commander
Royal Order Crown of Rumania; assistant director Federal Bureau of
Investigation, 1921-24, director since 1924.

PROMOTIONAL COMMITTEE
REV. HARVEY R. HOSTETLER, *Chairman*

ARRANGEMENTS COMMITTEE
REV. ROBERT C. STANGER, *Chairman*

FINANCE COMMITTEE
J. HARTLEY FOWLER, *Chairman*

THE KIRBY PAGE CONFERENCE

404 PARK AVENUE BUILDING
DETROIT, MICHIGAN

MAY 31, 1940—*Afternoon and Evening*

Northeastern Branch YMCA
10100 Harper Avenue
June 3, 1940

Dr. Kirby Page
La Habra
California

Dear Kirby:

Thank you for your note from Chicago. I sent on a letter and paper to you at the Morrison Hotel at Chicago today, which I hope will reach you as I had no other address.

I am glad that you enjoyed the day with us and can assure you that we were very pleased with the success of the day ourselves. I only hope that it will spread until Christian people everywhere do some very deep thinking and courageous acting on the matter. I have never heard you better and think you are doing a grand thing through your tour across the country.

It was a great pleasure to meet Mrs. Page.

I give below the names and address of the persons who had most to do with the Conference set-up here in Detroit:

Rev. Harvey R. Hostetler, Chairman of Promotion Committee	1778 Seyburn Avenue
Rev. Robert C. Stanger, Chairman of Arrangements Committee	2726 Lothrop Avenue
Dr. Clarence Hill Frank, Executive Secretary, Detroit Council of Churches	404 Park Avenue Bldg.
Dr. Henry Hitt Crane, Central Methodist Church	Woodward & Adams Avenues
Rev. Oscar G. Starrett, "	" " "
Mr. Adam McConachie, President of Christian Endeavor Society, Detroit	1374 Lenox
Mrs. S. K. Edloff, Detroit Teachers Federation	1314 W. Grand Blvd.
Dr. Frederick H. Olert, First Presbyterian Church	39 Edmund Place
Rev. George S. Yapple, "	" "

With kind regards, I am

Sincerely yours,

Hartley Fowler

Sund- 4- 1940

My Dear friend Page-

Your address last Monday before the Chicago Church Federation was masterly-convincing beyond any speech I have yet heard you make for non-participation in this or any war-

While I contented myself with a handshake at the close-owing to the jam about you- I have taken the liberty of addressing you a la typewriter-to express in words what a handshake could not say.

God is using you in your books, pamphlets, printed newspaper articles, as well as in your public addresses to push home and to the front of our thinking "the mind of Christ", especially with regard to war-as no one else known to me.

Whether we shall be able to withstand this time, as we did not last time, the Pre-britishers and Munitioneers, remains to be seen -but I yet have hope that the anti-war spirit will hold us out this time- to the best interests of all mankind, I see things-in the end.

Britain in my judgement has been the cancer of world relationships all too long- and the her cancer cells may be perfectly good flesh, its cancerousness will be cut out in due time.

Oswald Spenglers prophecy in his "Decline of the West" is coming true very fast-these days- an avalanche-just starting visibly to him to slide to destruction.

In my judgement the world will be a better world when this avalanche of destruction has swept away what can be swept away by war- which is all that ought to be swept away at this time- nothing that is really indispensable to human development-

Wishing you continued success in your effort to keep our country out of the debacle and so preserve the seed of Democracy, I am

Yours most cordially and fraternally
Mr. Kirby Page,
La Habra, California.

Norman Burton

1940



Announcing Huntington's
Open Forum on
**"America and
World Problems"**
WITH
KIRBY PAGE

Nationally Known Author, Minister,
Lecturer, Informant on World Affairs

Tuesday, June 4th

AFTERNOON SESSION—HIGH SCHOOL AUDITORIUM
4 p. m. (CDT)—3 p. m. (CST)

"Should American Christians Take Up Arms In Europe?"

Question period following

SUPPER SESSION—Y. M. C. A.
6:30 p. m. (CDT)—5:30 p. m. (CST)

"Youth In An Age Of Social Upheaval"

Tickets 50 cents.—Secure by Monday noon

EVENING SESSION—HIGH SCHOOL AUDITORIUM
8:30 p. m. (CDT)—7:30 p. m. (CST)

"How To Keep America Out Of War"

Followed by open forum discussion

That all views may find expression in a frank discussion of those grave problems that a democracy solves best through open discussion, is the hope of the groups sponsoring these meetings—the City and County Ministerial Associations, Huntington Council of Churches, Young Men's Christian Association, Young People's Division of County Council of Religious Education, Huntington College, Federated Women's Clubs.

* * * * *

Mr. Page has crossed the ocean 20 times and has visited 35 countries. He has stayed two days in the home of Mahatma Ghandi, interviewing Nehru and other leaders of India. He visited Kagawa in Japan; was entertained by President and Mrs. Chiang Kai-shek in China; has had interviews with the prime minister of Japan, the foreign minister of Turkey, President Quezon of the Philippines, and the King of Iraq. He is the author of 34 books and pamphlets on international, social, economic and religious questions, and has spoken at more than 300 colleges and universities as well as scores of prominent churches.

Bishop G. Bromley Oxnam, Methodist Church, Boston Area:

"Kirby Page's lectures are usually based upon factual material resulting from long and careful research. He is always stimulating; always brotherly; and his lectures and books win an increasing circle of friends. Mr. Page is at his best in forum discussions and seminar groups."

Elmer A. Fridell, president Northern Baptist Convention:

"For ten years in my own church as well as in city-wide forums and lectures I have used Kirby Page whenever he has been available. The more I am privileged to work with Mr. Page the more I am convinced that his type of message is urgently needed in our kind of world."

Jerry Voorhis, member House of Representatives from California:

"Kirby Page is one of the most thorough-going workers for peace that I have known. Whether or not other people agree with him completely, they cannot help but admire his consecration and tenacity of purpose."

NO ADMISSION FEE
An Offering Will Be Taken at Forum Meetings

WARS WILL CEASE WHEN MEN REFUSE TO FIGHT

WAR RESISTERS LEAGUE

Affiliated with the War Resisters' International

JESSIE WALLACE HUGHAN
Secretary
171 West 12th Street
New York City

ABRAHAM KAUFMAN
Executive Secretary
Telephone:
BOWling Green 9-9735

June 5, 1940

Dear Kirby Pages,

We want you to know that your prompt and generous response helped the mails to bring us a total of \$219. This sizable amount, together with the \$228 given at the Conference, is enabling us to engage added workers to meet the flood of demands which the post office is delivering to us.

We know that you will rejoice with us.

The Conference, with more than one hundred and twenty there, was the largest and the most effective we have ever held. A greatly increased proportion of young people was notable.

Yours to end war,

Frank O-

Frank Olmstead
National Chairman

We are being proven
fo/km more right by every
passing day. 70

JOHN HAYNES HOLMES, Honorary Chairman

FRANK OLMSTEAD, Chairman

DEVERE ALLEN, JOHN HOWLAND LATHROP
Vice-Chairmen

WELLINGTON H. TINKER EVELYN WEST HUGHAN
Treasurer Assistant Treasurer

SIDNEY E. GOLDSTEIN
Chairman, Executive Committee

EXECUTIVE COMMITTEE

ALLAN KNIGHT CHALMERS	ISIDOR B. HOFFMAN	NATHALIE B. MANNING
WINSTON DANCIS	CLARENCE V. HOWELL	A. J. MUSTE
ABRAHAM EPSTEIN	EDWIN C. JOHNSON	TRACY D. MYGATT
SUE FLANAGAN	SANFORD KLEIN	HENRY NEUMANN
WILLIAM FLOYD	LEON ROSSER LAND	EVAN W. THOMAS
EDWARD P. GOTTLIEB	FRIEDA LANGER LAZARUS	



Four Days Left For Entries In Typical Father Contest

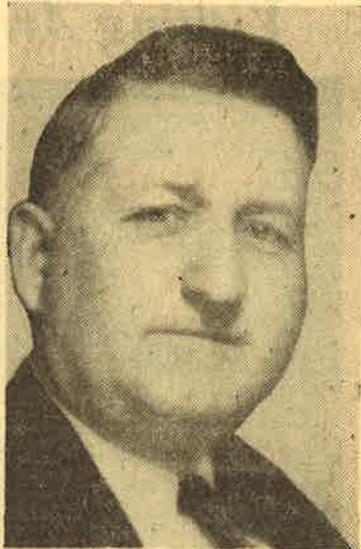
**Merchandise Valued
At \$280 To Be
Given Winners**

Only four more days remain in which to enter the Typical Father Contest of The Knoxville Journal and compete for one of the merchandise prizes which now total more than \$280.

The contest, open to any father in The Journal territory except employees of the newspaper, closes Saturday at 5 p. m. Entries can be made by anyone—a friend, or member of the family.

All you have to do is fill out one of the blanks which may be clipped from an advertisement in The Journal or obtained from one of the participating merchants, include a photograph of the entrant (which will be saved for you if you request it), and write a letter of not more than 200 words explaining why he is a "typical father"—not a perfect one.

Merchants who, with their manufacturers, are cooperating in the event are: Miller's, George's, Hall's, Sears & Roebuck, Cole Drug Stores, Athletic House, Woods-Taylor-Cox, C. & S. Laundry, Co-



D. B. COOPER

men's Studio, Bower's store and Raylass store.

Prizes of merchandise are offered to six different winners as follows: First \$142.05; second, \$91.40; third, \$32.95; fourth, \$8.45; fifth, \$4, and sixth, \$2.

Send or bring your entries to Typical Father Contest Editor, The Knoxville Journal.

Peace Lecturer Meets Hot Arguments Here

Preaching pacifism and nonresistance on the most tense day of the European War, Lecturer Kirby Page ran into a few hot arguments during his concluding talk last night in a series of meetings with the Knoxville Union of Methodist Youth.

J. W. Beam, Spanish War veteran, led the attack by branding Page's talk "pure Naziism." Beam then read from a book, "TNT" by Edward Marshall Hadley, connected with the American Legion in Chicago, which mentioned Page as being allied with the Civil Liberties Union, "defender of the IWW, Communists, and other subversive agencies," and concluded with mention of the "Kirby Page anti-war pledge," which the book said many had been asked to sign throughout the country.

The statement came during a question-and-answer period following Page's impassioned address at First Methodist Church on "How to Keep America Out of War."

MAKES DENIAL

Page replied by denying flatly that he was the author of the "Kirby Page anti-war pledge" which has been widely circulated for several years.

"In a book I wrote several years ago," Page said, "I said in a sum-

Vandenbergs, Dewey Clear On Funds

WASHINGTON, June 10 (AP)—Chairman Gillette (D., Iowa) announced tonight that his Senate campaign investigating committee had found no evidence of "unreasonable large expenditures" by Thomas E. Dewey or Senator Arthur Vandenberg in their Presidential primary campaigns.

Gillette gave these reports on committee investigations:

WEST VIRGINIA—The committee found evidence to support complaints of "vote buying" and turned it over to state authorities.

MARYLAND—The committee found that expenditures in both the Democratic and Republican senatorial primaries were "too large for the public interest."

NEW JERSEY—Investigators reported WPA workers had been "indirectly coerced" into buying tickets for boat excursions from agents of the Harry J. Thouron Democratic Association. Gillette said F. C. Harrington, WPA administrator, had been "exceedingly anxious" to prevent politics in the WPA, and that the evidence had been turned over to him.

Driver Freed When Officer Forgets Case

Drunken driving charges against Willie E. Reed were nolle prossed in Criminal Court yesterday payment of \$44.45 costs when state announced all witnesses disappeared except Highway trolley Carl Hill, who had gotten details of the case.

184 Registered For Summer H

Knoxville High Summer had the largest enrollment history yesterday when students signed for classes, W. E. Evans said last night.

Junior high enrollment not as large as last year, according to P. Crawford, principal, were signed yesterday. Total was 65.

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mary that war and Christianity are not reconcilable and called on church members to say that they would not support war. From that grew the distortion of the 'Kirby Page pledge.'

Page's repeated assertions in favor of avoiding war by non-resistance brought several other searching queries.

In answering one question about the advisability of the U. S. sending material aid to the Allies, he admitted that "the American people are about 90 per cent in favor of it. I myself am opposed to it."

"Are you an American?" mildly queried Roy C. Brown, banker and American Legion man.

"Yes, I was born in Texas,"

Page replied.

WOULD REFUSE

On direct questions by several of the young people present, Page made it clear that for himself he would refuse to fight if conscripted, refuse to defend his country if the nation were invaded by Germany; that a German-dominated Europe would be "plenty bad, but not half so bad as it would be if we went to war." But he refused to predict what Germany conquered the rest of Europe.

In his address, he painted a dark picture of what would happen if the United States entered the war, even assuming that we won. His principal argument was that war of any kind not only was useless, but it was un-Christian, even in defense.

In an earlier talk to the young people, Page reviewed the causes of the last war and its effects, blamed England and France for a large part in the cause of this one.

Charles Lockett, president of the Youth Union, who presided, deplored the argument as the meeting closed, said Page had been invited to speak, and "this man," referring to Beam, "was not even asked." Lockett prefaced his remarks by saying that he was a reserve officer himself, and "if it came to a war here, I'd defend my country."

Page at one time asked for a show of hands on those who opposed the sending troops to France, and nearly every hand went up.

Three Are Bound In Store Theft

Paul Garland, alias Suffridge, no address; Bobbie Locke, 410 Commerce Avenue, and Bobbie Ware, 110 West Church Avenue, were bound to the Grand Jury yesterday in City Court, accused of housebreaking and larceny at Sonner's Kingston Pike Pharmacy, May 30.

City Judge Williams fixed bond of each at \$1000. A typewriter valued at \$49.50, an adding machine, \$105; flashlights, \$2; cigarettes, \$15; and \$11 in cash were taken from the store.

Ware also was bound under \$250 bond on a hit and run charge sworn out by H. C. Hutsell after the hearing on the housebreaking charge.

Hutsell testified the automobile driven by Ware skidded into his car at the Southern Railway underpass on North Central Avenue.

Page, author and lecturer, spoke to the Knoxville Union of Methodist Youth. Incorporated into the 40 and 8 resolution was Page's record as taken from "The Red Network," a handbook of radicals and liberals compiled by Mrs. Elizabeth Dilling.

Page's record included, according to "The Red Network."

Formerly minister and evangelist; editor, "World Tomorrow;" Socialist; Committee on International Justice and Goodwill of Federal Council of Churches; Garland Fund; Committee on American Imperialism; Peace Patriots; collaborator with Sherwood Eddy; contributor to "Disarm" of L. I. D.; pro-Soviet; author of infamous "slacker oath;" signer with Robert Morse Lovett and Rose Schneiderman of advertising in "World Tomorrow" for Aug. 1925 asking for contributions for use in aiding Chinese Communists; endorser Lane Pamphlet in "Toward New Economic Society" (by Eddy and Page); recommends reading of Daily Worker (Communist); financial contributor to Commonwealth College; National Committee League Against Fascism, 1933; leader with Sherwood Eddy of delegation to Russia in 1926.

Data compiled &
United States Weather
Knoxville Journal

Station pressure	.....
Temperature	.....
Relative humidity	.....
Weather	.....
Highest temperature	.....
Same date last year	.....
Lowest temperature	.....
Same date last year	.....
Mean temperature	.....
Same date last year	.....
Normal temperature	.....
Accumulated excess	.....
since June 1	.....
Precipitation last 24 h	.....
Accumulated deficiency	.....
since June 1	.....
Sunrise 4:18, Sunset	.....
River stage, 6 p. m.	.....

Hourly Temp.	
4 a. m.	71 12
5 a. m.	71 1
6 a. m.	73
7 a. m.	78
8 a. m.	80
9 a. m.	82
10 a. m.	85
11 a. m.	88

Station	.....
Alpena	.....
Asheville	.....
Atlanta	.....
Atlantic City	.....
Birmingham	.....
Boston	.....
Buffalo	.....
Burlington	.....
Chicago	.....
Cincinnati	.....
Cleveland	.....
Dallas	.....
Denver	.....
Detroit	.....
Duluth	.....
Galveston	.....
Havre	.....
Jacksonville	.....
Kansas City	.....
Little Rock	.....
Los Angeles	.....
Louisville	.....
Memphis	.....
Meridian	.....
Miami	.....
Minn.-St. Paul	.....
Mobile	.....
New Orleans	.....
New York	.....
Norfolk	.....

Above-Normal Heat Continues

The weatherman is now recording a "surplus" of temperature to make up for the "deficit" in May.

Meteorologist John E. Sanders, who came back yesterday from a week's vacation in Washington, said every day since June 3 has registered an excess over normal, with each day since June 5 showing six to nine degrees excess.

Yesterday's rain cooled off the atmosphere quickly. At 2 p. m. the mercury stood at 91, and an hour and a half later it had dropped 18 degrees to 73.

War-Called Teach Assured Of Jobs

Teachers in Knoxville public schools, officers in the Army, Navy or Marine Corps, last night by action of the Knoxville Board, they are ordered to report for active duty.

The action was taken after C. A. Brody, faculty member who as a reserve officer was accepted, assured the board of their jobs will be awaiting them on their return from service.

The board stipulated the faculty mustered out of service, and must give the school department 30 days to make readjustments.

The board accepted resignations of Ruth Troutt, clerk at Knoxville High School; Frances McMurrian, teacher at West View who will marry, and Mary Treadwell, of South Knoxville School, who will take her pension.

SERGEANTS PROMOTED

Approval was given the recommendation that Sergt. John H. Cox, U-T, be given the ROTC training post at KHS now occupied by Sergt. Emmet Adkins, and that Adkins be promoted to the post formerly occupied by Sergeant Pratt, retired.

Miss Margaret Farmer was appointed health instructor and physical education director at Lonsdale School, and John Poore, formerly an art instructor in the Mascot schools, was appointed art teacher subject to assignment.

Salary of Miss Jane Carr, art teacher at Tyson Junior High School, was set at \$1100 a year. The board will request City

Council at 18, to app

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LIQUID OR TABLETS

81 Broadview N.Y.

Who's Who in Leadership

ALEXANDER, DR. W. M.—Secretary, Department of Schools and Colleges, General Board of Christian Education of the former Methodist Episcopal Church, South
BALDWIN, REV. DeWITT C.—Secretary for Student Work of the Board of Foreign Missions of the former Methodist Episcopal Church
BAYLIFF, REV. RUSSELL—Pastor, William Street Methodist Church, Delaware, Ohio
BEIMFOHR, REV. HERMAN—Director of Wesley Foundations and Colleges, Southern California-Arizona Conference
BENNETT, DR. JOHN—Department of Christian Theology and Philosophy of Religion, Pacific School of Religion, Berkeley, California
BOLLINGER, DR. H. D.—Secretary, Department of Wesley Foundations and Student Work of the Board of Education of the former Methodist Episcopal Church
BROWN, DR. HARVEY C.—Director of the Methodist Student Movement of the General Board of Christian Education of the former Methodist Episcopal Church, South
BURT, DR. PAUL—Pastor-Director of the Wesley Foundation at the University of Illinois, Urbana, Illinois
COX, DR. GILBERT S.—Pastor-Director of the Wesley Foundation at Colorado State College, Fort Collins, Colorado
DAVIDSON, DR. WM. J.—Secretary, Division of Educational Institutions, the Board of Education of the former Methodist Episcopal Church
DICKSON, MURRAY—Associate Director, Wesley Foundation, University of Texas, Austin, Texas
DURHAM, REV. G. EUGENE—University Pastor, Wesley Foundation, Cornell University, Ithaca, New York
EHRENSPERGER, HAROLD A.—Associate, Student Department, former Methodist Episcopal Church, Director Division of Plays and Pageants
FAULKNER, DR. W. J.—Dean of Men and Dean of the Chapel, Fisk University, Nashville, Tennessee
GINN, MISS EULALIE—Director Recreation, Southern College, Lakeland, Florida
HARKNESS, DR. GEORGIA—Professor of Applied Theology, Garrett Biblical Institute, Evanston, Illinois
HARRIS, DR. M. LaFAYETTE—President, Philander Smith College, Little Rock, Arkansas
HEARN, DR. WALTER A.—Director, Wesley Foundation, University of Missouri, Columbia, Missouri
HAMILL, REV. ROBERT—Minister for Students, Wesley Foundation, the State University of Iowa, Iowa City, Iowa
HUTCHINSON, DR. PAUL—Managing Editor, "The Christian Century"
IRWIN, REV. JOHN—Pastor-Director, Wesley Foundation, North Dakota State College, Fargo, North Dakota
JOHNSON, DR. PAUL—Dean of the College, Morningside College, Sioux City, Iowa
KERN, BISHOP PAUL—Bishop of the former Methodist Episcopal Church, South
LOVE, REV. AND MRS. JOE BROWN—Directors, Wesley Foundation, North Texas State Teachers College, Denton, Texas
McFADDEN, REV. WILLIAM—Pastor for Students, Wesley Foundation, Purdue University, West Lafayette, Indiana
McFALL, REV. MERRILL—Associate Pastor-Director, Wesley Foundation, Indiana University, Bloomington, Indiana
MCKEOWN, BOYD M.—Director of Promotion, Board of Christian Education of the former Methodist Episcopal Church, South
MASSENGALE, R. GLENN—Director Religious and Social Life, Emory University, Emory University, Georgia
MINEAR, DR. PAUL—Professor of New Testament Interpretation, Garrett Biblical Institute, Evanston, Illinois
PAGE, DR. KIRBY—Author, lecturer, nationally known leader of student and youth groups
PENDELL, REV. TOM—Executive Secretary of the National Council of Methodist Youth
RANSOM, MISS RUTH—Personnel Secretary of the Woman's Foreign Missionary Society and the Board of Foreign Missions of the former Methodist Episcopal Church
ROSS, DR. FLOYD HIATT—Professor of Religion and Philosophy, Iowa Wesleyan College, Mt. Pleasant, Iowa
SENSABAUGH, DR. L. F.—Director Religious Life, Southern Methodist University, Dallas, Texas
STEPHENSON, DR. FRANK—Executive Secretary, the Board of Christian Education of the former Methodist Protestant Church
WAHLBERG, REV. EDGAR—Minister, Grace Church and Community Center, Denver, Colorado
WASSON, DR. A. W.—Foreign Secretary, General Work Board of Missions of the former Methodist Episcopal Church, South
WILL, HERMAN—President, National Council of Methodist Youth
WORLEY, REV. PAUL—Associate Director, Youth Crusade, former Methodist Episcopal Church, South

52276

Regional Methodist Student Leadership Training Conferences

STUDENTS and COUNSELORS

of

Colleges
Universities
Wesley Foundations
Theological Seminaries
of
The Methodist Church

1940

●

June 10-15, Lake Junaluska, N. C.,
near Asheville

June 17-22, Battle Ground, Ind.

June 24-29, Baker University, Baldwin, Kan.

A fourth Conference is being planned for California

● NOTE: The student departments of the three former Methodisms are still operating for the present in separate offices. Hence the use of pre-unification terminology.

52276

Regional Methodist Student Leadership Training Conferences---June, 1940

LEADERSHIP

Place Lake Junaluska, N. C.	Registrar R. Glenn Massengale	Recreation G. Eugene Durham Miss Eulalie Ginn	Worship Harold A. Ehrensperger	The Bible Paul Minear	Reconciliation Kirby Page
Battle Ground, Indiana Baker University, Baldwin, Kansas.....	Merrill B. McFall Joe Brown Love	G. Eugene Durham G. Eugene Durham	Harold A. Ehrensperger Harold A. Ehrensperger and Mrs. Ruth Love	Floyd Hiatt Ross John Irwin	Kirby Page Gilbert Cox

COMMISSION LEADERS—MORNING

Place Lake Junaluska Battle Ground Baker University	Worship Harold A. Ehrensperger Harold A. Ehrensperger Harold A. Ehrensperger	The World Mission of The Christian Religion DeWitt C. Baldwin A. W. Wasson Miss Ruth Ransom	Youth in the New Church Murray Dickson Robert Hamill Robert Hamill	Disciplines of Discipleship W. J. Faulkner Paul Burt Paul Johnson	Resource Materials and Organizations of Chris- tian Social Action R. Glenn Massengale Herman Will Tom Pendell

COMMISSION LEADERS—AFTERNOON

Place Lake Junaluska Battle Ground Baker University	The Co-operative Move- ment Among College Students Boyd M. McKeown Wm. McCadden	Workshop Sessions in Student Religious Work Paul Worley Russell Bayliff and Herman Beimfohr L. F. Sensabaugh	Adult Counselors Harvey C. Brown Harvey C. Brown Harvey C. Brown	Organization and Ad- ministration of Student Religious Work H. D. Bollinger H. D. Bollinger	Religious Drama Harold A. Ehrensperger Harold A. Ehrensperger Harold A. Ehrensperger



EVENING SESSIONS

THE evening sessions of the Conferences will be given over to an observation of the Church in action. The program for these evening sessions is as follows:

Monday Evening

"The World Mission of the Church"

Tuesday Evening

"The World Mission of the Church"

Junaluska - - Leader, Rev. DeWitt Baldwin
Battle Ground - - Leader, Dr. A. W. Wasson
Baker University - Leader, Miss Ruth Ransom

Wednesday Evening

"The Church in Social Action"

Junaluska - - - - Dr. Georgia Harkness
Battle Ground - - - Rev. Edgar Wahlberg
Baker University - Dr. M. LaFayette Harris

Thursday Evening

"Religious Drama in the Church"

At each Conference there will be a presentation of a religious drama by a near-by players group under the auspices of the National Society of Wesley Players

Junaluska - Wesley Players of Winthrop College
Rock Hill, South Carolina

Battle Ground

Wesley Players of Purdue University
Lafayette, Indiana

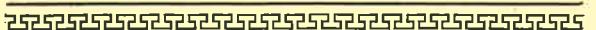
Baker University

Wesley Players of Baker University
Baldwin, Kansas

Friday Evening

"The Church in the World"

Junaluska - - - - Bishop Paul Kern
Battle Ground - - - Dr. John Bennett
Baker University - - Dr. Paul Hutchinson



OBJECTIVES OF THE CONFERENCES

1. To consider the problems of student Christian life.
2. To give special attention to a study of the Bible, in the belief that an intelligent understanding of this living literature is basic to effective Christian conduct.
3. To rediscover the real meaning of the Church and to engage in training for Christian churchmanship.
4. To give special attention to reconciliation—the Christian's method in a world of conflict.
5. To discover the real meaning of the ecumenical Christian spirit on the campus, in our country and in the world.
6. To study procedures in the work of the National Methodist Student Movement for the purpose of being more effective in Methodist student work on the campus, and in co-operating with other campus Christian agencies.
7. To discuss program methods and materials in student Christian work. The time has come for a re-evaluation of the conference method and certain other campus techniques in student work.
8. To study and further develop standards of value in student Christian work.

HOW TO REGISTER

The registration card may be secured from:

Harvey C. Brown, 810 Broadway, Nashville,
Tennessee
H. D. Bollinger, 740 Rush Street, Chicago,
Illinois
Frank W. Stephenson, 3267 West Liberty
Avenue, Pittsburgh, Pennsylvania

It is to be filled out and sent at once, together with a registration fee of \$3.00, to any one of the above.

CONFERENCE COUNCILS

At each of the conferences there will be a Conference Council, composed of student officers elected by state or regional student conferences, national staff officers, and the registrar of the Conference. The Councils will serve as the student-adult steering committee for the Conference.

WESLEY PLAYERS

At each Conference the National Society of Wesley Players will meet for consultation and exchange of experience on program, organization and future plans. These meetings will be in the nature of regional conventions. Miss Jean Wilson, 818 Rider Street, Iowa City, Iowa, national president, should be consulted. All chapters and prospective chapters are expected to be represented.

HEALTH SERVICE

Arrangements have been made at each of the Conferences for the presence of a nurse to be resident on the grounds to care for the health of delegates.

ENTERTAINMENT AND COSTS

LAKE JUNALUSKA—June 10-15, 1940

The Conference will be held on the assembly grounds of the Board of Christian Education of the former Methodist Episcopal Church, South, at Lake Junaluska, North Carolina. The cost of board and room will be \$7.00. Delegates will be housed in dormitories.

Lake Junaluska is located twenty miles south of Asheville and is served by the Southern Railroad and can be reached by U. S. Highway No. 19.

Facilities for recreation include tennis, boating, swimming, ball courts and golf.

Mail should be addressed: Cafeteria Office, Lake Junaluska, North Carolina.

BATTLE GROUND—June 17-22, 1940

The Conference will be held on the Assembly Grounds of the Northwest Indiana Annual Conference. Delegates may secure rooms in Hotel Marshall, a summer hotel, at the rate of 50c to \$1.00 per night. Other accommodations may be secured at reasonable rates for groups, by writing directly to Mrs. Bert Macy, Battle Ground, Indiana. Delegates in these instances may be housed in cottages.

The price of meals will depend upon the number present at the Conference. They will be served in a cafeteria at very reasonable rates. Five dollars' worth of meal tickets may be purchased for \$4.50.

The swimming pool and other recreational facilities will be available.

Battle Ground is seven miles north of Lafayette, Indiana, on 9th Street Road from Lafayette, Indiana.

Mail should be addressed: Northwest Indiana Assembly Grounds, Battle Ground, Indiana.

BAKER UNIVERSITY—June 24-29, 1940

The Conference will be housed in the dormitories and buildings of Baker University. Board and room for the five days will be \$8.00 per person. Four concrete tennis courts, other courts, a small indoor swimming pool and other recreation facilities are available.

Baker University is located at Baldwin, Kansas, forty-five miles southwest of Kansas City and forty-five miles southeast of Topeka, on U. S. Highway 50, four miles east of the junction with U. S. Highway 59. It is served by the Santa Fe Railroad and the Santa Fe Trailways bus line between Kansas City and the Southwest.

Mail should be addressed: Baker University, Baldwin, Kansas.

CONFERENCE COMMISSIONS

EACH of the Conferences will be divided into commissions as indicated. Delegates should make a study of these commissions and be prepared to state their preferences upon arrival at the Conference. Delegations should place individuals in different commissions in order to receive maximum benefits from the Conference.

DAILY SCHEDULE

THE following is a daily schedule for the Conferences, subject to such changes as may be necessary to meet local situations.

Morning

- 8:00- 8:30 Worship
8:30- 9:30 Lecture on the Bible, with discussion following
9:30-10:00 Free time for fellowship
10:00-12:00 Meeting of Commissions

Theme for the Morning Commissions—"Basics in Student Christian Living"

1. The Art of Worship
2. The World Mission of the Christian Religion
3. Youth in the New Church
4. Disciplines of Discipleship
5. Resource Materials and Organizations of Christian Social Action

Afternoon

- 12:00- 1:00 Luncheon
1:00- 1:30 Quiet
1:30- 2:00 Singing and Business Session
2:00- 2:45 Lecture on "Reconciliation—the Christian's Method of Action." Discussion following
2:45- 4:15 Meeting of Commissions

Theme for the Afternoon Commissions—"Practical Program Techniques"

1. The Co-operative Movement Among College Students
2. Workshop Sessions in Student Religious Work
3. Meeting of Adult Counselors
4. The Organization and Administration of Student Religious Work. (For student presidents)
5. Drama in the Church

- 4:15- 6:00 Recreation
6:00- 7:15 Dinner

Evening

- 7:15- 7:30 Evensong
7:30- 8:30 Evening Session

Theme for the Evening Sessions—"Christianity in Action"

GENERAL INFORMATION

Please Read Carefully

THE Regional Methodist Student Leadership Training Conferences are gatherings planned for at least one adult and students from the colleges, universities, Wesley Foundations and theological seminaries of the former Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church. It is hoped that all of the student cabinet, council or other Christian leaders of the campuses of the Methodisms will be in these Conferences. Each Conference will convene Monday evening of the week announced and continue until Saturday noon.

WHY THE CONFERENCES ARE BEING HELD

The plan of student work which has been officially adopted by the students and the adult counselors of the uniting Methodisms authorizes the conduct of student leadership training conferences. The first National Methodist Student Leadership Training Conference held at Berea, Kentucky, in June, 1939, drew up a plan of the program and organization of the National Methodist Student Movement which was unanimously adopted. This plan was also adopted by the Joint Committee of Christian Education of the three former Methodisms after recommendation from the Sub-Committee on Student Work, and will be passed on as an official document to the Educational Committee of the General Conference and to the new Board of Education. It was the recommendation of the Berea Conference, and of the subsequent committees, that such student leadership training conferences are needed.

WHO MAY COME

Only regularly selected students from each of the educational institutions mentioned of the three former branches of Methodism may register in these Conferences. It is suggested that adult counselors should be selected after correspondence with the central offices of the national boards involved. It is to be hoped that student cabinet or council members and other student Christian leaders of each Wesley Foundation or Methodist college of the three uniting Methodisms will come to the Conferences. Where there is no Methodist student organization, persons interested in attending the Conferences should correspond with the central offices. No provision can be made for visitors.

3522 No. Stevens
Tacoma, Wash.
June 12, 1940.

Mr. Kirby Page,
Box 247
Alhambra, Calif.
Dear Mr. Page,

I am enclosing a post office money order for five-dollars (\$5.00). which is from the regional Kappa Phi treasury. At the time you spoke in Tacoma we were convening here at the college and all attended your speech as guests.

At our request the collection plate was

not passed through our group with the understanding that we would contribute later.

Sincerely

Miss Lyn Gibbons
Regional treasurer.

Louisville, Kentucky
June 12, 1940

Dr. Kirby Page,
La Habra, California.

Dear Dr. Page:

My first acquaintance with you was at Blue Ridge in the summer of 1934. Since then I have, of course, heard of you periodically and have read your books. It was my privilege to hear you lecture and to talk with you at Chapel Hill when you were there in the fall of 1937. I am sure you remember pleasantly our mutual friend Ed S. King. We were together at the time.

No doubt you are wondering why I am writing to you at this time. The reason is that I believe you will be interested in prospective plans which I have for the future. Let me tell you as briefly as possible something about myself. I am white, male, twenty-five years of age, born and reared in Greenwood, South Carolina (I believe you visited there recently). I received my college education at Furman University in Greenville, S.C., having received the B.S. degree from there in 1936. Since finishing college, I have taught school for two years in South Carolina; been connected with the Technical Division of the Federal Bureau of Investigation in Washington, which position I resigned to come to the Southern Baptist Theological Seminary in Louisville, Kentucky, in September, 1939. I have had a very profitable year of study here in the Seminary. I came here largely to find the type of Christian service that I am best fitted to render, for I have not been able since college to get away from the ideal of a life work devoted to Christian service to my fellow-man. I want to make my contribution, however small it may be, as practical as possible and to those who most need it. I think that I have found that field of service. During this year in school here, I have been doing some work among the negroes in Louisville. I have been closely connected with Dr. W. Augustus Jones at the Fifth Street Baptist Church and with Dr. C. L. Jordan of the Baptist Fellowship Center. I see a great need among this people here and throughout our country. It is my desire to help meet that need in a thoroughly Christian manner by studying Medicine and using it in service to negroes. I know that you are aware of the situation with regard to Negro health in this country.

I have talked with a large number of men in different fields and of both races, and the concensus of opinion with regard to my idea is that there exists a very definite need. As to how to best meet that need, opinions differ. However, it is my belief that where a real need exists there is a field of service. Am I right? Two of my closest friends are engaged in work among negroes here in the city; and no doubt you are familiar with the work of Dr. John Little and the Presbyterian Colored Mission here.

As I am proceeding largely on faith that my plans will work out, I do not yet see my way clear from a financial standpoint. Having given you an idea of what I have in mind, I hope that you are in a position to evaluate, and to further enlighten me along these lines and perhaps to give me an idea as to the possibility

of securing some aid in furthering my education.

I shall expect a reply at your earliest convenience.

Yours very truly,

Maria Marshall Young

MMY/HBH

P. L. & hist

4 PORTSMOUTH TERRACE
ROCHESTER, N. Y.

June 13 - 1940

+ Miss Margaret
Gibson
she has been in Berea 270 +
2 more

Dear Kirby Page -

A friend - Miss Effy Riley -
sent a pupil of hers (at the Benjamin
Franklin High) to me - because she is
now going to Ohio - & she will be
with the Friends Peace Group. I think as you are
to be there - it would be a good time to
just send you a greeting. Nov 1939 - seems
a long time ago - but I still
remember the interesting time we had at
the F.O.R.

Blessings on you and your

work! Your plans!

P.S. This is not to add to
your burdens - we
are now required

to always
Hearty yours
Pauline Buschenbach.

THE NATIONAL COMMITTEE
YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF CHINA -
131 MUSEUM ROAD, SHANGHAI

TELEPHONE: 15245-15248

CABLE ADDRESS: COMMITTEE SHANGHAI

POST OFFICE BOX NO. 924

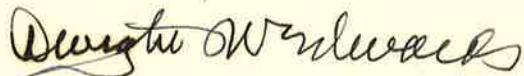
June 14, 1940.

Mr. Kirby Page,
347 Madison Avenue,
New York City.

Dear Mr. Page:

This is to acknowledge receipt of your kind contribution of \$10, U. S. Currency, toward the Edward Hartman Munson Memorial Fund. This expression of your sympathy and interest is much appreciated. We hope that the Memorial Fund will be of great help to many of the youth of China for years to come. A receipt is enclosed.

Cordially yours,



Dwight W. Edwards

DWE:LS

Enc.

Nº 10268

中華基督教青年會全國協會
THE NATIONAL COMMITTEE OF THE
YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF CHINA
181 Museum Road, Shanghai 上海博物院路一三一號

SUNDRY ACCOUNT

Shanghai, JUNE 14 1940
民國 年 月 日

收到 Received from Mr. Kirby Page
大洋 Dollars Ten U. S. Currency - - - - -

繳付 On Account of Contribution

收入 Credit to E. H. Munsom Memorial Fund

\$ 10.00 U. S. Currency

The National Committee Y.M.C.A. of China

Per

Shi Cen

Hutson Hotels ★

- ★ HOTEL BROADVIEW, WICHITA, KANS.
- ★ HOTEL STATS, KANSAS CITY, MO.
- ★ HOTEL ELDRIDGE, LAWRENCE, KANS.
- ★ HOTEL ROBT. E. LEE, KANSAS CITY, MO.

June 14, 1940

Mr. Kirby Page.
La Habra, Calif.

Dear Sir,

Last fall when you spoke at the University of Kansas I was there both times, but I didn't think much of it because the war was not yet started then, in the way it is now. The people in this country were not, as you know, as emotionally near war against the Nazi government of Germany as President Roosevelt has helped to draw us with his two rather successful speeches.

I don't remember how I started thinking of myself as a pacifist, but it was about four years ago. My brother, starting to the University, was in the ROTC (he dropped out of it after the first semester), and we argued a few times about non-resistance and self-preservation, very elementarily.

During the years between then and last fall I thought very little about war and pacifism, because there was little talk about them, but somehow my mind didn't change much, about pacifism.

I am telling you this to prelude the end of this letter.

Hutson Hotels ★

- ★ HOTEL BROADVIEW, WICHITA, KANS.
- ★ HOTEL STATS, KANSAS CITY, MO.
- ★ HOTEL ELDRIDGE, LAWRENCE, KANS.
- ★ HOTEL ROBT. E. LEE, KANSAS CITY, MO.

Last August the sudden flare-up of news flashes and ~~commentaries~~^{propaganda} over the Polish crisis brought to me the almost, for me, inconceivable fact that war was very probable, almost inevitable. The other crises were not played up as much, it seemed. When I heard that Sunday that within a few years, ~~probably~~ even less, I would have to decide how I stand, am I going to allow myself to be made a soldier, or will I be able to withstand the mass and its hysteria, and keep my head? I was almost frightened.

This spring, since the beginning of the German offensive to the west, I have felt a great change coming over the people whom I hear talk about the war, and Hitler.

I am trying to look at this war and Hitler from the long view, and not to lose my head over this so-called "threat to civilization".

At home, several times Hitler has been brought up and severely denounced. When I ask them on what do they base their opinions, there is an immediate flare of intolerance, the very thing they condemn Hitler for, if they would stop to analyze it. "You better be careful where you talk like that"; "where do you get such ideas?" and so on. It is my parents and elder sister mostly who discuss it with me.

Hutson Hotels ★

- ★ HOTEL BROADVIEW, WICHITA, KANS.
- ★ HOTEL STATS, KANSAS CITY, MO.
- ★ HOTEL ELDRIDGE, LAWRENCE, KANS.
- ★ HOTEL ROBT. E. LEE, KANSAS CITY, MO.

To tell the truth, my words are probably as intolerant or overbearing or even harsh as theirs sometimes seem to me, though we don't quarrel as much as that would sound like. I haven't made the occasion yet to tell them that last May 20 I became a Conscientious Objector; I should have told them then. Nor have I in my argument explained why I am not condemning or damning Hitler.

I don't know just how I stand, whether I think I believe thus because it's the only way for one to believe who wants to be a Christian, or whether it's a streak of anti-social infantility or infidelity or something in a way unnatural. I mean, am I in earnest or just fooling myself?

Would you show me how I may become truly in earnest about Christian Pacifism? The trouble is in lack of interest mainly. I hope this ^{hasn't} tired you.

sincerely,

Howard Barnett
1224 Delaware
Lawrence, Kansas

*By "lack of interest" I mean ignorance of the matter and of its importance.

Dear Mr. Page: 1920 Lake St SF Cal 6.17.40.
A friend sent me today your mighty interesting looking leaflet "How to keep Am out-of war". I shall read it. Have you read "When Freedom Shrieked" by Rothay Reynolds? Or "Insanity Fair" by Douglas Reed. I submit that there is no social or economic problem that is not, AT BOTTOM, a land question. Man is as much a "land animal" as fish is dependent on water. There is no other source for life. Only recently did I read Henry George's book "Protection or Free Trade". Whether you believe all the propaganda you've heard about HyGeorge or not, do read that book. Do you not agree that Govt should collect all of the rental value of LAND, instead of only part as at present, BEFORE it taxes labor products? You understand, of course that a tax on land values can not be shifted, nor add to cost of production or cost of living. Idle land (undertaxed) is the CAUSE of much unemployment? The more taxes on it, the more it MUST be USED. Taxes on WORKERS, lessen incentive. Not so? J. Rupert Mason.

BOARD OF EDUCATION
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DR. E. E. RAKESTRAW, V. PRES.
DR. D. S. FINTON
D. D. DUKEs
F. B. FIRMIN, CLERK-TREASURER

FINDLAY CITY SCHOOLS

F. L. KINLEY, SUPERINTENDENT

FINDLAY, OHIO

June 17, 1940

Dr. Kirby Page
LaHabra, California

Rec 6

Dear Dr. Page:

We have been informed that you are planning a tour through Ohio sometime in October or November of this year.

In arranging for the men's forum of the First Presbyterian Church of this city, we want to secure some outstanding speakers for our program. Therefore, we would be greatly honored if we could have the privilege of having you address our group during this time.

No special dates have been set for our meeting so they could be adjusted to meet your itinerary should you find it possible to come this way.

Other engagements could be provided such as a high school assembly and the service clubs.

I shall be pleased to know if such arrangements would be possible as well as the amount of your honorarium.

Very truly yours,

F. L. Kinley

F. L. Kinley
Superintendent of Schools

FLK:MF

Mid-West Institute of International Relations

MANCHESTER COLLEGE

NORTH MANCHESTER, INDIANA

June 18-28, 1940

General Theme

"America's Role in a World at War"

We welcome you to the Mid-West Institute and to the Manchester College Campus. We hope that these days may be highly significant in your life. The campus, its facilities and the town are yours; the tennis courts, shuffle board and other recreational advantages are at your disposal. We want you to feel at home.

While we hope that the physical setting and local hospitality may give you a sense of ease, we know that the present blackout of peace will bring anguish and spiritual struggle to every mind. A ten day institute, rich as it is, can not provide answers to all of our puzzling questions. But in a free, honest searching after truth, with a free unemotional exchange of ideas, we can move toward a greater knowledge of the truth.

Major Fields of Interest Will Be

The Conflicts in Europe and Asia

The origin of the present wars; war aims of the belligerents; propaganda; war methods; the political, social, economic and spiritual consequences of the present conflicts; the treaties of 1919.

Clarence K. Streit Hans Simons
Harold E. Fey Quincy Wright
Bernadotte E. Schmitt

Our Relations with Latin America

The origin, growth and fruits of the "good neighbor" policy; continental solidarity; trade and cultural relations; streamlining of the Monroe Doctrine; democracy vs. the totalitarian states in the Americas; propaganda and international relations; recent developments in cultural exchange between the Americas; the Pan-American Union, example of regional organization in a world federation.

Samuel Guy Inman

The Economic Basis of a Durable Peace

Trade barriers; reciprocity treaties; access to markets and raw materials; currency problems; war economies, autarchy; domestic economic systems; the basis of economic conflict.

Karl Scholz Clarence Streit Kirby Page

Political and Organizational Problems of the New Peace

Lessons derived from past experience with international instruments of peace; the roots of nationalism; the problem of security; varied forms of cooperation; the union of democracies; economic confederations; gradual vs complete cooperation; peace plans and power politics.

Clarence K. Streit Hans Simons
Samuel Guy Inman Otto Klineberg
Quincy Wright Bernadotte E. Schmitt

The Place of Racial and Religious Minorities in a Democracy

The persecution of racial and religious minorities in Central Europe; contributions of minorities to culture; explanations of the persecution of minorities; some approaches to the solution of the problem; the status of minorities in the United States; the meaning of race; the mentality of races; the conflict of races; racial conflict and the coming peace.

Otto Klineberg E. Raymond Wilson

The Role of America in War and Peace

The role of the mediator for peace; how to keep America out of War; contribution of America to relief, refugee, rehabilitation and reconstruction work; how America can contribute to economic and political stability when peace returns.

Kirby Page Clarence K. Streit
E. Raymond Wilson David Blickenstaff
Stanley and Marie Hamilton Quincy Wright
Samuel Guy Inman

The Role of the Church in War and Peace

The message of religion on war; the church's stake in democracy and dictatorship; the responsibility of the individual to church and state; the responsibility of religion to oppressed minorities.

Kirby Page E. Raymond Wilson
Harold E. Fey Muriel Lester
Dan West

Faculty of the Institute

David Blickenstaff

Graduate Student, The University of Chicago; lived in India 12 years; American Friends Service Committee Relief Worker in Spain.

Harold E. Fey

Executive Secretary, The Fellowship of Reconciliation; Editor, Fellowship; Associate Editor, The Christian Century; Taught in the Philippine Islands; Representative to the conference of the Institute of Pacific Relations at Kyoto, Japan, and Shanghai, China; Will come to the institute directly from a five month trip to China and Japan.

Stanley and Marie Hamilton

Former Y. M. C. A. and Y. W. C. A. Secretaries; Members of the social-industrial section of the American Friends Service Committee. "Friendly advisers" in coal mining area working under auspices of the Federal Council of Churches and the American Friends Service Committee.

Samuel Guy Inman

Former Secretary of the Committee on Cooperation in Latin America; Advisor to Secretary Hull at the Buenos Aires Conference in 1936; Advisor to the State Department on Latin American affairs; Has been in Latin America each year for the last 19 years; Author of "Latin America—Its People and Politics" and other books; Lecturer on Latin America at the University of Pennsylvania.

Otto Klineberg

Assistant Professor of Psychology, Columbia University; Born in Canada; Educated at McGill, Harvard and Columbia; National Research Fellow for study of racial and national differences in Germany, France and Italy, 1927-1929; Professor of Anthropology, Sarah Lawrence College, 1934-1938; Author of "Race Relations", "Social Psychology," etc.

Muriel Lester

Founder and head of Kingsley Hall, London; Author of "Why Worship?" and other religious works; Personal friend of Gandhi.

Kirby Page

Author of a score of books on international, social, economic and religious questions; Lecturer at Yale University in 1938; Has traveled in thirty-five countries; Author of timely booklet, "How to Keep America Out of War."

Bernadotte Everly Schmitt

Professor of Modern European History, The University of Chicago; Rhodes Scholar; Second Lieutenant, Field Artillery, U. S. A. 1918; Taught at the University of Wisconsin, Western Reserve, Geneva, Columbia, Stanford, Cornell and California; Author, "The Coming of the War", "Triple Alliance and Triple Entente", etc., Editor, The Journal of Modern History.

Karl Scholz

Professor of Economics, The University of Pennsylvania; Born in Germany; Came to the United States at the age of five; Has visited Europe eight times since the World War; Author of treatises on national and international economics trends.

Hans Simons

Holds Doctor's Degree from the University of Koenigsberg; Member of German Peace Delegation at Versailles; Director of the Academy of Political Science in Berlin, 1920-1932; Lecturer at numerous German Universities; Held Important Government Posts under the Republic; Member of Graduate Faculty, New School of Social Research.

Clarence K. Streit

Rhodes Scholar; Served in the A. E. F. and at the Peace Conference; Foreign Correspondent since 1920; New York Times Correspondents at Geneva, 1929-1939; Author of "Union Now."

Dan West

Peace Representative of the Church of the Brethren; American Friends Service Committee Relief Worker in Spain.

E. Raymond Wilson

Dean of Faculties, Institutes of International Relations; Associate Secretary, Peace Section of the American Friends Service Committee; Educated at Iowa State College and Columbia University; Traveled and studied widely in Europe and Asia.

Quincy Wright

Professor of International Law and Chairman, Department of International Relations, The University of Chicago; Chairman, Norman Waite Harris Foundation on International Relations; Taught at the Universities of Pennsylvania, Harvard, Minnesota and Geneva; Advisor to the Navy and State Departments on International Law; Author, "The Control of American Foreign Relations", "Mandates under the League of Nations," "The Causes of War and the Conditions of Peace," etc.

Evening Lectures

MID-WEST INSTITUTE OF INTERNATIONAL RELATIONS

MANCHESTER COLLEGE CHAPEL

8:00 P. M. C.S.T.

June 18, Tuesday

SPEAKER: Professor Bernadotte Everly Schmitt, Professor of Modern European History, The University of Chicago.

SUBJECT: "The Treaties of 1919—Twenty Years After"

CHAIRMAN: Dr. Eldon R. Burke, Department of Social Science, Ball State Teachers College.

June 19, Wednesday

SPEAKER: Professor Karl Scholz, Professor of Economics, The University of Pennsylvania.

SUBJECT: "The Currency Muddle"

CHAIRMAN: Superintendent Joseph C. Wagner, Hartford City Public Schools, Hartford City, Indiana.

June 20, Thursday

SPEAKER: Dr. Samuel Guy Inman, Lecturer on Latin American Affairs, The University of Pennsylvania.

SUBJECT: "The Western Hemisphere Faces a World at War."

CHAIRMAN: Dr. C. Ray Keim, Professor of American History, Manchester College.

June 21, Friday

SPEAKER: Professor Quincy Wright, Chairman, Department of International Relations, The University of Chicago.

SUBJECT: "The Organization of Peace."

CHAIRMAN: Dr. John Edgar Stoner, Department of Government, Indiana University.

June 22, Saturday

SPEAKER: Mr. E. Raymond Wilson, Associate Secretary, American Friends Service Committee.

SUBJECT: "Recent Observations on the Peace and War Mind of Europe."

CHAIRMAN: Prof. L. W. Shultz, Manchester College Chairman Brethren Service Committee.

June 23, Sunday

10:30 A.M. Walnut Street Church of the Brethren.

 Sermon Preached by Kirby Page.

 With Reverend H. L. Hartsough, Resident Pastor, in charge.

7:30 P. M. Walnut Street Church of the Brethren.

 Sermon Preached by Muriel Lester, Head, Kingsley Hall, London.

 With Walter E. Woodward, Editor, The American Friend, in charge.

June 24, Monday

SPEAKER: Mr. Clarence K. Streit, Foreign Correspondent of the New York Times.

SUBJECT: "The Blueprint of Federal Union."

CHAIRMAN: Dr. Vernon Van Dyke, Department of Government, DePauw University.

June 25, Tuesday

SPEAKER: Dr. Hans Simons, Professor of Social Science, New School of Social Research, New York City.

SUBJECT: "The Issues of the European War."

CHAIRMAN: Dr. Paul H. Krauss, Minister, Trinity English Lutheran Church, Fort Wayne.

June 26, Wednesday

SPEAKER: Professor Otto Klineberg, Department of Psychology, Columbia University.

SUBJECT: "Culture and Cultures in a Democracy".

CHAIRMAN: Prof. A. R. Eikenberry, Professor of Psychology, Manchester College.

June 27, Thursday

SPEAKER: Mr. Harold E. Fey, Associate Editor, The Christian Century.

SUBJECT: "Significant Trends in the Orient."

CHAIRMAN: Mr. Leland Brubaker, Member, Brethren Service Committee, Brethren Young People's Secretary.

DAILY SCHEDULE

	7:30	8:40	9:50	11:00	12:30	2:00	4:00	6:00	8:00
Tues. 18		REGISTRATION				Lunch	1:30 Scholz	Scholz	Dinner
Wed. 19	Breakfast	Scholz	Schmitt	Schmitt	Lunch	West	Hamiltons	Dinner	Scholz
Thurs. 20	Breakfast	Scholz	Inman	Blickenstaff	Lunch		Hamiltons	Dinner	Inman
Fri. 21	Breakfast	Scholz	Inman	Blickenstaff	Lunch		Inman	Dinner	Wright
Sat. 22	Breakfast	Page	Wright	Page	Lunch	Wright	Page	Dinner	Wilson
Sun. 23	Breakfast	8:30 Page-Lester		10:30 Page	Lunch		3:00 Informal Tea	Dinner	Lester
Mon. 24	Breakfast	Wilson	Wilson	Inman	Lunch	Lester	Klineberg	Dinner	Streit
Tues. 25	Breakfast	Streit	Lester	Streit	Lunch	Inman	Lester	Dinner	Simons
Wed. 26	Breakfast	Klineberg	Klineberg	Simons	Lunch		Simons	Dinner	Klineberg
Thurs. 27	Breakfast	Fey	Simons	Klineberg	Lunch		Klineberg	Dinner	Fey
Fri. 28	Breakfast	Simons	Fey	Simons	Lunch				

SCHEDULE OF CHARGES

1. Regular Enrollment for all sessions (\$10)
2. All Forenoon Sessions (\$5.50).
3. All Afternoon and Evening Sessions (\$5.50).
4. All Evening Sessions (\$2.50).
5. Single Evening Lecture (.35).
6. Single Day and Evening (\$1.25).
7. Single Forenoon (.75).
8. Single Afternoon and Evening (.75).
9. Sunday Free.

A. W. CORDIER, Director of the Institute

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The Mid-West Institute of International Relations is arranged by the American Friends Service Committee and Manchester College.

Other Institutes arranged by the American Friends Service Committee are:

June 9-June 14 —

OKLAHOMA Institute of International Relations, University of Oklahoma, Norman, Oklahoma, Cortez A. M. Ewing, Director.

June 11-June 21 —

KANSAS Institute of International Relations, Bethel College, North Newton, Kansas. Wayne Lewis.

June 13-June 22 —

GRINNELL Institute of International Relations, Grinnell College, Grinnell, Iowa. Max Burke.

June 16-June 26 —

PACIFIC NORTHWEST Institute of International Relations, Reed College, Portland, Oregon. C. Harold Campbell.

June 20-June 29 —

MILLS Institute of International Relations, Mills College, Oakland, California. Joseph Conard.

June 22-July 2 —

STUDENT PEACE SERVICE Training Institute, Denison University, Granville, Ohio. Harold Chance, 20 S. 12th St., Philadelphia, Pennsylvania.

June 23-June 29 —

CAROLINA Institute of International Relations, University of North Carolina, Chapel Hill, N. C. Helen Binford, Guilford, N. C.

June 25-July 5 —

NEW ENGLAND Institute of International Relations, Wellesley College, Wellesley, Mass. George Selleck, 5 Longfellow Park, Cambridge, Mass.

June 27-July 7 —

WHITTIER Institute of International Relations, Whittier College, Whittier, California. J. Herschel Coffin.

June 28-July 7 —

MIDDLE ATLANTIC AREA Institute of International Relations, Muhlenberg College, Allentown, Pa., E. A. Schaal, 20 South 12th Street, Philadelphia, Pa.

Each day's Program of the Institute will be rich and varied. In the forenoon, three lectures will be given, each of which will be followed by a question period. The afternoon will be used informally for forums, discussions and round tables. Ample opportunity will be given for recreation. Each day will be brought to a close with a public lecture and discussion.

Of Interest to members of the Institute will be an elaborate exhibit of peace and world affairs literature, an exhibit of handwork done by the mining communities of Southern Ohio and West Virginia and a display of paintings, etchings and crafts done by German refugees in this country. Relief, refugee and rehabilitation work will be thoroughly discussed by persons who have been actively engaged in these areas of need.

Four term hours of college credit will be given by Manchester College to persons desiring it and who have had a prerequisite of at least twelve hours of social science. Full attendance at the Institute will be required; supplementary readings, discussions and conferences will be supervised by the instructor, C. Ray Keim, Professor of History, Manchester College. An additional \$5 tuition will be charged for this course.

The total cost of the Institute for board, room and tuition will be only \$22.50. Of this amount, \$10 will be the tuition charge, and \$12.50 will cover the cost of board and room. A registration fee of \$5 which will be applied on the tuition charge should be sent in as early as possible to insure room reservations.

Address all Communications to

Andrew W. Cordier, Director,
North Manchester, Indiana

REGISTRATION BLANK

Date _____

I plan to attend the Mid-West Institute of International Relations at Manchester College, June 18-28, 1940. I am enclosing a registration fee of \$5.

Name _____

Address _____

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The fee will be refunded if for any reason I cannot attend and notice reaches the institute office not later than June 15.

Mid-West Institute of International Relations

MANCHESTER COLLEGE

NORTH MANCHESTER, INDIANA

June 18-28, 1940

General Theme

"America's Role in a World at War"

Open to students, teachers, ministers, church workers, club members, business men -- to all who have a serious interest in American and world affairs.



Address

Andrew W. Cordier
Institute Director
North Manchester, Indiana

MID-WEST INSTITUTE OF INTERNATIONAL RELATIONS

Manchester College North Manchester, Indiana

JUNE 18-28, 1940

Purpose:

To provide, in one of the most crucial epochs in world history, a sympathetic and critical study of international problems under some of the ablest authorities in the field. Essential facts and interpretations of world affairs will be presented; American foreign policy will be surveyed, and through a free interchange of ideas, the sound foundations of individual and national responsibility in the immediate days of war and the future days of peace will be explored.



Karl Scholz



Kirby Page



E. Raymond Wilson

Major Fields of Interest Will Be

The Conflicts in Europe and Asia

The origins of the present wars; war aims of the belligerents; propaganda; war methods; the political, social, economic and spiritual consequences of the present conflicts.

Clarence K. Streit

Harold E. Fey

Hans Simon

Our Relations with Latin America

The origins, growth and fruits of the "good neighbor" policy; continental solidarity; trade and cultural relations.

Samuel Guy Inman

The Economic Basis of a Durable Peace

Trade barriers; reciprocity treaties; access to markets and raw materials; currency problems; war economics; autarchy; domestic economic systems.

Karl Scholz

Clarence Streit

Hans Simon

Kirby Page

Political and Organizational Problems of the New Peace

Lessons derived from past experience with international instruments of peace; the roots of nationalism; the problem of security; varied forms of cooperation; the union of democracies; economic confederations; gradual vs. complete cooperation.

Clarence K. Streit
Samuel Guy Inman

Hans Simon
Otto Klineberg

The Place of Racial and Religious Minorities in a Democracy

The persecution of racial and religious minorities in Central Europe; contributions of minorities to culture; explanations of the persecution of minorities; some approaches to the solution of the problem; the status of minorities in the United States.

Otto Klineberg

E. Raymond Wilson

The Role of America in War and Peace

The role of the mediator for peace; how to keep America out of War; contribution of America to relief, refugee, rehabilitation and reconstruction work; how America can contribute to economic and political stability when peace returns.

Kirby Page
E. Raymond Wilson

Clarence K. Streit
Samuel Guy Inman

The Role of the Church in War and Peace

The message of religion on war; the church's stake in democracy and dictatorship; the responsibility of the individual to church and state; the responsibility of religion to oppressed minorities.

Kirby Page
Harold E. Fey

E. Raymond Wilson
G. C. MacGregor

Faculty of the Institute

Clarence K. Streit

Rhodes Scholar; Served in the A. E. F. and at the Peace Conference; Foreign Correspondent since 1920; New York Times Correspondent at Geneva, 1929-1939; Author of "Union Now".



Clarence K. Streit

Harold E. Fey

Executive Secretary, The Fellowship of Reconciliation; Editor, Fellowship; Associate Editor, The Christian Century; Taught in the Philippine Islands; Representative to the conference of the Institute of Pacific Relations at Kyoto, Japan, and Shanghai, China; Will come to the institute directly from a five month trip to China and Japan.



Harold E. Fey

Hans Simon

Holds Doctor's Degree from the University of Koenigsberg; Member of German Peace Delegation at Versailles; Director of the Academy of Political Science in Berlin, 1920-1932; Lecturer at numerous German Universities; Held Important Government Posts under the Republic; Member of Graduate Faculty, New School of Social Research.



Hans Simon

E. Raymond Wilson

Dean of Faculties, Institutes of International Relations; Associate Secretary, Peace Section of the American Friends Service Committee; Educated at Iowa State College and Columbia University; Traveled and studied widely in Europe and Asia.



E. Raymond Wilson

Samuel Guy Inman

Former Secretary of the Committee on Cooperation in Latin America; Advisor to Secretary Hull at the Buenos Aires Conference in 1936; Advisor to the State Department on Latin American affairs; Has been in Latin America each year for the last 19 years; Author of "Latin America—Its People and Politics" and other books; Lecturer on Latin America at the University of Pennsylvania.



Samuel Guy Inman

Kirby Page

Author of a score of books on international, social, economic and religious questions; Lecturer at Yale University in 1938; Has traveled in thirty-five countries; Author of timely booklet, "How to Keep America Out of War."



Kirby Page

Karl Scholz

Professor of Economics, The University of Pennsylvania; Born in Germany; Came to the United States at the age of five; Has visited Europe eight times since the World War; Author of treatises on national and international economics trends.



Karl Scholz

Otto Klineberg

Assistant Professor of Psychology, Columbia University; Born in Canada; Educated at McGill, Harvard and Columbia; National Research Fellow for study of racial and national differences in Germany, France and Italy, 1927-1929; Professor of Anthropology, Sarah Lawrence College, 1934-1938; Author of "Race Relations", "Social Psychology," etc.



Otto Klineberg

252 Winona Dr., Decatur
Ga., June 19, 1940

Dear Kirby,

Once more I miss you by a very little. At least the family saw you during the winter. My plans for the future will not become very definite before the end of July. At any rate, I am still the Rome Y secretary, and I am to teach at home for the Methodists from July 16 to the end of August. I have four weeks now for study and orientation. I was in Lithuania May 9-16, and in Berlin as late as May 21, Genoa June 2! in that short period, fateful steps have been taken for two of those countries. Germany did not impress me as badly as in '38; less Nazified! I wish you were coming to Sequoyah-before Aug. 31. When do you come east next? I hope that you'll get some rest this summer. Regards to the lady, and to any friends of mine that you see along the way.

Yours sincerely, *Clara*

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Mr. Kirby Page
La Habra
California

Dear Kirby:

Several years ago the Fellowship worked out a plan whereby a score of its top speakers volunteered to speak at a limited number of meetings in behalf of Christian pacifism and the F.O.R. Serving in a volunteer capacity, each Volunteer Field Representative promised to speak at five meetings or five cities, as a minimum, on the understanding that his expenses would be provided and the Fellowship turn up openings and invitations which could be taken along in the stride of a man's regular duties.

In some cases the speaker would promise us a week in the year (or more or less) when we could book his itinerary. In other cases the Field Volunteer sent us an advance copy of his travel program and we then ascertained what F.O.R. meetings in certain cities could be added in. In other cases, as requests for speakers came to us from the field, we would write to a Field Volunteer, inquiring if he could fit a specific date into his program. The Fellowship provided the expenses of travel where that was necessary if otherwise the charge would have fallen on the Field Volunteer personally. Of course, there were no honoraria for speaking because the only way in which the Fellowship can hope to get anywhere with the Herculean job of presenting our message across this vast country of America is by utilizing volunteer services as much as possible all along the line.

The first year or so when this plan was tried good results were obtained, but, for various reasons, which I won't go into here, the Fellowship office did not follow through with the scheme energetically and gradually it fell into disuse. Now we want to revive it, believing, as we do, that God is calling us to take the case for Christian pacifism to the country and its churches as widely and persuasively as we possibly can in these times of crises which also are our opportunity.

If the United States goes all the way into the war, opportunities for large public meetings may be denied us. But, even so, it will still be necessary for the best and ablest leaders in the F.O.R. to meet with small groups

The National Council

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Publishers of FELLOWSHIP Magazine

June 20, 1940

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HOWARD THURMAN.....Washington, D. C.
DAN WESTGoshen, Ind.

in various cities as they journey around. If the mails should be closed to us it might be our only way to keep connections going between our groups and people so that we could still continue to function as a Living Body of Pacifism in the U.S.A.

I write to ask if you will volunteer for the service outlined in this letter or something like it. We don't have to have a rigid scheme and individual variation will doubtless be fitted into the plan. We do need to know whom we can count on and where they are and how much or how little time these Volunteer Field Representatives will give.

I would be grateful, therefore, if you would let me know very soon if you are willing to serve in the above capacity. I would like to know about your schedule and plans for next Fall and Winter so far as you have them.

I enclose a pamphlet by A. J. Muste which I think states, very well, the task before us.

With gratitude for all that you have already done in the cause of the Master of peace, I am

Yours sincerely,

John Nevin Sayre
John Nevin Sayre

JNS:ET

Enclosure - "Total War or Total Pacifism?"

Student Peace Service Institute Schedule - June 22 - July 3
1940

	Sat. June 22	Sun. June 23	Mon. June 24	Tues. June 25	Wed. June 26	Thurs. June 27	Fri. June 28	Sat. June 29	Sun. June 30	Mon. July 1	Tues. July 2	Wed. July 3
7:30- 8:15		B	R	E	A	K	F	A	S	T		
8:30- 9:50		A.F.S.C.	Page	Page	Page	Page	Page	Page		Page	Page	Hart
		M	E	D	I	T	A	T	I	O	N	
10:10- 11:00		See- sholtz	S P S	Scholz	S P S	Scholz	Pickett	Arm- strong		Wilson	Hart	S P S
11:10- 12:00		Scholz	S See- sholtz	Hart	Scholz		Libby	Libby		Libby		S P S
12:30- 1:30		L	U	N	C	H		L	U	N	C	H
1:30- 4:00	Registration		R	E	C	R	E	A	T	I	O	N
4:00- 5:30	Registration	T	E	A		T	E	A		T	E	A
	See- sholtz	Hart	S P S			S P S	Scholz	Arm- strong	Wilson	S P S		
6:00- 7:00	D	I	N	N	E	R	D	I	N	N	E	R
7:30- 9:00			Scholz		Hart		Hart	Wilson	Libby	Hart	Wilson	

Gale Seaman

10845 LE CONTE AVENUE, LOS ANGELES

June 22, 1940

Dear Kirby and Alma:

Today is June 22nd; and we assume you are in beautiful Granville, our college town in Central Ohio.

We are just back from an 8065 mile jaunt in 21 states, including an 800 mile drivearound in Florida, and then up the coast to Atlantic City. Your record will be much more impressive than this.

It was good to see the Spartan spirited Raymond Robins on his Florida plantation. Nearly five years with a broken back, and paralyzed from the waist down, and recently experienced an appendectomy of the most serious sort; and yet actively interested in world affairs, and delivering to us challenging commissions to build a better world.

We had a few wonderful days in Granville. We think you will agree with us that it is a beautiful town and country-side. We hope you have both had good health, and encouraging response in all your conferences and institutes. It's a savage, insane world, but we must continue to believe in and work for the way of brotherhood.

In Washington we saw Jerry, then Chet Williams, Francis Henson, and others, but generally speaking, it was a pretty sad place. The 87-0 vote in the Senate for what amounts to unlimited armaments is typical. Jerry and others in Congress told us frankly that there were no brakes on, and that unbelievably fabulous sums were likely to be put into armaments--with none or only a feeble resistance.

While in Granville we are very anxious that Minnie Lee's sister, Mrs. C. A. Jones and her college junior son Jack shall meet you, dear friends of ours. They will be a little timid about looking up such distinguished friends as we have in you. Won't you, Alma, and perhaps Kirby, too, call on them at 316 West Elm Street--only two blocks from where I think you will be holding your Institute meetings. Jack is more likely to be there during the evening meal time. He is working on the campus. Thank you for this courtesy if you find time.

Hope to see you soon after you return to southern California.

Affectionately yours

Gale

W A L N U T S T R E E T
C H U R C H O F T H E B R E T H R E N
June 23, 1940

MORNING SERVICE 10:30 A. M.

Prelude	Organ
Call to Worship - "Gloria Patri"	Congregation standing
Invocation - (Congregation uniting)	
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love Thee and worthily magnify Thy Holy name, through Christ our Lord, Amen.	
Three-fold Amen	Choir
Hymn	Congregation
Offertory	Organ
Scripture Reading	Minister
Response - "Bow Down Thine Ear" Henry Devine	Choir
Pastoral Prayer	Minister
Anthem - "Give Peace In Our Time"-Mrs. P. I. Wheeler	Choir
Sermon "THE CHRISTIAN ATTITUDE TOWARD WAR"	Kirby Page
Prayer and Benediction	
Silent Meditation and Postlude	

EVENING SERVICE 7:30 P. M.

Prelude	Organ
Hymn	Congregation standing
Invocation	remain standing
Offertory	Organ
Anthem - "The Good Shepherd"-May M. Brewster	Choir
Introduction - W. E. Woodward, Editor, "The American Friend"	
Address Muriel Lester, Head of Kingsley Hall, London	
Prayer and Benediction	

ANNOUNCEMENTS

Mid-West Institute Evening Lectures

Monday - Clarence K. Streit, Foreign Correspondent of the New York Times, author of "Union Now"

Tuesday- Hans Simons, Professor of Social Science, New School of Social Research, New York City.

Wednesday-Otto Klineberg, Professor in Department of Psychology, Columbia University.

Thursday-Harold Fey, Associate Editor of the Christian Century

Thursday - 1:00 P. M. - Aid Society
7:00 P. M. - Senior Choir rehearsal

*Copy
Confidential*

OKLAHOMA DEPARTMENT OF MIGRATION & EDUCATION

Christian Church [Scammon?]

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June 25, 1940

Mr. Sherwood Eddy
52 Vanderbilt Avenue
New York City.

Dear Sherwood:

Your three-page document entitled "THE MEANING OF THE PRESENT WORLD CRISIS" has been carefully read, and with sober reflection.

As one who has been influenced, indeed very greatly for twenty-five years, by your clear thinking and courageous social action, I am both amazed and saddened by your quick and complete reversal of position in relation to war and preparedness for war.

What a pity that numberless thousands of youth and older friends in this and other countries who have believed, trusted, and followed you with such confidence in the "No War" position are now deprived of a valiant leader. If Fosdick and Kirby Page and a half-dozen others, top leaders in the CHRISTIAN PACIFIST MOVEMENT, should forsake the cause, we will face black discouragement but try to hold on to the Jesus way of non-violence and brotherhood.

As you well know, my mind is a very ordinary one, but for the life of me I can't see how you make your first paragraph on Page 3 logically follow much that you say on Page 2, especially the first line of the middle paragraph "I do not say that this will take place. I do not believe it will."

For years and years you have been preaching helpfully Gandhi's philosophy to us. Are we to understand that you no longer have faith in his position? I have these words of his in mind "You need not sit down under wrong, nor need you go to war.....refuse to cooperate with wrong, take on yourself suffering, resist with weapons of infinite patience, go to jail en masse, match against physical weapons the weapons of soul force, conquer with a cross."

With sadness of heart, yet gratitude for your friendship and helpfulness in so many directions, I am

Yours all ways and always,

Eale J.

OKLAHOMA DEPARTMENT OF MISSIONARY EDUCATION

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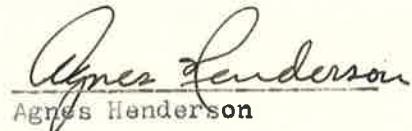
June 27, 1940

Dr. Kirby Page,
Box 247,
La Habra, Calif.,

Dear Dr. Page:

I'm happy to know that you are planning a trip to Oklahoma for next May. I shall be happy to do what ever I can to make this visit a success. Was very sorry to be out of the state when you were on Phillips Campus last spring.

Yours most cordially,


Agnes Henderson

LIS T
d
R. L.

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23 EAST ADAMS AVENUE
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June 27, 1940

Dear Alma,

Your lovely letter of June 16th came some days ago and I can't tell you how happy the family were to hear from you and to know that you reached Kirby at Knoxville, Tennessee, safely. Your visit meant a great deal to us all, for we had looked forward for years to the joy of meeting you. You didn't disappoint us in the least and we were all so thrilled to have you in our home and to know you so well. I can't tell you what your visit meant to us all.

We were thrilled to death to hear of Kirby's degree. How he does deserve it! Henry and I think he should have had it many years ago for we know of no one who is making a greater contribution to the people of this country in all the things that are most worth-while in life, than he. I don't believe, Alma, that Henry has a friend whom he loves and admires more than he does your husband, and it was a matter of great satisfaction to us both to have Kirby's worth thus recognized.

We do hope that you are feeling very much better by this time and that your visit to the hospital here in Detroit really did you some permanent good. This makes me think--Henry was most eager to have you tell us again of Kirby's experience in regard to his eyes. Henry doesn't have a great deal of trouble with his, but he felt that from what Mother Crane could tell him, that perhaps he might be able to improve his own eyesight by following some instructions from Kirby. Don't let this be too much of a bother to you, but if you do have time to write and let us know about it, we would appreciate it greatly.

Henry has run off to the Jurisdictional Conference of the Methodist Church this week, in Chicago, and after he returns we hope to get away to the lake. We need our vacation and we are looking forward to it with a great deal of pleasure. Why this year should have been such a hard one, I do not know, but somehow I think we are more ready for our summer vacation than we have been for some time.

All the family join me in loving greetings to you all. We feel we know the Pages so much better since seeing the pictures of the children and since really knowing you. It means much to us all.

As always,

J. Helen.

MARGARET S. CAMPBELL
R. D. 2, PERSIMMON ROAD
SEWICKLEY, PA.

28. June 1911

Dear Kiley, Pardon the
delay, but sometimes it
is hard for me to pay
you every two weeks.
How tragic it all is!

It seems to me a vice-
direction of the Pacific
point of view. Yet, how
few there are who see it!

How is your book
coming on? And your
trip through the States?
I want to know the
ways in which the
young people, as a
whole, are thinking.

With best regards
Sincerely,
Margaret

"VACATION WITH A PURPOSE"

The primary purpose of the Institute is to provide a critical and constructive study of international relations under some of the ablest authorities in the field. At the same time, however, it is proper to state that those who attend the Institute will have an opportunity for a stimulating and re-creating vacation. The recreational facilities of Muhlenberg College and the communities of the Lehigh Valley will be available—tennis, golf, baseball, badminton, swimming, and drives through the Poconos and the Delaware Water Gap country.

OUR HOSTS

We are fortunate in our hosts. Muhlenberg College has extended us a most cordial welcome. West Hall, which will be our Institute Headquarters, not only offers newly furnished dormitory facilities for all who register early (100), but also a fine auditorium, club rooms, gymnasium, offices and lecture halls. Additional dormitories, the Library, a beautiful chapel, and a large auditorium are also available for our use.

THE SCHEDULE

The Institute will open with dinner on Friday evening at 6:00 P. M. All delegates should register at West Hall between 1:30 and 5:00 P. M., in order to secure room assignments and be ready for the opening session. The program will continue through Sunday, July 7, closing with dinner at 1:00 P. M. The mornings will be used for lectures; the afternoons for recreation, reading, and informal conversations; the evenings for special lectures followed by forum discussions.

OTHER INSTITUTES

This is one of ten Institutes to be held in college centers across the country under the auspices of the American Friends Service Committee during the summer of 1940. For details write the office.

REGISTRATION BLANK

Date _____

Enroll the undersigned for the Eleventh Annual Institute of International Relations, Muhlenberg College, Allentown, Pa., June 28-July 7, 1940. Enclosed find registration fee of \$5.00.

Name _____

Address _____

Occupation _____

This fee will be refunded or transferred if for any reason the delegate cannot attend, and notice reaches the office not later than June 25.

WHO SHOULD ATTEND

The Institute is non-sectarian and welcomes men and women quite irrespective of religious or other affiliations. The program is especially planned to be of maximum benefit to teachers, ministers, civic club leaders, and students. The Institute has been arranged by the American Friends Service Committee in cooperation with the Council for Social Action of the Congregational Church.

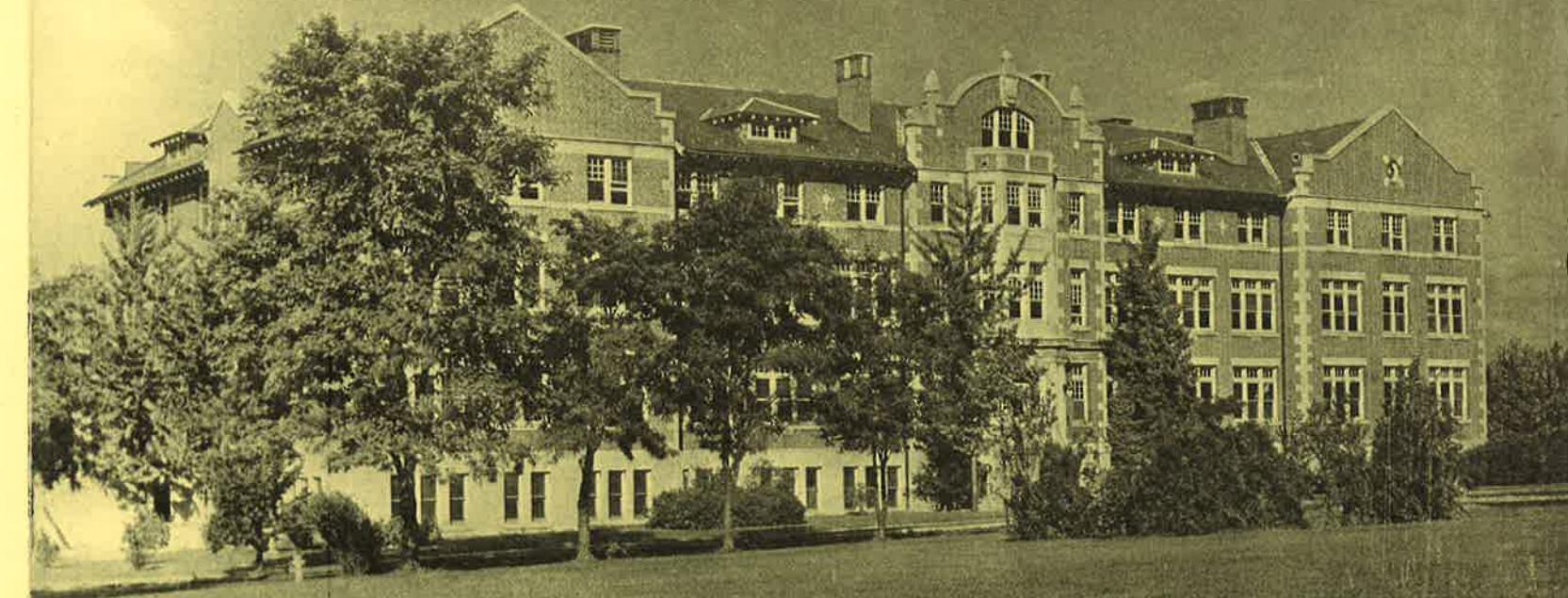
ENROLLMENT

The total cost of the Institute, including Room, Board, and Tuition, is \$27.50. Residents of Allentown, Bethlehem and vicinity who live at home will be given a special rate of \$10.00. Admission to single lectures will be twenty-five cents. The Institute especially welcomes foreign students. Those interested should write the Director for special rates.

A registration fee of \$5.00 should be sent in as early as possible to insure room reservations and it will apply on the total cost.

ADDRESS ALL COMMUNICATIONS TO

E. A. Schaal, Director
American Friends Service Committee
20 South Twelfth Street
Philadelphia, Pa.



WEST HALL, INSTITUTE HEADQUARTERS

"America's Task In a World at War"

Eleventh Annual
INSTITUTE OF INTERNATIONAL RELATIONS

MUHLENBERG COLLEGE

ALLENTOWN, PENNSYLVANIA

June 28 to July 7, 1940

Auspices of
American Friends Service Committee

20 South Twelfth Street
Philadelphia, Pa.

FACULTY AND GUEST SPEAKERS



F. Wilhelm Sollmann
Fifteen years a member of the German Reichstag; twice Secretary of the Interior in the National Cabinet. Editor of *Rheinische Zeitung*. Member faculty at Pendle Hill.



Enrique S. de Lozada
Department of Political Science, Williams College. Born in Bolivia; educated in France and Switzerland. Entered Bolivian Diplomatic Service, 1923; stationed at several European and South American capitals.



Karl Scholz
Professor of Economics, University of Pennsylvania. Born in Germany; came to the United States at age of five; has visited Europe eight times since World War, travelling in eighteen countries.



Clarence Streit
Author of "Union Now," Rhodes Scholar; served in A. E. F. and at Peace Conference. Foreign correspondent since 1920. New York Times correspondent at Geneva covering the League of Nations, 1929-1939.



Emily G. Hickman
Professor of History at the New Jersey College for Women since 1927. Member of the National Peace Conference, the National Boards of the Y. W. C. A. and of the Cause and Cure of War Committee.



William T. Stone
Vice-President, Foreign Policy Association. Studied at London School of Economics. Spent several years in newspaper work in Europe. Now head of the Washington Bureau of the Foreign Policy Association and Editor of the Head Line Books.

FACULTY AND GUEST SPEAKERS



Carl Heath
Formerly secretary of the National Peace Conference of England. Secretary of the Friends Service Council, 1920-1935. Author of several books, including Swarthmore Lectures, "Religion and Public Life," 1922.



R. Babu Lal Singh
Student of labor condition in British colonies—India, Trinidad, British Guiana, South Africa. An Indian National Congress worker and a Gandhi pacifist. He was forced to leave England September 15, 1939.



Otto Klineberg
Born in Canada; educated at McGill, Harvard and Columbia. National Research Fellowship for study of racial and national differences in Germany, France and Italy, 1927-29. Professor of Anthropology, Sarah Lawrence College, 1934-38. Assistant Professor Psychology, Columbia University.



George W. Blakeslee
Professor of History and International Relations, Clark University. Expert attached to Lytton Commission in Manchuria. Author of "The Pacific Area" and "Conflicts in Policy in the Far East." Visiting Carnegie Professor of International Relations, New Zealand, Australia and Japan, 1927.



Joseph Barnes
Foreign News Editor, New York Herald Tribune. Represented Institute of Pacific Relations in Russia during 1931. Moscow correspondent for Herald Tribune, 1937-38. Berlin correspondent, Herald Tribune, throughout 1939.



Kirby Page
Author of nineteen volumes on international, economic, social and religious questions. Lecturer at Yale University, 1938. Has crossed the ocean twenty times and travelled in thirty-five countries.

"AMERICA'S TASK IN A WORLD AT WAR"

Eleventh Annual INSTITUTE OF INTERNATIONAL RELATIONS

Muhlenberg College

Allentown, Pennsylvania

JUNE 28 to JULY 7, 1940

STATEMENT OF COURSES

The program of the Institute will provide a study of "America's Task in a World at War" from four approaches: first, the bases of an enduring peace; second, the contribution of religion in a world at war; third, the place of racial and religious groups in the development of democracy; and fourth, how to keep the United States out of war in order that we may make a continuing contribution to the peace of the world.

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Pre-requisites for economic democracy. Liberty in relation to equality. The challenge of the isms. Armament economics. Economic stabilization in an unbalanced world.

The Place of Racial and Religious Groups in a Democracy

A scientific study of racial differences. A consideration of cultural contributions to American civilization. Civil liberties, their significance and how they may be preserved.

Religion's Task in a World at War

The contribution of religion to the solution of the problems of a war-torn world. How can the conscientious objector to war serve the state in war time? Are the experiences and teachings of Jesus and the Hebrew prophets pertinent in the solution of international problems today?

Contemporary Problems Among Nations at War

A study of the present conflicts in Europe and Asia in relation to the United States and the Western Hemisphere. An attempt to understand the underlying nature and causes of these conflicts.

The Historical Background of the War in Europe

The rise and decline of European empires. The First World War, its causes and consequences. Twenty years' effort for world organization through the League of Nations.

Leadership Training Clinic

This course offers an opportunity for delegates to share their best experiences in carrying forward programs of education and action in international relations in their home communities. The interchange will be supplemented by recognized experts in various phases of this work.

June 28, 1940

TENTATIVE DAILY SCHEDULE

ELEVENTH ANNUAL INSTITUTE OF INTERNATIONAL RELATIONS

Muhlenberg College, June 28 to July 7, 1940

Auspices of

The American Friends Service Committee

REGISTER NOW!

Special arrangements for our entertainment must be made by the College. They will gladly care for you if you decide to come at the last minute. Registrations now, however, will help us to give the College the courtesy of an accurate estimate of attendance.

	Fri. June 28	Sat. June 29	Sun. June 30	Mon. July 1	Tues July 2	Wed July 3	Thurs. July 4	Fri. July 5	Sat. July 6	Sun. July 7
7:30 A.M.	-----	Breakfast	-----	B R F	A K F	A S T				-----
8:30	-----	Worship	Breakfast	W O R S H I P						Breakfast
9:00	-----	Hickman	-----	Sollmann Klineberg	Sollmann Klineberg	Sollmann	Klineberg			-----
10:00	-----	Stone	Helen Dwight Reid	Community Programs	Round Table	Community Programs	Round Table	Community Programs	Sollmann	
11:00	-----	de Lozada	Worship	Scholz Sullivani	Scholz	To be announced	Scholz	Scholz	Worship	
12:00	-----	Singh	Muriel Lester	Blakeslee Blakeslee	Blakeslee	Page	Scholz	Page	Page	Page
1:00	-----	Lunch	Dinner	Lunch	Lunch	Lunch	Lunch	Lunch	Dinner	
2:00	Regis- tration		R E C R E A T I O N							---
5:00	Regis- tration		FACULTY AND GROUP CONFERENCES							
5:00	Regis- tration		All faculty members are to be available for conferences							
6:00	DINNER	Supper		D I N N E R						---
7:30 - 9:00	Stone	Symposium	To be an-nounced	Barnes Streit	Page	To be an-nounced	Recre- ation Program	To be an-nounced		---

FACULTY MEMBERS AND GENERAL CONTENT OF THEIR LECTURES.

WILLIAM F. STONE--American Foreign Policy.

EMILY G. HICKMAN--Historical Background of European War; study of world organization.

ENRIQUE S. DE LOZADA--Psychological Barriers to Good Neighbor Policy.

R. BABU LAL SINGH--India and British Colonial Policies.

CARL HEATH--England and World Peace.

F. WILHELM SOLLMANN--Contemporary Europe.

GEORGE W. BLAKESLEE--The Far East.

KARL SCHOLZ--Economic Causes of European War; economic pre-requisites for peace.

JOSEPH RAPINS--Russia in This World at War.

OTTO KLININGER--Minorities in a Democracy.

HAROLD SULLIVAN--The Roman Catholic Church in Relations to War and Peace.

CLARENCE STREIT--Federal Union.

KIRBY PAGE--The Contribution of Religion in a World at War.

ALBERTA MORRIS--Community Programs.

Note: This program is subject to change without notice; especially in line with international developments.

UNIVERSITY OF CHATTANOOGA
CHATTANOOGA, TENNESSEE
June 28, 1940

Department of Bible
Godfrey Tietze

Mr. Kirby Page
Box 247
La Habra
California

Dear Mr. Page:

I thought that perhaps you would be interested in reading what one local editor had to say in connection with your recent visit to Chattanooga, so I am enclosing a clipping from the Chattanooga News-Free Press. You can see that "Liberty to prophesy" does not receive much encouragement here.

While I have been acquainted with you for some time through some of your writings, I want to say that your personality and your messages, both at Lake Junaluska and Chattanooga were a great inspiration to me, and brought strong reenforcement of faith and courage. I am persuaded that your message is sorely needed in our time, and I cannot see how any reasonable man of Christian experience and conviction can object to your speaking.

Cordially yours,

Godfrey Tietze

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June 28, 1940

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Mr. Kirby Page
 La Habra
 California

Dear Kirby:

Please say "yes" to the enclosed memorandum.

I would like to have word from you right away, who have done so much to put our message into effective print. Please also tell me if you have any ideas for the first Fall numbers.

Counting on your aid, I am

Yours affectionately,

John Nevin Sayre
 John Nevin Sayre

JNS:ET

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EDITORIAL BOARD OF "FELLOWSHIP"

For some time I have believed that the policies and conduct of the F.O.R. magazine, FELLOWSHIP, should be guided by a Board of Editors and not too exclusively by a single editor. This is the only way in which we can hope to have our journal adequately represent the rich fellowship of certain of pacifist believers.

The importance of continuing, extending and improving FELLOWSHIP at this time is obvious. As the official organ of the F.O.R. it binds together and gives spiritual solidarity to the membership throughout the country. Not only the growth and increasing importance of the F.O.R., but also the spread of Christian pacifism in denominational fellowships and membership in churches, gives FELLOWSHIP magazine a unique clientele. Pacifism, the most burning issue before Christianity today is a theme which challenges the best thinking we can produce. And FELLOWSHIP is the only journal in the United States devoted exclusively to the presentation and discussion of pacifist faith and practice.

Each member of the Editorial Board will have the following duties:

1. To contribute or secure articles and news.
2. To read each number of the magazine when it comes out and send in criticisms or advice for future numbers if this is felt to be needed.
3. For Editorial Board members who live in or near New York City, attendance at Board meetings. There will be approximately ten meetings a year.
4. Assist in introducing the magazine to new readers and extending its circulation.

Each individual who receives this memorandum is invited to accept membership on our Editorial Board and urged to notify me as promptly as possible whether or not he will accept. The next issue of FELLOWSHIP will be out about the middle of August. I want to have the Editorial Board complete before August 1st.

Besides this, I will be grateful for ideas as to how FELLOWSHIP may fully meet the opportunities which these days of crisis open before us.

John Nevin Sayre, Editor

RL
Box 1063
Little Rock, Arkansas
June 29, 1940

LIST
Kirby Page
Box 207
La Habra, California

My dear Mr. Page:

It is with pleasure that I note
that you have set aside 4,4-10,'41
for Arkansas.

Please let me assist in making
known your dates in Arkansas to
the women of the state. I will
be glad to have announcements if
you care to have me make them.

Sincerely,

Bertha M. Fuller
BERTHA MASON FULLER
Arkansas Secretary
Missionary-Education-Organizations